

Form CPF M 102: Campaign Finance Report

Municipal Form
Office of Campaign and Political Finance

CITY OF WALTHAM CITY CLERK'S OFFICE

2018 JAN 22 P 4: 28

| | File with: City or Town Clerk or Election Commission |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fill in Reporting Period dates: Beginning Date: 10 2 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Type of Report: (Check one) | . Waste distribution of the control |
| 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election |
| DANIEL W. KELEHER Candidate Full Name (if applicable) CITY COUNCILOR WARD I Office Sought and District Plant Helcher for Council (agmail. com Phone # (optional): (017) 67 1-5336 | LELEHER FOR COUNCIL Committee Name ANDREA DIMELLA Name of Committee Treasurer 93 CLAREMONT ST., WALTHAM MA 02451 Committee Mailing Address E-mail: ANDREA of IMELLA Committee Mailing Address E-mail: (415) 305 9809 |
| SUMMARY BALANCE | INFORMATION: |
| Line 1: Ending Balance from previous report | 5.95 |
| Line 2: Total receipts this period (page 3, line 11) | 2890,77 |
| Line 3: Subtotal (line 1 plus line 2) | 2796.72 |
| Line 4: Total expenditures this period (page 5, line | 14) 2278.62 |
| Line 5: Ending Balance (line 3 minus line 4) | 418.10 |
| Line 6: Total in-kind contributions this period (page | 6) |
| Line 7: Total (all) outstanding liabilities (page 7) | 110 |
| Line 8: Name of bank(s) used: Rocklar | al Trust |
| And the penalties of perjury: Midavit of Committee Treasurer: Description of the penalties of perjury: Midavit of Committee Treasurer: Description of the penalties of perjury: Midavit of Committee Treasurer: Description of the penalties of perjury: Midavit of Committee and it is, to the best of notice that I have examined and it is, to the best of notice that I have examined and it is, to the best of notice that I have examined and it is, to the best of notice that I have examined and it is, to the best of notice that I have examined that I have examined this report including attached schedules and it is, to the best of notice that I have examined this report including attached schedules and it is, to the best of notice that I have examined this report including attached schedules and it is, to the best of notice that I have examined this report including attached schedules and it is, to the best of notice that I have examined the penalties of perjury including attached schedules and it is, to the best of notice that I have examined the penalties of perjury including attached schedules and it is, to the best of notice that I have examined the penalties of perjury including attached schedules and it is, to the best of notice that I have examined the penalties of perjury including attached schedules and it is to the penalties of perjury including attached schedules and it is to the penalties of perjury including attached schedules and it is to the penalties of penalties attached attached schedules and it is to the penalties attached attac | ordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 121/8 |
| OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box on | ly) |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best activity, of all persons acting under the authority or on behalf of this committee in accordance incurred any liabilities nor made any expenditures on my behalf during this reporting periods. | |
| Candidate without Committee OR Candidate with independent activity filing separa I certify that I have examined this report including attached schedules and it is, to the best finance activity, including contributions, loans, receipts, expenditures, disbursements, in-k campaign finance activity of all persons acting under the authority or on behalf of this committee. | of my knowledge and belief, a true and complete statement of all campaign sind contributions and liabilities for this reporting period and represents the amittee in accordance with the requirements of M.G.L. c. 55. |
| ned under the penalties of perjury: Med M, Leh | (Candidate's signature) Date: (/22/2018) |

ATTACHMENT A

| Date Received | Name (list each person separately) (unless we are told otherwise, a check from a jt. acct. is credited to each acct. holder equally) | Residential Address | Amount | Occupation | Employer |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------|
| 10/23/17 | Scanlon, Linda B | c/o SYA, Villa Cavour, 77 01100 Viterbo Italy | \$96.80 | | |
| 10/23/17 | Keleher, Thomas F | 3045 Corrales Rd, Corrales, NM 87048 | \$500.00 | Piano Teacher | Self-Employed, Corrales, NM |
| 10/23/17 | Keleher, Greta | 3045 Corrales Rd, Corrales, NM 87048 | \$500.00 | Lawyer | Keleher & McLeod, P.A., Albuquerque, NM |
| 10/24/17 | Kreidberg, Jordan | 85 Greenwood Lane, Waltham MA 02451- 1828 | \$96.80 | | |
| 11/1/17 | Sullivan, Joseph | 79 Upland Rd., Cambridge, MA 02140 | \$485.20 | Plumbing Contractor | J.J. Sullivan Plumbing & Heating Contractors, Inc., Somerville, MA |
| 11/2/17 | Lynch, Stephen | 23 Fairmont Ave, Apt #2, Cambridge MA 02139 | \$250.00 | Engineer | Process Automation Solutions |
| 11/10/17 | Keleher, William | 4240 Aspen Rd., NE, Albuquerque, NM 87110 | \$87.50 | | |
| 11/10/17 | Keleher, Jan | 4240 Aspen Rd., NE, Albuquerque, NM 87110 | \$87.50 | | |
| 11/11/17 | Keleher, Michael | 1400 Morningside Dr., NE, Albuquerque, NM 87110 | \$100.00 | | |
| | | Subtotal | \$2,203.80 | | |
| | Contributions of \$50 or less | | A STATE OF THE PARTY OF THE PAR | \$48 | 6,97 |
| Total | | | \$2,190.77 | \$2,6 | 90.77 |

ATTACHMENT B

| Date Paid | To Whom Paid | Address | Purpose of Expenditure | Amount |
|-----------------------------------------|------------------------------|--------------------------------------------|-----------------------------------------|------------------------|
| 11/7/2018 | Hannafords | Main Street, Waltham MA | Celebration Party supplies | \$50.36 |
| 10/30/2017 | City of Waltham | | Summer House Pavillion | \$65.00 |
| | | 800 Lexington St. Waltham, | | |
| 11/6/2017 | Staples | MA | Photocopies | \$76.28 |
| 12/1/2017 | David Keleher | 231 Adams Street NE, Albud | Reimbursement for Staples copying costs | \$181. \$ 5 |
| 10/25/2017 | Comprint | 216 R. Newton Street, Waltham, MA 02453 | Tshirts printing | \$257.95 |
| 10/21/2017 | Todd Krutchkoff | 39 Leonard St., Waltham, MA 02451 | T shirt design | \$322.77 |
| 11/1/2017 | Cambridge Offset Printing | 56 Creighton Street Cambridge, MA 02140 | Postage for mailer | \$403.12 |
| 11/1/2017 | Cambridge Offset Printing | 56 Creighton Street Cambridge, MA 02140 | Keleher Mailer | \$781.98 |
| | | | | |
| *************************************** | | Expenditures \$50 or less | | \$139.71 |
| Total | | | | \$2,278.52 |

DILIABILITIES

SCHEDULE #: EXPENDITURES (continued)

| Date Paid (alphabetical listing) Address Purpose of Expenditure | | | | | |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------|--------|--|
| Date Pard | (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
| Ele Jose | Malach | helde | | ella | |
| 11/6/2017 | Comprint, Inc. | 216 R. Newton St. Waltham 02453 | Mailer design | 110 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Line 12 Expenditures over \$50 | (or listed above) | 110 | |
| | | Line-13: Expenditures \$50 and under* (not listed above) | | | |
| | Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD (10) | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.