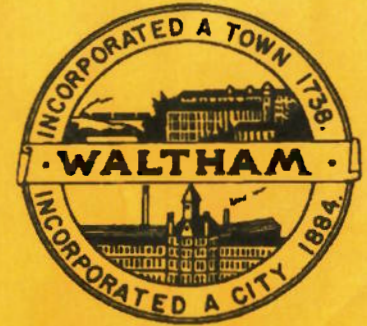


PENALTY FOR REMOVING THIS CARD

CITY OF WALTHAM

No. P202041617

PERMIT DATE: June 19, 2020



PERMIT TO BUILD

Persons contracting with unregistered contractors do not have access to the Guaranty Fund
(as set forth in MGL c.142A)

THIS MAY CERTIFY THAT BUSEMI, SILVESTRE

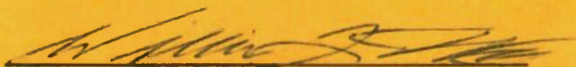
has permission to erect - alter - demolish a building on
to be occupied as: Residential New
provided that the person accepting this permit shall in every respect conform
to the terms of the application therefore on file in this office, and to the provisions of the Ordinances
relating to the Inspection, Alteration and Construction of Buildings in the City of Waltham.

63 BACON ST

CONSTRUCTION OF A 2 FAMILY AND A DETACHED 2 CAR GARAGE

WIRES

ROUGH	LOW VOLTAGE
CEILING	ROUGH
FINAL	FINAL


Building Inspector

To occupy Street or Sidewalk apply at the office of Public Works Department - 165 Lexington St.

This Card Must Be Displayed In A Conspicuous Place On The Premises
And Not Torn Down or Removed

CERTIFICATE OF OCCUPANCY ISSUED UPON RECEIPT OF THIS PERMIT
NOTIFY INSPECTOR WHEN BUILDING IS COMPLETED

ROOFING

SIDING

SHEDS

EXCAVATION

FOUNDATION

CERTIFICATION

ROUGH FRAME

INSULATION

FINAL

PLUMBING *underground ok*

ROUGH

FINAL

GAS

ROUGH

FINAL

FIRE DEPT.

FINAL

ENGINEERING/CPW

7-6-2020
House Footing
OK

8.27.20
11

RECEIVED

MAY 05 2020



RECEIVED

MAY 31 2020

WALTHAM
ENGINEERING DEPT.

PERMIT APPLICATION APPROVAL SHEET

(RED TO BE FILLED OUT BY APPLICANT OR APPLICANT'S REPRESENTATIVE)

APPLICANT'S NAME: Silvestre Bosconi PHONE: 617-462-5237
 ADDRESS: 68 Beal Road, Waltham, MA E-MAIL: Silvestre.bosconi@wma.com
 APPLICANT'S REPRESENTATIVE _____ PHONE: _____
 PROPERTY OWNER'S NAME: Silvestre Bosconi
 PROPERTY LOCATION: 257 School Street, Waltham
 INTERIOR WORK ONLY (Y/N) _____ ADDRESS ONLY (Y/N) _____

*BRIEF DESCRIPTION OF PROJECT (i.e. Addition, etc...) New Construction 2 Family
 All Utility Work (new or relay) Must Be Permitted By the Water & Sewer Department and Shown on a Plan
 I/we agree to abide by all the laws of The Commonwealth of Massachusetts and ordinances of the City of Waltham.

PROPERTY OWNER SIGNATURE

APPLICANT SIGNATURE

CONSOLIDATE PUBLIC WORKS & ENGINEERING DEPARTMENT APPROVAL

STREET: BACON STREET LOT NUMBER: _____
 STREET NUMBER ASSIGNED: 63 UNITS TO BE ASSIGNED BY Building Dept.
 (unit numbers assigned by the Building Department) PARCEL ID NO. (given/edited/verified by Assessors)

OLD BUILDING TO BE DEMOLISHED → NEW TWO FAMILY & GARAGE

UTILITIES	EXISTING	MUST INSTALL	DATE COMPLETED	REMARKS
WATER	2-1" WATER SERVICES W/GATES AT STREET LINE			
SEWER	6" PVC SEWER SERVICE W/SMH @ BACK OF WALK W/2-6" Services			
DRAIN	4-4"x4"x4.25' GALLEYS W/6" R.D.'s; 4'D.M.H. W/4' Sump & 6" Conn's w/TRENCH DRAIN			
	TRENCH DRAIN MUST CROSS ENTIRE DRIVE. DRIVE AT Street line MAY ONLY BE 20 Feet wide. Curb opening is OK.			
Note:				
No RUNOFF ALLOWED FROM THIS LOT INTO STREET OR CITY SYSTEM. ANY WALC				

APPROVED FOR APPLICATION TO OTHER DEPARTMENTS:

DATE OF PLANS: _____

Michael Chiasson, Director, Public Works Date

Stephen A. Casazza, P.E., City Engineer Date

NOTE: ANY REQUIRED UTILITY MAINS ARE TO BE INSTALLED, INSPECTED AND TESTED PRIOR TO ACTIVATION OF SERVICE LINES. (ALL OLD UTILITY CONNECTIONS ARE TO BE CAPPED AT THEIR RESPECTIVE MAIN)
 Prior to receiving an occupancy permit from the Building Department, a SURVEY RECORD (as-built site plan) must be submitted to the Engineering Department showing the exact locations of all structures, all property utilities and street mains/utilities, all on-site stormwater measures, all curb cuts, all driveways, all retaining walls, all impervious area and all other information as required under both the Building/Engineering Departments Plan Rules & Regulations and all attachments and/or addendum. All plans/lots other than those having a single or a two family dwelling shall comply with ALTA/ACSM standards.

Note: All work to be on the North American Vertical Datum of 1988 (NAVD 88).

To be Filled in By Water Billing:

FS# _____ WSH# _____ SS# _____ SS Fee _____ Date _____