## The City of Waltham



# Invites Interested Parties To propose the best offer and or bid For the service or product herewith described:

**Procurement of School Supplies, 2017** 

The bid opening will be held: 10:00 AM, Wednesday June 28, 2017

# **Table of Contents:**

- Invitation to Bid
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### The City of Waltham

### **Purchasing Department**

**REQUEST FOR QUOTATION (RFQ)** 

Under the rules of M.G.L. Chapter 30b the Purchasing Department of the City of Waltham hereby requests sealed bids for:

### **Procurement of School Supplies, 2017**

Price Proposals will be received at the office of the Purchasing Agent, , City Hall, 610 Main Street, Waltham MA 02452, until,

### 10:00 AM, Wednesday June 28, 2017

At which time and place the bids will be publicly opened and read.

Specifications and information available at the Purchasing Agent's Office or in the Waltham Purchasing Department web site at <a href="https://www.city.waltham.ma.us/open-bids">www.city.waltham.ma.us/open-bids</a>

# BIDS MUST BE SIGNED AND ENCLOSED IN A SEALED ENVELOPE AND MARKED: BID FOR: Procurement of School Supplies, 2017

If the Bidder is a corporation, state your correct corporate name and State of incorporation. If the Bidder is a partnership, state names and addresses of partners. If Bidder is a trust or other legal entity, state correct names and addresses of trustees or names and address of those legally authorized to bid and enter into contracts.

EXCEPTION OR ALTERNATES TO SPECIFICATIONS, TERMS OF SALE, AND DISCOUNTS AVAILABLE, MUST BE INCLUDED IN THE BID PRIOR TO OPENING DATE.

# **Intent of Project**

The Purchasing Department of the City of Waltham wishes to purchase various school supplies for the FY 2018

### **AGREEMENT**

### **CITY OF WALTHAM**

ARTICLE 1.	This agreement, made this	day of	, 2017 by and between the CITY
OF WALTHAN	M, party of the first part, hereinaft	er called the CITY, b	by its MAYOR, and
hereinafter c	alled the CONTRACTOR.		

**ARTICLE 2.** Witnesseth, that the parties to this agreement, each in consideration of the agreement on the part of the others herein contained, do hereby agree, the CITY OF WALTHAM for itself, and said contractor for his heirs, executors, administrators and assigns as follows:

To furnish all equipment, machinery, tools and labor, to furnish and deliver all materials required to be furnished (except as otherwise specified) and deliver in and about the project and to do and perform all work in strict conformity with the provisions of this Contract and of the Notice to Bidders, bid, Project Manual, and Drawings hereto annexed. The said Notice to Bidders, bid, Project Manual, and Drawings are hereby made a part of this contract as fully and to the same effect as if the same had been set forth at length and incorporated in the contracts.

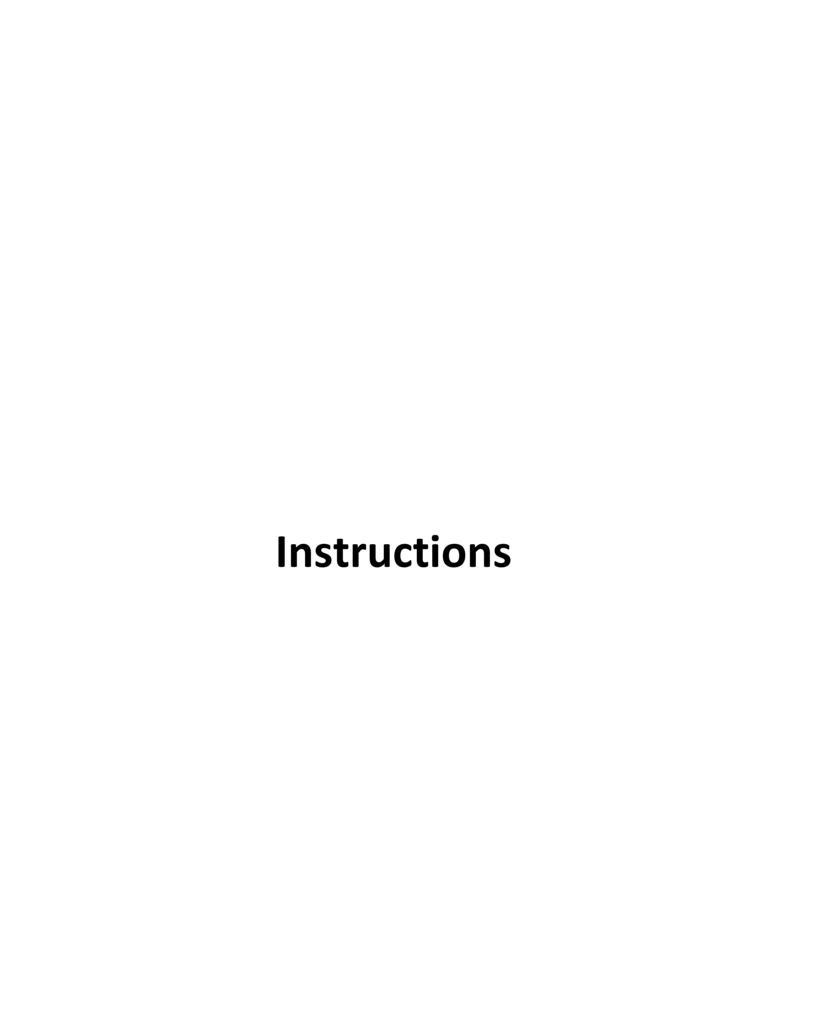
**ARTICLE 3.** In consideration of the foregoing premises the CITY agrees to pay and the CONTRACTOR agrees to receive as full compensation for everything furnished and done by the CONTRACTOR under this contract, including all work required by not included in the items herein mentioned, and also for all loss or damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen obstruction or difficulty encountered in the prosecution of the work, and for all expenses incurred by or in consequence of the suspension or discontinuance of the work specified, and for well and faithfully completing the work, and the whole thereof, as herein provided, such prices as are set forth in the accompanying bid.

This Agreement entered into as of the day and year first written above.

### **CITY OF WALTHAM, MASSACHUSETTS**

ARE AVAILABLE FOR THIS CONTRACT

FOR THE CITY	FOR THE COMPANY
Jeannette A. McCarthy, MAYOR, City of Waltham	CONTRACTOR (Signature),
Date:	Date:
	Company
John B. Cervone, City Solicitor Date: APPROVED AS TO FORM ONLY	Address
Drew Echelson, Superintendent of Schools Date:	
Joseph Pedulla, Purchasing Agent Date:	
Paul Centofanti, Auditor Date:	
I CERTIFY THAT SUFFICIENT FUNDS	



### INSTRUCTIONS FOR BIDDERS

### 1. READ ALL DOCUMENTS.

Bidders should familiarize themselves with all the documents contained herein; it is mandatory that all Bids be in compliance with all the provisions contained in said documents.

### 2. FORMS AND ATTACHMENTS.

Bids are to be completed on the forms provided ONLY and enclosed in a sealed envelope marked on the outside "BID (title)" and the name and address of bidder. Attachments submitted in addition to the Waltham Purchasing Department produced forms may not be considered.

### 3. PRINTED OR TYPED RESPONSE.

All information must be typewritten or printed in ink, including the price the bidder offers in the space as provided on the bid form.

### 4. CORRECTIONS.

Bids that are submitted containing cross outs, white outs or erasures, will be rejected.

All corrections or modifications to the original bid are to be submitted in a separate envelope, properly marked on the outside, "CORRECTION/ MODIFICATION TO BID (title)" and submitted prior to the bid opening.

<u>ALL DOCUMENTS SUBMITTED WITH YOUR RESPONSE MAY BE INCORPORATED INTO THE CONTRACT.</u>

### 5. PRICE IS ALL INCLUSIVE.

Bid prices shall encompass everything necessary for furnishing all items, materials, supplies or services as specified, and in accordance with the specifications, including proper packing, cost of delivery, and in the case of services, completion of same, as per specifications.

### 6. PRICE DISCREPANCY.

In the event of a discrepancy between the Unit Price and the Extension, the Unit Price shall prevail.

### 7. EXCEPTIONS

No Exceptions will be acceptable to the City. The City's intent is to purchase precisely what is specified in the document.

### 8. WITHDRAW.

A Bid may be withdrawn by written request prior to the schedule for the Bid Opening. No withdrawals are permitted after the bid opening date and time. Withdrawals after the bid opening date will cause the forfeit of the bid Deposit.

### 9. AWARD.

Bids will be awarded not later than (90) ninety days after the scheduled bid opening date, unless otherwise stated, in the specifications. Unless otherwise specified, bids will be evaluated on the basis of, completeness of your RFP response, responsiveness, responsibility, best price and experience, but not necessarily in that order.

### 10. AWARD CRITERIA.

Qualified and responsive proposals will be evaluated based on Price, Technical, Experience and Compliance requirements.

### 12. DISCOUNTS.

Discounts for prompt payments, based on City Pay Day, will be considered when making awards.

### 13. TAX EXEMPT.

Purchases by the City of Waltham are exempt from any Federal, State or Massachusetts Municipal Sales and/or Excise Taxes.

### 14. SAMPLES.

The Waltham Purchasing Department may require the submission of samples either before or after the awarding of a contract. Samples are to be submitted, at no charge to the City, so as to ascertain the product's suitability. If specifically stated in the Bid that samples are required, said samples must be submitted with the Bid prior to the Official Bid Opening. Failure to submit said samples would be cause for rejection of Bid. All samples must be called for and picked up within (30) thirty days of award or said samples will be presumed abandoned and will be disposed thereof.

### 15. ACTIVE VENDOR LIST.

Vendors who wish to remain on the Active Bid List must either submit a Bid, No Bid, or a letter requesting same, no later than the Official Bid Opening. This is applicable to those vendors who have received the Invitation to Bid.

### 16. FUNDS APPROPRIATION.

The contract obligation on behalf of the City is subject to prior appropriation of monies from the governmental body and authorization by the Mayor.

- 17. THE AWARDING AUTHORITY RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, OR ANY PART OF ANY BID, WHICH IN THE OPINION OF THE AWARDING AUTHORITY, IS IN THE BEST INTERESTS OF THE CITY OF WALTHAM.
- 18. THE TAX ATTESTATION CLAUSE, CERTIFICATION OF NON-COLLUSION AND THE CORPORATION INFORMATION, are an integral part of the Invitation for Bid and must be completed and signed by the person submitting the Bid, or by the person/persons who are officially authorized to do so.

### 19. STANDARD OF QUALITY.

Where, in the specifications, one certain kind, type, catalog number, brand or manufacturer of material is named, it shall be regarded as the required standard of quality. Where two or more are named, these are presumed to be equal and the Bidder may select one or the other. If the Bidder proposes to offer a substitute as an equal, he shall so indicate on the Bid Form, the kind, type, catalog number, brand, or manufacturer of material that is offered as an equal, and describe where it differs from the specifications. Substituted items must be capable of performing all the functions and/or operational features described or indicated in the specifications. Failure to indicate the description of any substitute item on the Bid will be interpreted to mean that the Bidder will furnish the item or service as specified.

### 20. MODIFICATION.

No agreement, understanding, alteration or variation of the agreement, terms or provisions herein contained shall bind the parties, hereto unless made and executed in writing by the parties hereto.

### 21. ASSIGNMENT.

The final payment for work done under this Contract shall be made only after the Contractor has signed a statement under the penalty of perjury, certifying that he has completed the work described in the final estimate. Neither party hereto shall assign this Contract or sublet it in part or as a whole without the prior written consent of the other party hereto. The Contractor shall not assign any sum or sums due or becoming due to him hereunder without the prior written consent of the City.

### 22. DELIVERIES:

- a) The Contractor shall pay all freight and delivery charges. The Waltham

  Purchasing Department does not pay for shipping and packaging expenses. Items must
  be delivered as stipulated in the specifications. All deliveries must be made to the inside
  of city buildings. Sidewalk deliveries will not be accepted. City personnel are not
  required to assist in the deliveries and contractors are cautioned to notify their shippers
  that adequate assistance must be provided at the point of delivery, when necessary.
- b) All items of furniture must be delivered inside the building, set up, in place and ready for use. Deliveries are to be made between the hours of 8:30 a.m. and 3:00 p.m., Monday through Friday, except on holidays.
- c) All damaged items, or items which do not comply with specifications will not be accepted and title therefore will not vest to the Waltham Purchasing Department until such items are accepted and signed for, in good order, by the receiving department.
- d) The contractor must replace, without further cost to the Waltham Purchasing Department, such damaged or non-complying items before payment will be made.

### 23. LABELING.

All packages cartons or other containers must be clearly marked with (a) building and room destination; (b) description of contents of item number from specifications; (c) quantity; (d) City of Waltham Purchase Order Number and (e) Vendor's name and order number.

### 24. GUARANTEES.

Unless otherwise stipulated in the specifications, durable items and installation shall be guaranteed by the contractor for a period of not less than one year from the date of delivery and acceptance by the receiving department. In addition, the manufacturer's guarantee shall be furnished. Any items provided under this contract which are or

become defective during the guarantee period shall be replaced the contractor free of charge with the specific understanding that all replacements shall carry the same guarantee as the original equipment. The contractor shall make such replacement immediately upon receiving notice from the Purchasing Agent.

### 25. SINGLE VENDOR.

The Waltham Purchasing Department desires to award a single contract based on the Grand Total Price. However, where applicable, the City reserves the right to make multiple awards on a unit price basis if, in the opinion of the Waltham Purchasing Department, it is in the best interest of the Waltham Purchasing Department.

### 26. BEST AND FINAL OFFER.

The Waltham Purchasing Department reserves the right to request best and final offers from one or more bidders. Best and final offer will be exercised should the CPO deem it is in the best interest of the Waltham Purchasing Department in order to obtain the best value.

# **GENERAL CONDITIONS**

### **GENERAL CONDITIONS**

### 1. INFORMATION

All information shall come from the Office of the City Agent. The Contractor shall inquire at this office for any information needed. Wherever the words "or equal as approved" are used, it is to be understood that the opinion of the City Agent shall govern.

### 2. SUITS

The Contractor shall assume defense of and shall indemnify and hold the City and its agents harmless from all suits and claims against them arising from the use of any invention, patent right labor or employment, or from any act of omission or neglect of the Contractor, his agents, employees or any subcontractor in performing the work, under this contract.

### 3. LAWS AND REGULATIONS

The Contractor shall conform to all the applicable rules, regulations, laws and ordinances of the City of Waltham, the United States of America and all agencies having jurisdiction.

### 4. PROTECTION OF PROPERTY

The Contractor shall take all proper precautions to protect the City's property from damage and unnecessary inconvenience. Any City property damaged by the Contractor in carrying out the provisions of this contract shall be restored to its original condition, by and at the expense of the Contractor.

### 5. PROTECTION OF PERSONS

The Contractor shall take all proper precautions to protect persons from injury, unnecessary inconvenience, and shall be responsible for his failure to do so. The Contractor agrees to hold the City harmless from any and all liabilities of every nature and description, which may be suffered through bodily injury, including death, to any person, by reason of negligence of the Contractor, his agents or employees, or any subcontractor.

### 6. CONTRACT DURATION.

This contract is for the period of one year from the date of the Mayor's signature and expires no later than August 30, 2018, exclusive of all guarantees.

### 7. INSURANCE

A. WORKMAN'S COMPENSATION: The Contractor shall provide by insurance for the payment of compensation and furnishing of other benefits under Chapter 152 of the General Laws of the Commonwealth of Massachusetts to all persons to be employed under this contract, the premiums for which shall be paid by the Contractor.

### B. COMPREHENSIVE GENERAL LIABILITY

Bodily Injury: \$1,000,000 Each Occurrence

\$2,000,000 Aggregate

Property Damage: \$1,000,000 Each Occurrence

\$2,000,000 Aggregate

C. AUTOMOBILE (VEHICLE) LIABILITY

Bodily Injury \$2,000,000 Each Occurrence

Property Damage \$1,000,000 Aggregate

D. UMBRELLA POLICY

General liability \$2,000,000

### 8. PERSONNEL:

The Contractor shall employ a competent supervisor and all properly licensed personnel necessary to perform the services required in this contract. The City Agent shall have the right to require the Contractor to remove and/or replace any of the personnel for nonperformance or for unprofessional behavior. The City Agent may require the Contractor to submit a weekly performance record of the areas and of the work performed, on forms approved by the City Agent. The Contractor or its supervisor shall be available to inspect such work as required by the City Purchasing Agent.

### 9. MATERIALS

The City or its Agent reserves the right to approve or reject any supplies, material or equipment used by the Contractor. The Contractor agrees to replace any supplies, material or equipment used by the Contractor. The Contractor agrees to replace any rejected supplies, materials or equipment, to the satisfaction of the City or its Agents.

### 10. TERMINATION OF CONTRACT

This contract may be terminated by the City upon deliverance to the Contractor of a five-day written notice of said termination.

### 11. CONTRACT OBLIGATIONS

Contract obligations on behalf of the City are subject to an annual appropriation to cover the contract obligation.

### 12. BIDDER EXPERIENCE EVALUATION

Each bidding company shall submit with his bid, all the information relative to the bidding company, and shall have been in business for a minimum of five (5) years, in order for the bid to be considered.

### 15. NOT-TO-EXCEED AMOUNT

The bid amount proposed in your company's response is a "not-to- Exceed" amount unless the City makes changes, in writing, to the scope of work to be performed. The Change Order must be signed and approved by the CPO PRIOR to the commencement of the change order work. A change order will be priced at the unit price. Failure to comply with this procedure will result in the cancellation of the contract and the non-payment of services provided.

### 16. FINANCIAL STATEMENTS.

The City <u>may</u> require, within five (5) days after the bid opening, a complete and detailed Financial Statement prepared by a Certified Public Account, to determine a bidder's financial stability.

### 17 BREACH OF CONTRACT/ NON PERFORMANCE

If the Contractor shall provide services in a manner, which is not to the satisfaction of the City, the City may request that the Contractor refurnish services at no additional cost to the City until approved by the City. If the Contractor shall fail to provide services, which are satisfactory to the City, the City in the alternative may make any reasonable purchase or Contract to purchase services in substitution for those due from the Contractor. The City may deduct the cost of any substitute Contract for nonperformance of services together with incidental and consequential damages from the Contract price and shall withhold such damages from sums due or to become due to the Contractor. If the damages sustained by the City exceed sums due or to become due, the Contractor shall pay the difference to the City upon demand. The Contractor shall not be liable for

any damages sustained by the City due to the Contractor's failure to furnish services under the terms of this Contract if such failure is in fact caused by the occurrence of a contingency the nonoccurrence of which was a basic assumption under which this Contract was made, including a state of war, embargoes, expropriation of labor strike or any unanticipated federal, state or municipal governmental regulation of order, provided that the Contractor has notified the City in writing of such cause within seven (7) days after its occurrence.

### 18 RIGHT TO AUDIT

The Waltham Purchasing Department has the right to review and audit documents related to this contract. This right extends to any subcontractor, supplier or other entity used by the prime contractor to fulfill the obligations under this contract.

### **NOTE**

Failure to submit any of the required documents, in this or in other sections, with your bid response package may cause the disqualification of your proposal

# **Specifications**

(See Price sheet)

# **Compliance**

(Required Documents.)

### **Compliance**

The compliance documents in this section must be completed, signed and returned with your bid package.

### **Purchasing Department**

City of Waltham 610 Main Street Waltham, MA 02452

Failure to submit the completed documents will cause the disqualification of the proposal.

### Section Index

<del>Jednon maex</del>	
	Check when Complete
Non-collusion form and tax compliance form	
Corporation Identification Form	
Certificate of Vote Authorization	
Three (3) References	
Debarment Certificate	
ur Company's Name:	
rvice or Product Bid	
OTE: Failure to submit any of the required documents, in this or in	
response package may cause the disqualification of your pro	nosal

### **NON-COLLUSION FORM AND TAX COMPLIANCE FORM**

### **CERTIFICATE OF NON-COLLUSION**

The undersigned certifies under pe	enalties of perjury that this bid or proposal has been made and
submitted in good faith and witho	ut collusion or fraud with any other person. As used in this
certification, the word "person" sh	nall mean any natural person, business, partnership, corporation,
union, committee, club, or other o	organization, entity or group of individuals. The undersigned certifies
that no representations made by a	any City officials, employees, entity, or group of individuals other than
the Purchasing Agent of the City o	f Waltham was relied upon in the making of this bid
	(Signature of person signing bid or proposal)
	<del></del>
	(Name of business)
<u>T/</u>	AX COMPLIANCE CERTIFICATION

Pursuant to M.G.L. c. 62C, & 49A,I certify under knowledge and belief, I am in compliance with a reporting of employees and contractors, and wit	Il laws of the Commonwealth relating to taxes,
Signature of person submitting bid or proposal	
Name of business	

### NOTE

Failure to submit any of the required documents, in this or in other sections, with your bid response package may cause the disqualification of your proposal.

### **CERTIFICATE OF VOTE OF AUTHORIZATION**

I Cla	rk of hereby cortif
that at a meeting of the Board of Dir	rk ofhereby certif rectors of said Corporation duly held on theda
ofat which time	e a quorum was present and voting throughout, the now in full force and effect:
the name and on benait of this Corpor acknowledge and deliver all contracts execution of any such contract to be v and that this vote shall remain in full f	name) is hereby authorized, directed and empowered for ration to sign, seal with the corporate seat, execute, and other obligations of this Corporation; the valid and binding upon this Corporation for all purposes force and effect unless and until the same has been osequent vote of such directors and a certificate of such is Corporation.
I further certify that	is duly elected/appointed
of said corpora	_ is duly elected/appointed ation
SIGNED:	(Corporate Seal)
Clerk of the Corporation:	
Print Name:	_
СОММС	ONWEALTH OF MASSACHUSETTS
County of	Date:
	named and acknowledged the foregoing instrument to
Notary Public;	

### **CORPORATION IDENTIFICATION**

The bidder for the information of the Awarding Authority furnishes the following information.

City Si	tate Telephone Number
Business Address	(POST OFFICE BOX NUMBER NOT ACCEPTABLE)
Title	
Signature	
Ву	
Name of Bidder	
Date	<del></del>
Residence	
Business Address	
Name of Individual	
Name of Firm	
If an Individual doing b	ousiness under a firm's name:
Residence	
<u>If an Individual</u> :	
Residence	
Name of partner	
Residence	
Name of partner	
If a Partnership: (Name	e all partners)
uic awaiu.	
the Secretary of State,	Foreign Corp. Section, State House, Boston, a certificate stating that istered, and furnish said certificate to the Awarding Authority prior to
If you are selected for	this work you are required under M.G.L.ch. 30S, 39L to obtain from
Yes, No	
If a foreign (out of State	te) Corporation – Are you registered to do business in Massachusetts?
Federal ID Numb	er
Secretary	
Treasurer	
President	
	vhat state
If a Corporation:	.h.d.alala

### **PROVIDE THREE (3) SERVICE APPROPRIATE REFERENCES**

### NOTE

1. Company Name:

Failure to submit any of the required documents, in this or in other sections, with your bid response package will be cause for the disqualification of your company.

### **DEBARMENT CERTIFICATION**

In connection with this bid and all procurement transactions, by signature thereon, the respondent certifies that neither the company nor its principals are suspended, debarred, proposed for debarment, declared ineligible, or voluntarily excluded from the award of contracts, procurement or non procurement programs from the Commonwealth of Massachusetts, the US Federal Government and /or the City of Waltham. "Principals" means officers, directors, owners, partners and persons having primary interest, management or supervisory responsibilities with the business entity. Vendors shall provide immediate written notification to the Chief Procurement Officer of the City of Waltham at any time during the period of the contract of prior to the contract award if the vendor learns of any changed condition with regards to the debarment of the company or its officers. This certification is a material representation of fact upon which reliance will be placed when making the business award. If at any time it is determined that the vendor knowingly misrepresented this certification, in addition to other legal remedies available to the city of Waltham, the contract will be cancelled and the award revoked.

Company Name			
Address			
City	, State	, Zip Code	
Phone Number ()			
E-Mail Address			
Authorized Signature:			
Print name			_,
Date			

# **BID PRICE FORM**

**Follows** 

	School Supplies List, 2017		Estimated	Unit	Extended
ltem#	Descripion	Unit	Order Qty	Price	Price
1	Bulletin Board Kraft Paper, 50 lb., 36" x 500' rolls, White	rolls	13	\$ -	\$ -
2	Bulletin Board Kraft Paper, 50 lb., 36" x 500' rolls, Yellow	rolls	4		\$ -
3	Bulletin Board Kraft Paper, 50 lb., 36" x 500' rolls, Black	rolls	7		\$ -
4	Clip Boards, 9" X 15-1/2"	each	284		\$ -
5	Crayons, 16 colors, regular size	boxes	1805		\$ -
6	Crayons, 16 colors, large size (Kindergarten / 1st Grade)	boxes	1242		\$ -
7	Crayons, Classpacks, 8 popular colors, large size (kindergarten / 1st Grade), 50 of each color	classpack	5		\$ -
8	Crayons, Classpacks,16 popular colors, regular size, 50 of each color	classpack	14		\$ -
9	Dry-Erase, Markers, Bold Color, 8 colors/pkg	pkgs.	497		\$ -
10	Dry-Erase, Markers, Bold Point, Black, 12/pk	dz	299		\$ -
11	Dry Erase, Markers, Fine Point, Black, 12/pk	dz	402		\$ -
12	Dry-Erase, Markers, Bold Point, Blue	dz	2		\$ -
13	Dry-Erase, Markers, Bold Point, Green	dz	21		\$ -
14	Dry-Erase, White-Board Cleaner, 8 oz Spray Bottles	each	213		\$ -
15	Envelope, Manila, 8 3/4 x 11 1/2" clasp, 32lb (100/bx)	boxes	5		\$ -
16	Folder, Portfolios, Two Pocket, 9" x 12" w/Tang Fastener-Green-25/box	boxes	183		\$ -
17	Folder, Portfolios, Two Pocket, 9" x 12" w/Tang Fastener-Red-25/box	boxes	133		\$ -
18	Folder, Portfolios, Two Pocket, 9" x 12" w/Tang Fastener-Blue-25/box	boxes	187		\$ -
19	Folder, Portfolios, Two Pocket, 9" x 12" w/Tang Fastener-Yellow-25/box	boxes	183		\$ -
20	Folders, Manila file, 9-1/2" x 11-3/4", 1/3 cut (100/bx)	boxes	247		\$ -
21	Index Cards, 4" x 6" horizontal ruled, white 8 point (100/pack)	pkgs.	1056		\$ -
22	Markers, black, permanent, bold point (12/bx)	boxes	71		\$ -
23	Markers, black, permanent, fine point (12/bx)	boxes	76		\$ -
24	Markers, Waterbase Bulk Pack, 200 Markers, Broad Point, (25 each of eight basic colors)	classpack	10		\$ -
25	Paper Fasteners, 1" size, (100/bx)	classpack	39		\$ -
26	Paper Punch, 3-Hole Punch (20+ sheet capacity)	each	72		\$ -
27	Paper, Composition, Manila 8-1/2" X 11" ruled 1/2" (500 sheets/ream)	reams	128		\$ -
28	Paper, Composition, White 8-1/2" X 11" ruled 1/2" (500 sheets/ream)	reams	184		\$ -
29	Paper, Easel Pads, 24" x 32", ruled 1", white	pads	168		\$ -
30	Paper, Easel Pads, Self-Stick, 25 x 30, White, ruled, primary (25 sheets/pad)	pads	95		\$ -
31	Paper, Easel Pads, Self-Stick, 25 x 30, White, unruled (25 sheets/pad)	pads	49		\$ -
32	Paper, Graph quadrille 8-1/2" X 11" ruled 1/4", white (500 sheets/ream)	reams	243		\$ -
33	Reading Sentence Strips, manila tag, 3" x 24" (100 strips/pkg)	pkgs.	69		\$ -
34	Paper, Legal ruled pad, white, 8-1/2 x 11 (12 pads/pkg)	pkgs.	39		\$ -
35	Pencil Eraser, Pink Pearl (No Substitutes) medium size (24/box)	boxes	181		\$ -

em#	School Supplies List, 2017		Estimated	Unit	Extended
2M #	Descripion	Unit	Order Qty	Price	Price
36	Pencil Grips, Grip-Rite Grippers; 3 sided gripper, #2 pencil (25/bag)	bags	60		\$ -
37	Pens, medium point with cap, Black (12/box)	boxes	56		\$ -
38	Pens, medium point with cap, Red (12/box)	boxes	46		\$ -
39	Post-It-Note pads, yellow 1-1/2" X 2" (24 pads/pkg)	pkgs.	125		\$ -
40	Post-It-Note pads, yellow 3" X 3" (12/pkg)	pkgs.	264		\$ -
41	Post-It-Note pads, yellow 3" X 5" (12 pads/pkg)	pkgs.	214		\$ -
42	Printer Labels, Avery 5160, Address Labels	pkgs.	134		\$ -
43	Rubber bands, 1/4 lb. box, assorted sizes	boxes	43		\$ -
44	Scissors, Fiskar Student 9", stainless steel blade, molded handle, right or left handed use	each	152		\$ -
45	Scissors, Blunt - 5" length, ambidextrous, stainless steel blades	each	54		\$ -
46	Sharpeners, pencil, electric	each	148		\$ -
47	Stapler, full strip, standard, 20+ sheet capacity	each	98		\$ -
48	Tape dispenser, heavy duty, for 1" tape core	each	17		\$ -
49	Tape, 1296" roll with 1" core	each	438		\$ -
50	Tape, Cellulose 1/2" X 500' transparent w/plastic dispenser	each	84		\$ -
51	Rubber gloves, latex free, powder free (large)	boxes	13		\$ -
52	Wipes, flushable cleansing cloths (baby wipes)	pack	16		\$ -
53	Facial Tissues, 2 ply	boxes	89		\$ -
54	Crayons, Multicultural, regular size	boxes	511		\$ -
55	Composition Books 7 1/2 x 9 3/4	each	342		\$ -
56	Notebook, 1 Subject Wirebound, 7 3/4 x 5	each	473		\$ -
57	Tab Folder, Letter Size, 1/3 Cut-Orange (100/box)	boxes	9		\$ -
58	Top Tab Folder, Letter Size, 1/3 Cut-Red (100/box)	boxes	9		\$ -
59	Top Tab Folder, Letter Size, 1/3 Cut-Blue (100/box)	boxes	9		\$ -
60	Top Tab Folder, Letter Size, 1/3 Cut-Green (100/box)	boxes	9		\$ -
				TOTAL	\$ -