

# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

## **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA Secretary WILLIAM D MCKINNEY Director

Awarding Authority:

City of Waltham

**Contract Number:** 

City/Town: WALTHAM

 $\label{lem:description} \textbf{Description of Work:}$ 

Abatement and Demolition of Shriver, CERC, Kelley and Greene Buildings in Waltham, Massachusetts

**Job Location:** 200 Trapelo Rd., Waltham

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and

**Issue Date:** 04/03/2018 **Wage Request Number:** 20180403-051

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| Construction   |                |           |         |         |                              |            |
| (2 AXLE) DRIVER - EQUIPMENT<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A     | 12/01/2016     | \$33.25   | \$10.91 | \$10.89 | \$0.00                       | \$55.05    |
| (3 AXLE) DRIVER - EQUIPMENT<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A     | 12/01/2016     | \$33.32   | \$10.91 | \$10.89 | \$0.00                       | \$55.12    |
| (4 & 5 AXLE) DRIVER - EQUIPMENT<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2016     | \$33.44   | \$10.91 | \$10.89 | \$0.00                       | \$55.24    |
| ADS/SUBMERSIBLE PILOT  | 08/01/2017     | \$92.97   | \$9.90  | \$21.15 | \$0.00                       | \$124.02   |
| PILE DRIVER LOCAL 56 (ZONE 1)  | 08/01/2018     | \$97.80   | \$9.90  | \$21.15 | \$0.00                       | \$128.85   |
|  | 08/01/2019     | \$102.78  | \$9.90  | \$21.15 | \$0.00                       | \$133.83   |
| For apprentice rates see "Apprentice- PILE DRIVER"                       |                |           |         |         |                              |            |
| AIR TRACK OPERATOR<br>LABORERS - ZONE I                                  | 12/01/2017     | \$38.25   | \$7.70  | \$14.75 | \$0.00                       | \$60.70    |
| LABORERS - ZUNE 1  | 06/01/2018     | \$39.20   | \$7.70  | \$14.75 | \$0.00                       | \$61.65    |
|  | 12/01/2018     | \$40.15   | \$7.70  | \$14.75 | \$0.00                       | \$62.60    |
|  | 06/01/2019     | \$41.15   | \$7.70  | \$14.75 | \$0.00                       | \$63.60    |
|  | 12/01/2019     | \$42.15   | \$7.70  | \$14.75 | \$0.00                       | \$64.60    |
|  | 06/01/2020     | \$43.14   | \$7.70  | \$14.75 | \$0.00                       | \$65.59    |
|  | 12/01/2020     | \$44.12   | \$7.70  | \$14.75 | \$0.00                       | \$66.57    |
|  | 06/01/2021     | \$45.14   | \$7.70  | \$14.75 | \$0.00                       | \$67.59    |
|  | 12/01/2021     | \$46.15   | \$7.70  | \$14.75 | \$0.00                       | \$68.60    |
| For apprentice rates see "Apprentice- LABORER"                           |                |           |         |         |                              |            |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT.                                  | 12/01/2017     | \$35.90   | \$11.50 | \$7.10  | \$0.00                       | \$54.50    |
| HEAT & FROST INSULATORS LOCAL 6 (BOSTON)                                 | 06/01/2018     | \$36.90   | \$11.50 | \$7.10  | \$0.00                       | \$55.50    |
|  | 12/01/2018     | \$37.90   | \$11.50 | \$7.10  | \$0.00                       | \$56.50    |
|  | 06/01/2019     | \$38.90   | \$11.50 | \$7.10  | \$0.00                       | \$57.50    |
|  | 12/01/2019     | \$39.90   | \$11.50 | \$7.10  | \$0.00                       | \$58.50    |
|  | 06/01/2020     | \$40.90   | \$11.50 | \$7.10  | \$0.00                       | \$59.50    |
|  | 12/01/2020     | \$41.90   | \$11.50 | \$7.10  | \$0.00                       | \$60.50    |
| ASPHALT RAKER  | 12/01/2017     | \$37.75   | \$7.70  | \$14.75 | \$0.00                       | \$60.20    |
| LABORERS - ZONE 1  | 06/01/2018     | \$38.70   | \$7.70  | \$14.75 | \$0.00                       | \$61.15    |
|  | 12/01/2018     | \$39.65   | \$7.70  | \$14.75 | \$0.00                       | \$62.10    |
|  | 06/01/2019     | \$40.65   | \$7.70  | \$14.75 | \$0.00                       | \$63.10    |
|  | 12/01/2019     | \$41.65   | \$7.70  | \$14.75 | \$0.00                       | \$64.10    |
|  | 06/01/2020     | \$42.64   | \$7.70  | \$14.75 | \$0.00                       | \$65.09    |
|  | 12/01/2020     | \$43.62   | \$7.70  | \$14.75 | \$0.00                       | \$66.07    |
|  | 06/01/2021     | \$44.64   | \$7.70  | \$14.75 | \$0.00                       | \$67.09    |
|  | 12/01/2021     | \$45.65   | \$7.70  | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"                           | 12, 01, 2021   | J.0.00    | 20      | , ., .  |                              |            |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4       | 12/01/2017     | \$46.63   | \$10.50 | \$15.50 | \$0.00                       | \$72.63    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"               |                |           |         |         |                              |            |
| BACKHOE/FRONT-END LOADER  OPERATING ENGINEERS LOCAL 4                    | 12/01/2017     | \$46.63   | \$10.50 | \$15.50 | \$0.00                       | \$72.63    |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification                                 | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| BARCO-TYPE JUMPING TAMPER                      | 12/01/2017     | \$37.75   | \$7.70 | \$14.75 | \$0.00                       | \$60.20    |
| LABORERS - ZONE 1                              | 06/01/2018     | \$38.70   | \$7.70 | \$14.75 | \$0.00                       | \$61.15    |
|  | 12/01/2018     | \$39.65   | \$7.70 | \$14.75 | \$0.00                       | \$62.10    |
|  | 06/01/2019     | \$40.65   | \$7.70 | \$14.75 | \$0.00                       | \$63.10    |
|  | 12/01/2019     | \$41.65   | \$7.70 | \$14.75 | \$0.00                       | \$64.10    |
|  | 06/01/2020     | \$42.64   | \$7.70 | \$14.75 | \$0.00                       | \$65.09    |
|  | 12/01/2020     | \$43.62   | \$7.70 | \$14.75 | \$0.00                       | \$66.07    |
|  | 06/01/2021     | \$44.64   | \$7.70 | \$14.75 | \$0.00                       | \$67.09    |
|  | 12/01/2021     | \$45.65   | \$7.70 | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER" |                |           |        |         |                              |            |
| BLOCK PAVER, RAMMER / CURB SETTER              | 12/01/2017     | \$38.25   | \$7.70 | \$14.75 | \$0.00                       | \$60.70    |
| LABORERS - ZONE 1                              | 06/01/2018     | \$39.20   | \$7.70 | \$14.75 | \$0.00                       | \$61.65    |
|  | 12/01/2018     | \$40.15   | \$7.70 | \$14.75 | \$0.00                       | \$62.60    |
|  | 06/01/2019     | \$41.15   | \$7.70 | \$14.75 | \$0.00                       | \$63.60    |
|  | 12/01/2019     | \$42.15   | \$7.70 | \$14.75 | \$0.00                       | \$64.60    |
|  | 06/01/2020     | \$43.14   | \$7.70 | \$14.75 | \$0.00                       | \$65.59    |
|  | 12/01/2020     | \$44.12   | \$7.70 | \$14.75 | \$0.00                       | \$66.57    |
|  | 06/01/2021     | \$45.14   | \$7.70 | \$14.75 | \$0.00                       | \$67.59    |
|  | 12/01/2021     | \$46.15   | \$7.70 | \$14.75 | \$0.00                       | \$68.60    |
| For apprentice rates see "Apprentice- LABORER" |                |           |        |         |                              |            |
| BOILER MAKER<br>BOILERMAKERS LOCAL 29          | 01/01/2017     | \$42.92   | \$6.97 | \$16.21 | \$0.00                       | \$66.10    |

Apprentice - BOILERMAKER - Local 29

| Step | ive Date - 01/01/2017 percent | Apprentice Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|------|-------------------------------|----------------------|--------|---------|------------------------------|------------|
|      | 65                            | \$27.90              | \$6.97 | \$10.54 | \$0.00                       | \$45.41    |
| 2    | 65                            | \$27.90              | \$6.97 | \$10.54 | \$0.00                       | \$45.41    |
| 3    | 70                            | \$30.04              | \$6.97 | \$11.35 | \$0.00                       | \$48.36    |
| 4    | 75                            | \$32.19              | \$6.97 | \$12.16 | \$0.00                       | \$51.32    |
| 5    | 80                            | \$34.34              | \$6.97 | \$12.97 | \$0.00                       | \$54.28    |
| 5    | 85                            | \$36.48              | \$6.97 | \$13.78 | \$0.00                       | \$57.23    |
| 7    | 90                            | \$38.63              | \$6.97 | \$14.59 | \$0.00                       | \$60.19    |
| 8    | 95                            | \$40.77              | \$6.97 | \$15.40 | \$0.00                       | \$63.14    |

Apprentice to Journeyworker Ratio:1:5

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| Classification              |                 |                                  | Effective Da             | te Base Wag | e Health |                            | Supplemental<br>Unemployment | Total Ra |
|-----------------------------|-----------------|----------------------------------|--------------------------|-------------|----------|----------------------------|------------------------------|----------|
|                             |                 | TICIAL MASONRY (INCL. MASO       | NRY 02/01/2018           | \$52.06     | \$10.75  | \$20.03                    | \$0.00                       | \$82.84  |
| VATERPROO<br>Bricklayers lo | ,               | ALTHAM)                          | 08/01/2018               | \$53.41     | \$10.75  | \$20.16                    | \$0.00                       | \$84.32  |
|                             | ,               | ,                                | 02/01/2019               | \$54.05     | \$10.75  | \$20.16                    | \$0.00                       | \$84.96  |
|                             |                 |                                  | 08/01/2019               | \$55.40     | \$10.75  | \$20.30                    | \$0.00                       | \$86.45  |
|                             |                 |                                  | 02/01/2020               | \$56.04     | \$10.75  | \$20.30                    | \$0.00                       | \$87.09  |
|                             |                 |                                  | 08/01/2020               | \$57.39     | \$10.75  | \$20.45                    | \$0.00                       | \$88.59  |
|                             |                 |                                  | 02/01/2021               | \$58.03     | \$10.75  | \$20.45                    | \$0.00                       | \$89.23  |
|                             |                 |                                  | 08/01/2021               | \$59.43     | \$10.75  | \$20.61                    | \$0.00                       | \$90.79  |
|                             |                 |                                  | 02/01/2022               | \$60.02     | \$10.75  | \$20.61                    | \$0.00                       | \$91.38  |
|                             | Apprei          |                                  | T MASON - Local 3 Waltha | m           |          |                            |                              |          |
|                             | Effecti<br>Step | ve Date - 02/01/2018  percent    | Apprentice Base Wage     | Health      | Pension  | Supplementa<br>Unemploymen |                              |          |
|                             | 1               | 50                               | \$26.03                  | \$10.75     | \$20.03  | \$0.00                     | \$56.81                      |          |
|                             | 2               | 60                               | \$31.24                  | \$10.75     | \$20.03  | \$0.00                     |                              |          |
|                             | 3               | 70                               | \$36.44                  | \$10.75     | \$20.03  | \$0.00                     | \$67.22                      |          |
|                             | 4               | 80                               | \$41.65                  | \$10.75     | \$20.03  | \$0.00                     |                              |          |
|                             | 5               | 90                               | \$46.85                  | \$10.75     | \$20.03  | \$0.00                     |                              |          |
|                             |                 | ve Date - 08/01/2018             |                          |             |          | Supplementa                |                              |          |
|                             | Step            | percent                          | Apprentice Base Wage     |             | Pension  | Unemploymen                |                              |          |
|                             | 1               | 50                               | \$26.71                  | \$10.75     | \$20.16  | \$0.00                     |                              |          |
|                             | 2               | 60                               | \$32.05                  | \$10.75     | \$20.16  | \$0.00                     |                              |          |
|                             | 3               | 70                               | \$37.39                  | \$10.75     | \$20.16  | \$0.00                     | \$68.30                      |          |
|                             | 4               | 80                               | \$42.73                  | \$10.75     | \$20.16  | \$0.00                     | \$73.64                      |          |
|                             | 5               | 90                               | \$48.07                  | \$10.75     | \$20.16  | \$0.00                     | \$78.98                      |          |
|                             | Notes:          |                                  |                          |             |          |                            |                              |          |
|                             | Appre           | ntice to Journeyworker Ratio:1:5 |                          |             |          |                            |                              |          |
| ULLDOZER/                   |                 |                                  | 12/01/2017               | 7 \$46.17   | \$10.50  | \$15.50                    | \$0.00                       | \$72.17  |
|                             |                 | Apprentice- OPERATING ENGINEERS" |                          |             |          |                            |                              |          |
| AISSON & U                  | NDERP           | INNING BOTTOM MAN                | 12/01/2017               | 7 \$38.60   | \$7.70   | \$14.95                    | \$0.00                       | \$61.25  |
| ABORERS - FOU               | NDATION         | AND MARINE                       | 06/01/2018               |             | \$7.70   | \$14.95                    | \$0.00                       | \$62.20  |
|                             |                 |                                  | 12/01/2018               | \$40.50     | \$7.70   | \$14.95                    | \$0.00                       | \$63.15  |
|                             |                 |                                  | 06/01/2019               | \$41.50     | \$7.70   | \$14.95                    | \$0.00                       | \$64.15  |
|                             |                 |                                  | 12/01/2019               | \$42.50     | \$7.70   | \$14.95                    | \$0.00                       | \$65.15  |
|                             |                 |                                  | 06/01/2020               |             | \$7.70   | \$14.95                    | \$0.00                       | \$66.14  |
|                             |                 |                                  | 12/01/2020               | \$44.47     | \$7.70   | \$14.95                    | \$0.00                       | \$67.12  |
|                             |                 |                                  | 06/01/2021               |             | \$7.70   | \$14.95                    | \$0.00                       | \$68.14  |
|                             |                 |                                  | 12/01/2021               |             | \$7.70   | \$14.95                    | \$0.00                       | \$69.15  |
|                             |                 |                                  |                          |             |          |                            |                              |          |

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| Classification   | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| CAISSON & UNDERPINNING LABORER                                     | 12/01/2017     | \$37.45   | \$7.70 | \$14.95 | \$0.00                       | \$60.10    |
| LABORERS - FOUNDATION AND MARINE                                   | 06/01/2018     | \$38.40   | \$7.70 | \$14.95 | \$0.00                       | \$61.05    |
|  | 12/01/2018     | \$39.35   | \$7.70 | \$14.95 | \$0.00                       | \$62.00    |
|  | 06/01/2019     | \$40.35   | \$7.70 | \$14.95 | \$0.00                       | \$63.00    |
|  | 12/01/2019     | \$41.35   | \$7.70 | \$14.95 | \$0.00                       | \$64.00    |
|  | 06/01/2020     | \$42.34   | \$7.70 | \$14.95 | \$0.00                       | \$64.99    |
|  | 12/01/2020     | \$43.32   | \$7.70 | \$14.95 | \$0.00                       | \$65.97    |
|  | 06/01/2021     | \$44.34   | \$7.70 | \$14.95 | \$0.00                       | \$66.99    |
|  | 12/01/2021     | \$45.35   | \$7.70 | \$14.95 | \$0.00                       | \$68.00    |
| For apprentice rates see "Apprentice- LABORER"                     |                |           |        |         |                              |            |
| CAISSON & UNDERPINNING TOP MAN<br>LABORERS - FOUNDATION AND MARINE | 12/01/2017     | \$37.45   | \$7.70 | \$14.95 | \$0.00                       | \$60.10    |
| LABORERS - POUNDATION AND MARINE                                   | 06/01/2018     | \$38.40   | \$7.70 | \$14.95 | \$0.00                       | \$61.05    |
|  | 12/01/2018     | \$39.35   | \$7.70 | \$14.95 | \$0.00                       | \$62.00    |
|  | 06/01/2019     | \$40.35   | \$7.70 | \$14.95 | \$0.00                       | \$63.00    |
|  | 12/01/2019     | \$41.35   | \$7.70 | \$14.95 | \$0.00                       | \$64.00    |
|  | 06/01/2020     | \$42.34   | \$7.70 | \$14.95 | \$0.00                       | \$64.99    |
|  | 12/01/2020     | \$43.32   | \$7.70 | \$14.95 | \$0.00                       | \$65.97    |
|  | 06/01/2021     | \$44.34   | \$7.70 | \$14.95 | \$0.00                       | \$66.99    |
|  | 12/01/2021     | \$45.35   | \$7.70 | \$14.95 | \$0.00                       | \$68.00    |
| For apprentice rates see "Apprentice- LABORER"                     |                |           |        |         |                              |            |
| CARBIDE CORE DRILL OPERATOR<br>LABORERS - ZONE 1                   | 12/01/2017     | \$37.75   | \$7.70 | \$14.75 | \$0.00                       | \$60.20    |
| ELBONEIG ZONE I  | 06/01/2018     | \$38.70   | \$7.70 | \$14.75 | \$0.00                       | \$61.15    |
|  | 12/01/2018     | \$39.65   | \$7.70 | \$14.75 | \$0.00                       | \$62.10    |
|  | 06/01/2019     | \$40.65   | \$7.70 | \$14.75 | \$0.00                       | \$63.10    |
|  | 12/01/2019     | \$41.65   | \$7.70 | \$14.75 | \$0.00                       | \$64.10    |
|  | 06/01/2020     | \$42.64   | \$7.70 | \$14.75 | \$0.00                       | \$65.09    |
|  | 12/01/2020     | \$43.62   | \$7.70 | \$14.75 | \$0.00                       | \$66.07    |
|  | 06/01/2021     | \$44.64   | \$7.70 | \$14.75 | \$0.00                       | \$67.09    |
|  | 12/01/2021     | \$45.65   | \$7.70 | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"                     |                |           |        |         |                              |            |
| CARPENTER CARPENTERS -ZONE 2 (Eastern Massachusetts)               | 03/01/2018     | \$40.28   | \$9.90 | \$17.50 | \$0.00                       | \$67.68    |
|  | 09/01/2018     | \$41.32   | \$9.90 | \$17.50 | \$0.00                       | \$68.72    |
|  | 03/01/2019     | \$42.35   | \$9.90 | \$17.50 | \$0.00                       | \$69.75    |

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**Apprentice -** CARPENTER - Zone 2 Eastern MA

Pension

|            |          | ve Date - | 03/01/2018  |                     |         |          | Supplemental |            |        |
|------------|----------|-----------|---|---------------------|---------|----------|--------------|------------|--------|
|            | Step     | percent   | A   | pprentice Base Wage | Health  | Pension  | Unemployment | Total Rate | ;      |
|            | 1        | 50        |   | \$20.14             | \$9.90  | \$1.73   | \$0.00       | \$31.77    |        |
|            | 2        | 60        |   | \$24.17             | \$9.90  | \$1.73   | \$0.00       | \$35.80    |        |
|            | 3        | 70        |   | \$28.20             | \$9.90  | \$12.31  | \$0.00       | \$50.41    |        |
|            | 4        | 75        |   | \$30.21             | \$9.90  | \$12.31  | \$0.00       | \$52.42    |        |
|            | 5        | 80        |   | \$32.22             | \$9.90  | \$14.04  | \$0.00       | \$56.16    |        |
|            | 6        | 80        |   | \$32.22             | \$9.90  | \$14.04  | \$0.00       | \$56.16    |        |
|            | 7        | 90        |   | \$36.25             | \$9.90  | \$15.77  | \$0.00       | \$61.92    |        |
|            | 8        | 90        |   | \$36.25             | \$9.90  | \$15.77  | \$0.00       | \$61.92    |        |
|            | Effecti  | ve Date - | 09/01/2018  |                     |         |          | Supplemental |            |        |
|            | Step     | percent   | A   | pprentice Base Wage | Health  | Pension  | Unemployment | Total Rate | ;      |
|            | 1        | 50        |   | \$20.66             | \$9.90  | \$1.73   | \$0.00       | \$32.29    |        |
|            | 2        | 60        |   | \$24.79             | \$9.90  | \$1.73   | \$0.00       | \$36.42    |        |
|            | 3        | 70        |   | \$28.92             | \$9.90  | \$12.31  | \$0.00       | \$51.13    |        |
|            | 4        | 75        |   | \$30.99             | \$9.90  | \$12.31  | \$0.00       | \$53.20    |        |
|            | 5        | 80        |   | \$33.06             | \$9.90  | \$14.04  | \$0.00       | \$57.00    |        |
|            | 6        | 80        |   | \$33.06             | \$9.90  | \$14.04  | \$0.00       | \$57.00    |        |
|            | 7        | 90        |   | \$37.19             | \$9.90  | \$15.77  | \$0.00       | \$62.86    |        |
|            | 8        | 90        |   | \$37.19             | \$9.90  | \$15.77  | \$0.00       | \$62.86    |        |
| <br>       | Notes:   |           | ared After 10/1/17; 45/45/55/55<br>\$29.76/ 3&4 \$35.45/ 5&6 \$52 |                     |         |          |              |            |        |
| L          | Appre    |           | urneyworker Ratio:1:5   |                     |         |          |              |            |        |
| PENTER W   |          |           |   | 04/01/2018          | \$26.67 | 7 \$7.07 | \$7.86       | \$0.00     | \$41.6 |
| NTERS -ZON | E 2 (Woo | od Frame) |   | 10/01/2018          | \$27.09 | 9 \$7.07 | \$7.86       | \$0.00     | \$42.0 |
|            |          |           |   | 04/01/2019          | \$27.52 | 2 \$7.07 | \$7.86       | \$0.00     | \$42.4 |
|            |          |           |   | 10/01/2019          | \$27.95 | 5 \$7.07 | \$7.86       | \$0.00     | \$42.8 |

**Issue Date:** 04/03/2018 **Wage Request Number:** 20180403-051 Page 6 of 35

\$22.41

\$22.41

\$22.41

\$12.35

\$12.35

\$12.35

\$0.30

\$0.30

\$0.30

\$83.21

\$84.60

\$85.35

**Total Rate** 

**Issue Date:** 04/03/2018 Wage Request Number: 20180403-051 Page 7 of 35

01/01/2019

07/01/2019

01/01/2020

\$48.15

\$49.54

\$50.29

Pension

|  | Step  | ve Date - 01/01/2018<br>percent   |                                      | prentice Base Wage   | Health   | Pension  | Supplemental<br>Unemployment   | Total Rate   |  |
|--|---|---|--------------------------------------|--|--|--|--|--|--|
|  | 1   | 50  |                                      | \$23.01  | \$12.35  | \$15.41  | \$0.00   | \$50.77  |  |
|  | 2   | 60  |                                      | \$27.61  | \$12.35  | \$17.41  | \$0.30   | \$57.67  |  |
|  | 3   | 65  |                                      | \$29.91  | \$12.35  | \$18.41  | \$0.30   | \$60.97  |  |
|  | 4   | 70  |                                      | \$32.21  | \$12.35  | \$19.41  | \$0.30   | \$64.27  |  |
|  | 5   | 75  |                                      | \$34.52  | \$12.35  | \$20.41  | \$0.30   | \$67.58  |  |
|  | 6   | 80  |                                      | \$36.82  | \$12.35  | \$21.41  | \$0.30   | \$70.88  |  |
|  | 7   | 90  |                                      | \$41.42  | \$12.35  | \$22.41  | \$0.30   | \$76.48  |  |
|  | Effecti   | ve Date - 07/01/2018  | 8                                    |  |  |  | Supplemental   |  |  |
|  | Step  | percent   | Ap                                   | prentice Base Wage   | Health   | Pension  | Unemployment   | Total Rate   |  |
|  | 1   | 50  |                                      | \$23.71  | \$12.35  | \$15.41  | \$0.00   | \$51.47  |  |
|  | 2   | 60  |                                      | \$28.45  | \$12.35  | \$17.41  | \$0.30   | \$58.51  |  |
|  | 3   | 65  |                                      | \$30.82  | \$12.35  | \$18.41  | \$0.30   | \$61.88  |  |
|  | 4   | 70  |                                      | \$33.19  | \$12.35  | \$19.41  | \$0.30   | \$65.25  |  |
|  | 5   | 75  |                                      | \$35.56  | \$12.35  | \$20.41  | \$0.30   | \$68.62  |  |
|  | 6   | 80  |                                      | \$37.93  | \$12.35  | \$21.41  | \$0.30   | \$71.99  |  |
|  | 7   | 90  |                                      | \$42.67  | \$12.35  | \$22.41  | \$0.30   | \$77.73  |  |
|  |   |   |                                      |  |  |  |  |  |  |
|  | Notes:  | Steps 3,4 are 500 hrs.  |                                      | ,000 hrs.  |  |  |  |  |  |
|  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | ,000 hrs.  |  |  |  |  |  |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | ,000 hrs.  | 7 \$37.75  | \$7.70   | \$14.75  | \$0.00   | \$60.20  |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      |  |  | \$7.70<br>\$7.70   | \$14.75<br>\$14.75   | \$0.00<br>\$0.00   | \$60.20<br>\$61.15   |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2017   | \$38.70  |  |  |  | \$61.15  |
|  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2013   | 3 \$38.70<br>3 \$39.65   | \$7.70   | \$14.75  | \$0.00   | \$61.15<br>\$62.10   |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2017<br>06/01/2018<br>12/01/2018   | \$38.70<br>\$39.65<br>\$40.65  | \$7.70<br>\$7.70   | \$14.75<br>\$14.75   | \$0.00<br>\$0.00   |  |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2013<br>06/01/2018<br>12/01/2018<br>06/01/2019   | \$38.70<br>\$39.65<br>\$40.65<br>\$41.65   | \$7.70<br>\$7.70<br>\$7.70   | \$14.75<br>\$14.75<br>\$14.75  | \$0.00<br>\$0.00<br>\$0.00   | \$61.15<br>\$62.10<br>\$63.10  |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2017<br>06/01/2018<br>12/01/2018<br>06/01/2019   | 33 \$38.70<br>33 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64                                      | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70   | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10   |
| AIN SAW O  | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2017<br>06/01/2018<br>12/01/2019<br>06/01/2019<br>06/01/2020   | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62                           | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70                               | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75                                  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09<br>\$66.07                       |
| AIN SAW O  | Appre<br>PERAT  | Steps 3,4 are 500 hrs.  ntice to Journeyworke   |                                      | 12/01/2013<br>06/01/2018<br>12/01/2019<br>06/01/2019<br>12/01/2020<br>12/01/2020                             | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62<br>1 \$44.64              | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70                     | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09<br>\$66.07                       |
| AIN SAW O ORERS - ZONE   | Appre PERAT  I  rates see " S/SLUR                      | Steps 3,4 are 500 hrs.  ntice to Journeyworke  TOR  "Apprentice- LABORER"  RY BUCKETS/HEAD  | r Ratio:1:3                          | 12/01/2017<br>06/01/2018<br>12/01/2018<br>06/01/2019<br>12/01/2020<br>12/01/2020<br>06/01/2020               | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62<br>1 \$44.64<br>1 \$45.65 | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70           | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09<br>\$66.07<br>\$67.09<br>\$68.10 |
| AIN SAW OORERS - ZONE  For apprentice r  AM SHELLS  RATING ENGIN                     | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke  TOR  "Apprentice- LABORER"  RY BUCKETS/HEAD  | r Ratio:1:3                          | 12/01/2017<br>06/01/2018<br>12/01/2018<br>06/01/2019<br>12/01/2019<br>06/01/2020<br>12/01/2020<br>12/01/2021 | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62<br>1 \$44.64<br>1 \$45.65 | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70           | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09<br>\$66.07<br>\$67.09<br>\$68.10 |
| AIN SAW OF CRERS - ZONE  For apprentice r  AM SHELLS  RATING ENGIN  For apprentice r | Appre PERAT  I  rates see " S/SLUR NEERS LO rates see " | Steps 3,4 are 500 hrs.  ntice to Journeyworke  TOR  "Apprentice- LABORER"  RY BUCKETS/HEAD  DCAL 4  "Apprentice- OPERATING ELATOR | r Ratio:1:3                          | 12/01/2017<br>06/01/2018<br>12/01/2018<br>06/01/2019<br>12/01/2019<br>06/01/2020<br>12/01/2020<br>12/01/2021 | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62<br>1 \$44.64<br>1 \$45.65 | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70           | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09<br>\$66.07<br>\$67.09<br>\$68.10 |
| For apprentice r AM SHELLS RATING ENGIN For apprentice r MPRESSOR                    | Appre   | Steps 3,4 are 500 hrs.  ntice to Journeyworke  TOR  "Apprentice- LABORER"  RY BUCKETS/HEAD  DCAL 4  "Apprentice- OPERATING ELATOR | r Ratio:1:3  ING MACHINES  NGINEERS" | 12/01/2017<br>06/01/2018<br>12/01/2018<br>06/01/2019<br>12/01/2020<br>12/01/2020<br>12/01/2021<br>12/01/2021 | 3 \$38.70<br>3 \$39.65<br>9 \$40.65<br>9 \$41.65<br>0 \$42.64<br>0 \$43.62<br>1 \$44.64<br>1 \$45.65 | \$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70<br>\$7.70 | \$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$61.15<br>\$62.10<br>\$63.10<br>\$64.10<br>\$65.09                                  |

Supplemental

Unemployment

**Apprentice -** PAINTER Local 35 - BRIDGES/TANKS

01/01/2017

**Effective Date -**

percent

Step

Pension

|               | •             | •                                 |            |         |         |         |        |         |
|---------------|---------------|-----------------------------------|------------|---------|---------|---------|--------|---------|
|               | 1             | 50                                | \$25.71    | \$7.85  | \$0.00  | \$0.00  | \$33   | .56     |
|               | 2             | 55                                | \$28.28    | \$7.85  | \$3.66  | \$0.00  | \$39   | .79     |
|               | 3             | 60                                | \$30.85    | \$7.85  | \$3.99  | \$0.00  | \$42   | 69      |
|               | 4             | 65                                | \$33.42    | \$7.85  | \$4.32  | \$0.00  | \$45   | .59     |
|               | 5             | 70                                | \$35.99    | \$7.85  | \$14.11 | \$0.00  | \$57   | .95     |
|               | 6             | 75                                | \$38.56    | \$7.85  | \$14.44 | \$0.00  | \$60   | 0.85    |
|               | 7             | 80                                | \$41.13    | \$7.85  | \$14.77 | \$0.00  | \$63   | .75     |
|               | 8             | 90                                | \$46.27    | \$7.85  | \$15.44 | \$0.00  | \$69   | 0.56    |
|               | Notes         | :                                 |            |         |         |         |        | _       |
|               | İ             | Steps are 750 hrs.                |            |         |         |         |        |         |
|               | Appr          | entice to Journeyworker Ratio:1:1 |            |         |         |         |        |         |
| DEMO: ADZ     |               |                                   | 12/01/2017 | \$37.65 | \$7.70  | \$14.75 | \$0.00 | \$60.10 |
| LABORERS - ZO | ONE 1         |                                   | 06/01/2018 | \$38.60 | \$7.70  | \$14.75 | \$0.00 | \$61.05 |
|               |               |                                   | 12/01/2018 | \$39.55 | \$7.70  | \$14.75 | \$0.00 | \$62.00 |
|               |               |                                   | 06/01/2019 | \$40.55 | \$7.70  | \$14.75 | \$0.00 | \$63.00 |
|               |               |                                   | 12/01/2019 | \$41.55 | \$7.70  | \$14.75 | \$0.00 | \$64.00 |
| For apprent   | ice rates see | "Apprentice- LABORER"             |            |         |         |         |        |         |
|               |               | OADER/HAMMER OPERATOR             | 12/01/2017 | \$38.65 | \$7.70  | \$14.75 | \$0.00 | \$61.10 |
| LABORERS - ZO | INE I         |                                   | 06/01/2018 | \$39.60 | \$7.70  | \$14.75 | \$0.00 | \$62.05 |
|               |               |                                   | 12/01/2018 | \$40.55 | \$7.70  | \$14.75 | \$0.00 | \$63.00 |
|               |               |                                   | 06/01/2019 | \$41.55 | \$7.70  | \$14.75 | \$0.00 | \$64.00 |

Apprentice Base Wage Health

|   |            | *       | *      |         |        | *       |
|---|------------|---------|--------|---------|--------|---------|
|   | 12/01/2018 | \$39.55 | \$7.70 | \$14.75 | \$0.00 | \$62.00 |
|   | 06/01/2019 | \$40.55 | \$7.70 | \$14.75 | \$0.00 | \$63.00 |
|   | 12/01/2019 | \$41.55 | \$7.70 | \$14.75 | \$0.00 | \$64.00 |
| For apprentice rates see "Apprentice- LABORER"          |            |         |        |         |        |         |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR  LABORERS - ZONE 1 | 12/01/2017 | \$38.65 | \$7.70 | \$14.75 | \$0.00 | \$61.10 |
| LABURERS - ZUNE 1                                       | 06/01/2018 | \$39.60 | \$7.70 | \$14.75 | \$0.00 | \$62.05 |
|   | 12/01/2018 | \$40.55 | \$7.70 | \$14.75 | \$0.00 | \$63.00 |
|   | 06/01/2019 | \$41.55 | \$7.70 | \$14.75 | \$0.00 | \$64.00 |
|   | 12/01/2019 | \$42.55 | \$7.70 | \$14.75 | \$0.00 | \$65.00 |
| For apprentice rates see "Apprentice- LABORER"          |            |         |        |         |        |         |
| DEMO: BURNERS   | 12/01/2017 | \$38.40 | \$7.70 | \$14.75 | \$0.00 | \$60.85 |
| LABORERS - ZONE 1                                       | 06/01/2018 | \$39.35 | \$7.70 | \$14.75 | \$0.00 | \$61.80 |
|   | 12/01/2018 | \$40.30 | \$7.70 | \$14.75 | \$0.00 | \$62.75 |
|   | 06/01/2019 | \$41.30 | \$7.70 | \$14.75 | \$0.00 | \$63.75 |
|   | 12/01/2019 | \$42.30 | \$7.70 | \$14.75 | \$0.00 | \$64.75 |
| For apprentice rates see "Apprentice- LABORER"          |            |         |        |         |        |         |
| DEMO: CONCRETE CUTTER/SAWYER                            | 12/01/2017 | \$38.65 | \$7.70 | \$14.75 | \$0.00 | \$61.10 |
| LABORERS - ZONE 1                                       | 06/01/2018 | \$39.60 | \$7.70 | \$14.75 | \$0.00 | \$62.05 |
|   | 12/01/2018 | \$40.55 | \$7.70 | \$14.75 | \$0.00 | \$63.00 |
|   | 06/01/2019 | \$41.55 | \$7.70 | \$14.75 | \$0.00 | \$64.00 |
|   | 12/01/2019 | \$42.55 | \$7.70 | \$14.75 | \$0.00 | \$65.00 |
| For apprentice rates see "Apprentice- LABORER"          |            |         |        |         |        |         |
| DEMO: JACKHAMMER OPERATOR                               | 12/01/2017 | \$38.40 | \$7.70 | \$14.75 | \$0.00 | \$60.85 |
| LABORERS - ZONE 1                                       | 06/01/2018 | \$39.35 | \$7.70 | \$14.75 | \$0.00 | \$61.80 |
|   | 12/01/2018 | \$40.30 | \$7.70 | \$14.75 | \$0.00 | \$62.75 |
|   | 06/01/2019 | \$41.30 | \$7.70 | \$14.75 | \$0.00 | \$63.75 |
|   | 12/01/2019 | \$42.30 | \$7.70 | \$14.75 | \$0.00 | \$64.75 |
|   |            |         |        |         |        |         |

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rat |
|--|----------------|-----------|---------|---------|------------------------------|-----------|
| For apprentice rates see "Apprentice- LABORER"                 |                |           |         |         |                              |           |
| DEMO: WRECKING LABORER   | 12/01/2017     | \$37.65   | \$7.70  | \$14.75 | \$0.00                       | \$60.10   |
| LABORERS - ZONE 1  | 06/01/2018     | \$38.60   | \$7.70  | \$14.75 | \$0.00                       | \$61.05   |
|  | 12/01/2018     | \$39.55   | \$7.70  | \$14.75 | \$0.00                       | \$62.00   |
|  | 06/01/2019     | \$40.55   | \$7.70  | \$14.75 | \$0.00                       | \$63.00   |
|  | 12/01/2019     | \$41.55   | \$7.70  | \$14.75 | \$0.00                       | \$64.00   |
| For apprentice rates see "Apprentice- LABORER"                 |                |           |         |         |                              |           |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2017     | \$46.17   | \$10.50 | \$15.50 | \$0.00                       | \$72.17   |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"     |                |           |         |         |                              |           |
| DIVER  | 08/01/2017     | \$61.98   | \$9.90  | \$21.15 | \$0.00                       | \$93.03   |
| PILE DRIVER LOCAL 56 (ZONE 1)                                  | 08/01/2018     | \$65.20   | \$9.90  | \$21.15 | \$0.00                       | \$96.25   |
|  | 08/01/2019     | \$68.52   | \$9.90  | \$21.15 | \$0.00                       | \$99.57   |
| For apprentice rates see "Apprentice- PILE DRIVER"             |                |           |         |         |                              |           |
| DIVER TENDER   | 08/01/2017     | \$44.27   | \$9.90  | \$21.15 | \$0.00                       | \$75.32   |
| PILE DRIVER LOCAL 56 (ZONE 1)                                  | 08/01/2018     | \$46.57   | \$9.90  | \$21.15 | \$0.00                       | \$77.62   |
|  | 08/01/2019     | \$48.94   | \$9.90  | \$21.15 | \$0.00                       | \$79.99   |
| For apprentice rates see "Apprentice- PILE DRIVER"             |                |           |         |         |                              |           |
| DIVER TENDER (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 1)       | 08/01/2017     | \$66.41   | \$9.90  | \$21.15 | \$0.00                       | \$97.46   |
| TEE DIGT EN LOCAL 30 (ZONE 1)                                  | 08/01/2018     | \$69.86   | \$9.90  | \$21.15 | \$0.00                       | \$100.91  |
|  | 08/01/2019     | \$73.41   | \$9.90  | \$21.15 | \$0.00                       | \$104.46  |
| For apprentice rates see "Apprentice- PILE DRIVER"             |                |           |         |         |                              |           |
| DIVER/SLURRY (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 1)       | 08/01/2017     | \$92.97   | \$9.90  | \$21.15 | \$0.00                       | \$124.02  |
| 122 210 12K 200 (2012 1)                                       | 08/01/2018     | \$97.80   | \$9.90  | \$21.15 | \$0.00                       | \$128.85  |
|  | 08/01/2019     | \$102.78  | \$9.90  | \$21.15 | \$0.00                       | \$133.83  |
| For apprentice rates see "Apprentice- PILE DRIVER"             |                |           |         |         |                              |           |
| DRAWBRIDGE OPERATOR (Construction)  ELECTRICIANS LOCAL 103     | 03/01/2018     | \$50.15   | \$13.00 | \$17.85 | \$0.00                       | \$81.00   |
|  | 09/01/2018     | \$51.34   | \$13.00 | \$17.89 | \$0.00                       | \$82.23   |
| For any order of Hammarking ELECTRICIANII                      | 03/01/2019     | \$52.53   | \$13.00 | \$17.93 | \$0.00                       | \$83.46   |
| For apprentice rates see "Apprentice- ELECTRICIAN"             |                |           |         |         |                              |           |
| ELECTRICIAN<br>ELECTRICIANS LOCAL 103                          | 03/01/2018     | \$50.15   | \$13.00 | \$17.85 | \$0.00                       | \$81.00   |
|  | 09/01/2018     | \$51.34   | \$13.00 | \$17.89 | \$0.00                       | \$82.23   |
|  | 03/01/2019     | \$52.53   | \$13.00 | \$17.93 | \$0.00                       | \$83.46   |

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Pension

\$15.71

\$0.00

\$86.85

\$15.28

| Effecti  | ive Date -   | 03/01/2018 |   |   |   | Supplemental   |  |
|--|--|------------|---|---|---|--|--|
| Step   | percent  |            | Apprentice Base Wage  | Health  | Pension   | Unemployment   | Total Rate   |
| 1  | 40   |            | \$20.06   | \$13.00   | \$0.60  | \$0.00   | \$33.66  |
| 2  | 40   |            | \$20.06   | \$13.00   | \$0.60  | \$0.00   | \$33.66  |
| 3  | 45   |            | \$22.57   | \$13.00   | \$13.61   | \$0.00   | \$49.18  |
| 4  | 45   |            | \$22.57   | \$13.00   | \$13.61   | \$0.00   | \$49.18  |
| 5  | 50   |            | \$25.08   | \$13.00   | \$13.99   | \$0.00   | \$52.07  |
| 6  | 55   |            | \$27.58   | \$13.00   | \$14.38   | \$0.00   | \$54.96  |
| 7  | 60   |            | \$30.09   | \$13.00   | \$14.76   | \$0.00   | \$57.85  |
| 8  | 65   |            | \$32.60   | \$13.00   | \$15.15   | \$0.00   | \$60.75  |
| 0  | 70   |            | \$35.11   | \$13.00   | \$15.53   | \$0.00   | \$63.64  |
| 9  | 70   |            |   |   |   |  |  |
|  | 75   |            | \$37.61   | \$13.00   | \$15.93   | \$0.00   | \$66.54  |
| 10   | 75   | 09/01/2018 | \$37.61   | \$13.00   | \$15.93   |  | \$66.54  |
| 10<br>E <b>ffect</b> i                                   |  | 09/01/2018 | \$37.61  Apprentice Base Wage   |   | \$15.93<br>Pension  | \$0.00 Supplemental Unemployment   | \$66.54  Total Rate  |
| 10<br>E <b>ffect</b><br>Step                             | 75   | 09/01/2018 |   |   |   | Supplemental   |  |
| 10 Effection Step 1                                      | 75  ive Date - percent                             | 09/01/2018 | Apprentice Base Wage  | Health  | Pension   | Supplemental<br>Unemployment   | Total Rate   |
| Effecti<br>Step<br>1                                     | 75 ive Date - percent 40                           | 09/01/2018 | Apprentice Base Wage \$20.54  | Health \$13.00  | Pension<br>\$0.62   | Supplemental Unemployment \$0.00   | Total Rate<br>\$34.16  |
| Step   | 75  ive Date - percent  40 40                      | 09/01/2018 | Apprentice Base Wage \$20.54 \$20.54                                      | Health<br>\$13.00<br>\$13.00  | Pension<br>\$0.62<br>\$0.62                                   | Supplemental Unemployment \$0.00 \$0.00                                      | Total Rate<br>\$34.16<br>\$34.16   |
| Effecti<br>Step<br>1<br>2<br>3<br>4                      | 75  ive Date - percent  40 40 45                   | 09/01/2018 | Apprentice Base Wage<br>\$20.54<br>\$20.54<br>\$23.10                     | Health \$13.00 \$13.00 \$13.00  | \$0.62<br>\$0.62<br>\$13.62                                   | Supplemental Unemployment \$0.00 \$0.00 \$0.00                               | Total Rate<br>\$34.16<br>\$34.16<br>\$49.72                                  |
| Effecti<br>Step 1<br>2<br>3<br>4<br>5                    | 75  ive Date - percent  40  40  45  45             | 09/01/2018 | \$20.54<br>\$20.54<br>\$23.10<br>\$23.10                                  | Health<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00                                  | \$0.62<br>\$0.62<br>\$13.62<br>\$13.62                        | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00                        | Total Rate<br>\$34.16<br>\$34.16<br>\$49.72<br>\$49.72                       |
| Effecti<br>Step<br>1<br>2<br>3                           | 75  ive Date - percent  40  40  45  45  50         | 09/01/2018 | \$20.54<br>\$20.54<br>\$23.10<br>\$23.10<br>\$25.67                       | Health<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00                       | \$0.62<br>\$0.62<br>\$13.62<br>\$13.62<br>\$14.01             | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | Total Rate<br>\$34.16<br>\$34.16<br>\$49.72<br>\$49.72<br>\$52.68            |
| Effecti<br>Step 1<br>2<br>3<br>4<br>5<br>6               | 75  ive Date - percent  40  40  45  45  50  55     | 09/01/2018 | \$20.54<br>\$20.54<br>\$23.10<br>\$23.10<br>\$25.67<br>\$28.24            | Health<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00            | \$0.62<br>\$0.62<br>\$13.62<br>\$13.62<br>\$14.01<br>\$14.40  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | Total Rate<br>\$34.16<br>\$34.16<br>\$49.72<br>\$49.72<br>\$52.68<br>\$55.64 |
| 10<br>Effecti<br>Step<br>1<br>2<br>3<br>4<br>5<br>6<br>7 | 75  ive Date - percent  40  40  45  45  50  55  60 | 09/01/2018 | \$20.54<br>\$20.54<br>\$23.10<br>\$23.10<br>\$25.67<br>\$28.24<br>\$30.80 | Health<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br>\$13.00 | Pension \$0.62 \$0.62 \$13.62 \$13.62 \$14.01 \$14.40 \$14.78 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | Total Rate \$34.16 \$34.16 \$49.72 \$49.72 \$52.68 \$55.64 \$58.58           |

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01/01/2017

\$55.86

Apprentice to Journeyworker Ratio:2:3\*\*\*

ELEVATOR CONSTRUCTOR

ELEVATOR CONSTRUCTORS LOCAL 4

|   |              | ve Date - 01/01/2017                           | Appropriate Dage War-           | Haalth   | Donaion    | Supplemental<br>Unemployment | Total Dat | 0       |
|---|--------------|--|---------------------------------|----------|------------|------------------------------|-----------|---------|
|   | Step 1       | percent  | Apprentice Base Wage            |          | Pension    |                              | Total Rat |         |
|   | 2            | 50   | \$27.93                         | \$15.28  | \$0.00     | \$0.00                       | \$43.2    |         |
|   |              | 55   | \$30.72                         | \$15.28  | \$15.71    | \$0.00                       | \$61.7    |         |
|   | 3            | 65   | \$36.31                         | \$15.28  | \$15.71    | \$0.00                       | \$67.30   |         |
|   |              | 70   | \$39.10                         | \$15.28  | \$15.71    | \$0.00                       | \$70.09   |         |
|   | 5            | 80   | \$44.69                         | \$15.28  | \$15.71    | \$0.00                       | \$75.6    | 8       |
|   | Notes:       | Star 1.2 and Control Star                      | 2.5 1                           |          |            |                              |           |         |
|   |              | Steps 1-2 are 6 mos.; Step                     | 3-5 are 1 year                  |          |            |                              |           |         |
|   |              | ntice to Journeyworker Ra                      | tio:1:1                         |          |            |                              |           |         |
| LEVATOR CONST                           |              | UCTOR HELPER<br>S LOCAL 4                      | 01/01/201                       | 7 \$39.  | 10 \$15.28 | \$15.71                      | \$0.00    | \$70.09 |
|   |              | Apprentice - ELEVATOR CONST                    |                                 |          |            |                              |           |         |
| ENCE & GUA<br>Aborers - zone            |              | IL ERECTOR                                     | 12/01/201                       |          |            | \$14.75                      | \$0.00    | \$60.20 |
|   |              |  | 06/01/201                       |          |            | \$14.75                      | \$0.00    | \$61.15 |
|   |              |  | 12/01/201                       |          |            | \$14.75                      | \$0.00    | \$62.10 |
|   |              |  | 06/01/2019                      |          |            | \$14.75                      | \$0.00    | \$63.10 |
|   |              |  | 12/01/2019                      |          |            | \$14.75                      | \$0.00    | \$64.10 |
|   |              |  | 06/01/2020                      |          |            | \$14.75                      | \$0.00    | \$65.09 |
|   |              |  | 12/01/2020                      |          |            | \$14.75                      | \$0.00    | \$66.07 |
|   |              |  | 06/01/202                       |          |            | \$14.75                      | \$0.00    | \$67.09 |
| For apprentice                          | rates see ". | Apprentice- LABORER"                           | 12/01/202                       | 1 \$45.0 | 55 \$7.70  | \$14.75                      | \$0.00    | \$68.10 |
| IELD ENG.IN                             | ST.PER       | SON-BLDG,SITE,HVY/H                            | VY 11/01/201                    | 7 \$42.8 | 88 \$10.00 | \$15.25                      | \$0.00    | \$68.13 |
| PERATING ENGI                           | NEERS LC     | OCAL 4   | 05/01/201                       | 8 \$43.5 | 59 \$10.00 | \$15.25                      | \$0.00    | \$68.84 |
| For apprentice                          | rates see ". | Apprentice- OPERATING ENGIN                    | EERS"                           |          |            |                              |           |         |
| IELD ENG.PA<br>PERATING ENGI            |              | HIEF-BLDG,SITE,HVY/H                           | WY 11/01/201                    | 7 \$44.3 | \$10.00    | \$15.25                      | \$0.00    | \$69.59 |
|   |              |  | 05/01/201                       | 8 \$45.0 | \$10.00    | \$15.25                      | \$0.00    | \$70.31 |
| • |              | Apprentice- OPERATING ENGINSON-BLDG,SITE,HVY/H |                                 | 7 922.0  | 33 \$10.00 | \$15.25                      | \$0.00    | \$48.08 |
| PERATING ENGI                           |              |  | 05/01/201                       |          |            |                              | \$0.00    |         |
| For apprentice                          | rates see ". | Apprentice- OPERATING ENGIN                    |                                 | 5 \$23.2 | 20 \$10.00 | \$13.23                      | φ0.00     | \$48.51 |
| TRE ALARM                               |              | LER  | 03/01/201                       | 8 \$50.  | 15 \$13.00 | \$17.85                      | \$0.00    | \$81.00 |
| LECTRICIANS LC                          | OCAL 103     |  | 09/01/201                       | 8 \$51.3 | 34 \$13.00 | \$17.89                      | \$0.00    | \$82.23 |
|   |              |  | 03/01/201                       | 9 \$52.  | \$13.00    | \$17.93                      | \$0.00    | \$83.46 |
| **                                      |              | Apprentice- ELECTRICIAN"                       |                                 |          |            |                              |           |         |
| IRE ALARM                               | REPAIR       | . / MAINTENANCE<br>/ COMMISSIONING <i>ELE</i>  | 03/01/201                       | 8 \$37.0 | \$13.00    | \$15.93                      | \$0.00    | \$66.54 |
| OCAL 103                                |              | / COMMISSIONINGELE                             | 09/01/201                       | 8 \$38.5 | \$13.00    | \$15.96                      | \$0.00    | \$67.47 |
| For apprentice                          | rates see ". | Apprentice- TELECOMMUNICA                      | 03/01/2019<br>TIONS TECHNICIAN" | 9 \$39.4 | \$13.00    | \$15.98                      | \$0.00    | \$68.38 |
| IREMAN (AS                              |              | GINEER)<br>OCAL 4                              | 12/01/201                       | 7 \$38.5 | 57 \$10.50 | \$15.50                      | \$0.00    | \$64.57 |

| Classification                                  | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| FLAGGER & SIGNALER                              | 12/01/2017     | \$21.50   | \$7.70 | \$14.75 | \$0.00                       | \$43.95    |
| LABORERS - ZONE I                               | 06/01/2018     | \$21.50   | \$7.70 | \$14.75 | \$0.00                       | \$43.95    |
|   | 12/01/2018     | \$22.50   | \$7.70 | \$14.75 | \$0.00                       | \$44.95    |
|   | 06/01/2019     | \$22.50   | \$7.70 | \$14.75 | \$0.00                       | \$44.95    |
|   | 12/01/2019     | \$23.50   | \$7.70 | \$14.75 | \$0.00                       | \$45.95    |
|   | 06/01/2020     | \$23.50   | \$7.70 | \$14.75 | \$0.00                       | \$45.95    |
|   | 12/01/2020     | \$24.50   | \$7.70 | \$14.75 | \$0.00                       | \$46.95    |
|   | 06/01/2021     | \$24.50   | \$7.70 | \$14.75 | \$0.00                       | \$46.95    |
| For apprentice rates see "Apprentice- LABORER"  | 12/01/2021     | \$24.50   | \$7.70 | \$14.75 | \$0.00                       | \$46.95    |
| FLOORCOVERER<br>FLOORCOVERERS LOCAL 2168 ZONE I | 03/01/2016     | \$42.13   | \$9.80 | \$17.62 | \$0.00                       | \$69.55    |

| Apprentice - | FLOORCOVERER - Local 2168 Zone I |
|--------------|----------------------------------|
|--------------|----------------------------------|

| Effect | ive Date - | 03/01/2016 |                      |          |         | Supplemental |            |
|--------|------------|------------|----------------------|----------|---------|--------------|------------|
| Step   | percent    |            | Apprentice Base Wage | e Health | Pension | Unemployment | Total Rate |
| 1      | 50         |            | \$21.07              | \$9.80   | \$1.79  | \$0.00       | \$32.66    |
| 2      | 55         |            | \$23.17              | \$9.80   | \$1.79  | \$0.00       | \$34.76    |
| 3      | 60         |            | \$25.28              | \$9.80   | \$12.25 | \$0.00       | \$47.33    |
| 4      | 65         |            | \$27.38              | \$9.80   | \$12.25 | \$0.00       | \$49.43    |
| 5      | 70         |            | \$29.49              | \$9.80   | \$14.04 | \$0.00       | \$53.33    |
| 6      | 75         |            | \$31.60              | \$9.80   | \$14.04 | \$0.00       | \$55.44    |
| 7      | 80         |            | \$33.70              | \$9.80   | \$15.83 | \$0.00       | \$59.33    |
| 8      | 85         |            | \$35.81              | \$9.80   | \$15.83 | \$0.00       | \$61.44    |
|        |            |            |                      |          |         |              |            |

Notes: Steps are 750 hrs.

% After 09/1/17; 45/45/55/55/70/70/80/80 (1500hr Steps)
Step 1&2 \$30.55/ 3&4 \$36.49/ 5&6 \$53.33/ 7&8 \$59.33

### Apprentice to Journeyworker Ratio:1:1

| FORK LIFT/CHERRY PICKER  OPERATING ENGINEERS LOCAL 4          | 12/01/2017 | \$46.63 | \$10.50 | \$15.50 | \$0.00 | \$72.63 |
|---|------------|---------|---------|---------|--------|---------|
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"    |            |         |         |         |        |         |
| GENERATOR/LIGHTING PLANT/HEATERS  OPERATING ENGINEERS LOCAL 4 | 12/01/2017 | \$31.80 | \$10.50 | \$15.50 | \$0.00 | \$57.80 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"    |            |         |         |         |        |         |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR<br>SYSTEMS)         | 01/01/2017 | \$40.91 | \$7.85  | \$16.10 | \$0.00 | \$64.86 |

GLAZIERS LOCAL 35 (ZONE 2)

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Supplemental Pension Unemployment

**Total Rate** 

| Appre                                     | entice - GLAZIER - Local 35 Zone 2 | ?                    |           |         |              |            |         |
|---|------------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Effect                                    | ive Date - 01/01/2017              |                      |           |         | Supplemental |            |         |
| Step                                      | percent                            | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate |         |
| 1   | 50                                 | \$20.46              | \$7.85    | \$0.00  | \$0.00       | \$28.31    |         |
| 2   | 55                                 | \$22.50              | \$7.85    | \$3.66  | \$0.00       | \$34.01    |         |
| 3   | 60                                 | \$24.55              | \$7.85    | \$3.99  | \$0.00       | \$36.39    |         |
| 4   | 65                                 | \$26.59              | \$7.85    | \$4.32  | \$0.00       | \$38.76    |         |
| 5   | 70                                 | \$28.64              | \$7.85    | \$14.11 | \$0.00       | \$50.60    |         |
| 6   | 75                                 | \$30.68              | \$7.85    | \$14.44 | \$0.00       | \$52.97    |         |
| 7   | 80                                 | \$32.73              | \$7.85    | \$14.77 | \$0.00       | \$55.35    |         |
| 8   | 90                                 | \$36.82              | \$7.85    | \$15.44 | \$0.00       | \$60.11    |         |
| Notes                                     | :                                  |                      |           |         |              |            |         |
| İ   | Steps are 750 hrs.                 |                      |           |         |              |            |         |
| Appre                                     | entice to Journeyworker Ratio:1:1  |                      |           |         |              | '          |         |
| HOISTING ENGINEE<br>OPERATING ENGINEERS L | R/CRANES/GRADALLS<br>OCAL 4        | 12/01/201            | 7 \$46.63 | \$10.50 | \$15.50      | \$0.00     | \$72.63 |

| A   | ING ENGINEERS - Local 4 |         |         |              |            |         |
|---|-------------------------|---------|---------|--------------|------------|---------|
|   | /2017                   |         |         | Supplemental |            |         |
| Step percent  | Apprentice Base Wage    | Health  | Pension | Unemployment | Total Rate | e       |
| 1 55  | \$25.65                 | \$10.50 | \$0.00  | \$0.00       | \$36.1:    | 5       |
| 2 60  | \$27.98                 | \$10.50 | \$15.50 | \$0.00       | \$53.98    | 3       |
| 3 65  | \$30.31                 | \$10.50 | \$15.50 | \$0.00       | \$56.3     | I       |
| 4 70  | \$32.64                 | \$10.50 | \$15.50 | \$0.00       | \$58.64    | 1       |
| 5 75  | \$34.97                 | \$10.50 | \$15.50 | \$0.00       | \$60.97    | 7       |
| 6 80  | \$37.30                 | \$10.50 | \$15.50 | \$0.00       | \$63.30    | )       |
| 7 85  | \$39.64                 | \$10.50 | \$15.50 | \$0.00       | \$65.64    | 1       |
| 8 90  | \$41.97                 | \$10.50 | \$15.50 | \$0.00       | \$67.9     | 7       |
| Notes:  |                         |         |         |              |            |         |
| Apprentice to Journeyw  | vorker Ratio:1:6        |         |         |              |            |         |
| HVAC (DUCTWORK)<br>SHEETMETAL WORKERS LOCAL 17 - A            | 02/01/2018              | \$44.11 | \$12.20 | \$24.12      | \$2.41     | \$82.84 |
| For apprentice rates see "Apprentice- SHEET M                 | IETAL WORKER"           |         |         |              |            |         |
| HVAC (ELECTRICAL CONTROLS)                                    | 03/01/2018              | \$50.15 | \$13.00 | \$17.85      | \$0.00     | \$81.00 |
| ELECTRICIANS LOCAL 103  | 09/01/2018              | \$51.34 | \$13.00 | \$17.89      | \$0.00     | \$82.23 |
| For apprentice rates see "Apprentice- ELECTRI                 | 03/01/2019<br>CIAN"     | \$52.53 | \$13.00 | \$17.93      | \$0.00     | \$83.46 |
| HVAC (TESTING AND BALANCING - SHEETMETAL WORKERS LOCAL 17 - A | AIR) 02/01/2018         | \$44.11 | \$12.20 | \$24.12      | \$2.41     | \$82.84 |
| For apprentice rates see "Apprentice- SHEET N                 | IETAL WORKER"           |         |         |              |            |         |

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| HVAC (TESTING AND BALANCING -WATER) PIPEFITTERS LOCAL 537                 | 03/01/2017     | \$51.19   | \$9.70  | \$18.14 | \$0.00                       | \$79.03    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |           |         |         |                              |            |
| HVAC MECHANIC PIPEFITTERS LOCAL 537                                       | 03/01/2017     | \$51.19   | \$9.70  | \$18.14 | \$0.00                       | \$79.03    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |           |         |         |                              |            |
| HYDRAULIC DRILLS  | 12/01/2017     | \$38.25   | \$7.70  | \$14.75 | \$0.00                       | \$60.70    |
| LABORERS - ZONE 1   | 06/01/2018     | \$39.20   | \$7.70  | \$14.75 | \$0.00                       | \$61.65    |
|   | 12/01/2018     | \$40.15   | \$7.70  | \$14.75 | \$0.00                       | \$62.60    |
|   | 06/01/2019     | \$41.15   | \$7.70  | \$14.75 | \$0.00                       | \$63.60    |
|   | 12/01/2019     | \$42.15   | \$7.70  | \$14.75 | \$0.00                       | \$64.60    |
|   | 06/01/2020     | \$43.14   | \$7.70  | \$14.75 | \$0.00                       | \$65.59    |
|   | 12/01/2020     | \$44.12   | \$7.70  | \$14.75 | \$0.00                       | \$66.57    |
|   | 06/01/2021     | \$45.14   | \$7.70  | \$14.75 | \$0.00                       | \$67.59    |
| For apprentice rates see "Apprentice- LABORER"                            | 12/01/2021     | \$46.15   | \$7.70  | \$14.75 | \$0.00                       | \$68.60    |
| INSULATOR (PIPES & TANKS)   | 09/01/2017     | \$47.09   | \$11.75 | \$14.20 | \$0.00                       | \$73.04    |
| HEAT & FROST INSULATORS LOCAL 6 (BOSTON)                                  | 09/01/2018     | \$49.34   | \$11.75 | \$14.20 | \$0.00                       | \$75.29    |
|   | 09/01/2019     | \$51.84   | \$11.75 | \$14.20 | \$0.00                       | \$77.79    |

| Annrontico   | ASBESTOS INSULATOR | (Pines & Tanks   | Local 6 Roston     |
|--------------|--------------------|------------------|--------------------|
| ADDrentice - | ASSESTOS INSCLATOR | i ipes & i unins | j - Locui o Dosion |

| Effect                                | tive Date - 09/01/2017            |                      |         |             | Supplemental |                |
|---------------------------------------|-----------------------------------|----------------------|---------|-------------|--------------|----------------|
| Step                                  | percent                           | Apprentice Base Wage | Health  | Pension     | Unemployment | Total Rate     |
| 1                                     | 50                                | \$23.55              | \$11.75 | \$10.45     | \$0.00       | \$45.75        |
| 2                                     | 60                                | \$28.25              | \$11.75 | \$11.20     | \$0.00       | \$51.20        |
| 3                                     | 70                                | \$32.96              | \$11.75 | \$11.95     | \$0.00       | \$56.66        |
| 4                                     | 80                                | \$37.67              | \$11.75 | \$12.70     | \$0.00       | \$62.12        |
| Effect                                | tive Date - 09/01/2018            |                      |         |             | Supplemental |                |
| Step                                  | percent                           | Apprentice Base Wage | Health  | Pension     | Unemployment | Total Rate     |
| 1                                     | 50                                | \$24.67              | \$11.75 | \$10.45     | \$0.00       | \$46.87        |
| 2                                     | 60                                | \$29.60              | \$11.75 | \$11.20     | \$0.00       | \$52.55        |
| 3                                     | 70                                | \$34.54              | \$11.75 | \$11.95     | \$0.00       | \$58.24        |
| 4                                     | 80                                | \$39.47              | \$11.75 | \$12.70     | \$0.00       | \$63.92        |
| Notes                                 | :                                 |                      |         |             |              |                |
| į                                     | Steps are 1 year                  |                      |         |             |              |                |
| Appro                                 | entice to Journeyworker Ratio:1:4 |                      |         |             |              |                |
| IRONWORKER/WEL IRONWORKERS LOCAL 7 (A |                                   | 03/16/2017           | 7 \$44  | 1.65 \$7.80 | \$20.85      | \$0.00 \$73.30 |

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|                          | Step        | ve Date - 03/16/2017<br>percent   | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Tota   | l Rate |      |
|--------------------------|-------------|-----------------------------------|----------------------|---------|---------|------------------------------|--------|--------|------|
|                          | 1           | 60                                | \$26.79              | \$7.80  | \$20.85 | \$0.00                       | \$     | 55.44  |      |
|                          | 2           | 70                                | \$31.26              | \$7.80  | \$20.85 | \$0.00                       | \$     | 59.91  |      |
|                          | 3           | 75                                | \$33.49              | \$7.80  | \$20.85 | \$0.00                       | \$     | 62.14  |      |
|                          | 4           | 80                                | \$35.72              | \$7.80  | \$20.85 | \$0.00                       | \$     | 64.37  |      |
|                          | 5           | 85                                | \$37.95              | \$7.80  | \$20.85 | \$0.00                       | \$     | 666.60 |      |
|                          | 6           | 90                                | \$40.19              | \$7.80  | \$20.85 | \$0.00                       | \$     | 668.84 |      |
|                          | Notes:      |                                   |                      |         |         |                              |        |        |      |
|                          |             | ** Structural 1:6; Ornamental 1:4 |                      |         |         |                              |        | İ      |      |
|                          | Appre       | ntice to Journeyworker Ratio:**   |                      |         |         |                              |        |        |      |
|                          |             | VING BREAKER OPERATOR             | 12/01/2017           | \$37.75 | \$7.70  | \$14.75                      | \$0.00 | \$60   | 0.20 |
| ABORERS - ZONE           | S I         |                                   | 06/01/2018           | \$38.70 | \$7.70  | \$14.75                      | \$0.00 | \$61   | 1.15 |
|                          |             |                                   | 12/01/2018           | \$39.65 | \$7.70  | \$14.75                      | \$0.00 | \$62   | 2.10 |
|                          |             |                                   | 06/01/2019           | \$40.65 | \$7.70  | \$14.75                      | \$0.00 | \$63   | 3.10 |
|                          |             |                                   | 12/01/2019           | \$41.65 | \$7.70  | \$14.75                      | \$0.00 | \$64   | 4.10 |
|                          |             |                                   | 06/01/2020           | \$42.64 | \$7.70  | \$14.75                      | \$0.00 | \$65   | 5.09 |
|                          |             |                                   | 12/01/2020           | \$43.62 | \$7.70  | \$14.75                      | \$0.00 | \$66   | 6.07 |
|                          |             |                                   | 06/01/2021           | \$44.64 | \$7.70  | \$14.75                      | \$0.00 | \$67   | 7.09 |
|                          |             |                                   | 12/01/2021           | \$45.65 | \$7.70  | \$14.75                      | \$0.00 | \$68   | 8.10 |
|                          | rates see " | Apprentice- LABORER"              |                      |         |         |                              |        |        |      |
| ABORER<br>4BORERS - ZONE | E 1         |                                   | 12/01/2017           | \$37.50 | \$7.70  | \$14.75                      | \$0.00 | \$59   | 9.95 |
|                          |             |                                   | 06/01/2018           | \$38.45 | \$7.70  | \$14.75                      | \$0.00 | \$60   | 0.90 |
|                          |             |                                   | 12/01/2018           | \$39.40 | \$7.70  | \$14.75                      | \$0.00 | \$61   | 1.85 |
|                          |             |                                   | 06/01/2019           | \$40.40 | \$7.70  | \$14.75                      | \$0.00 | \$62   | 2.85 |
|                          |             |                                   | 12/01/2019           | \$41.40 | \$7.70  | \$14.75                      | \$0.00 | \$63   | 3.85 |
|                          |             |                                   | 06/01/2020           | \$42.39 | \$7.70  | \$14.75                      | \$0.00 | \$64   | 4.84 |
|                          |             |                                   | 12/01/2020           | \$43.37 | \$7.70  | \$14.75                      | \$0.00 | \$65   | 5.82 |
|                          |             |                                   | 06/01/2021           | \$44.39 | \$7.70  | \$14.75                      | \$0.00 | \$66   | 6.84 |
|                          |             |                                   | 12/01/2021           | \$45.40 | \$7.70  | \$14.75                      | \$0.00 | \$67   | 7.85 |

|   | Step           | ve Date - 12/01/2017 percent | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |         |
|---|----------------|------------------------------|----------------------|---------|---------|------------------------------|------------|---------|
|   | 1              | 60                           |                      |         |         |                              |            |         |
|   | 2              |                              | \$22.50              | \$7.70  | \$14.75 | \$0.00                       | \$44.95    |         |
|   |                | 70                           | \$26.25              | \$7.70  | \$14.75 | \$0.00                       | \$48.70    |         |
|   | 3              | 80<br>90                     | \$30.00              | \$7.70  | \$14.75 | \$0.00                       | \$52.45    |         |
|   | 7              | 90                           | \$33.75              | \$7.70  | \$14.75 | \$0.00                       | \$56.20    |         |
|   | Effecti        | ve Date - 06/01/2018         |                      |         |         | Supplemental                 |            |         |
|   | Step           | percent                      | Apprentice Base Wage | Health  | Pension | Unemployment                 | Total Rate |         |
|   | 1              | 60                           | \$23.07              | \$7.70  | \$14.75 | \$0.00                       | \$45.52    |         |
|   | 2              | 70                           | \$26.92              | \$7.70  | \$14.75 | \$0.00                       | \$49.37    |         |
|   | 3              | 80                           | \$30.76              | \$7.70  | \$14.75 | \$0.00                       | \$53.21    |         |
|   | 4              | 90                           | \$34.61              | \$7.70  | \$14.75 | \$0.00                       | \$57.06    |         |
|   | Notes:         |                              |                      |         |         |                              |            |         |
|   | Ļ              |                              | - <u>-</u>           |         |         |                              |            |         |
| DODED (                                     |                | ntice to Journeyworker Ratio |                      |         |         |                              |            |         |
| ABORER: CARPENTER TENDER<br>BORERS - ZONE 1 |                | 12/01/2017                   |                      | \$7.70  | \$14.75 | \$0.00                       | \$59.9     |         |
|   |                |                              | 06/01/2018           |         | \$7.70  | \$14.75                      | \$0.00     | \$60.9  |
|   |                |                              | 12/01/2018           |         | \$7.70  | \$14.75                      | \$0.00     | \$61.8  |
|   |                |                              | 06/01/2019           |         | \$7.70  | \$14.75                      | \$0.00     | \$62.8  |
|   |                |                              | 12/01/2019           |         | \$7.70  | \$14.75                      | \$0.00     | \$63.8  |
|   |                |                              | 06/01/2020           |         | \$7.70  | \$14.75                      | \$0.00     | \$64.8  |
|   |                |                              | 12/01/2020           |         | \$7.70  | \$14.75                      | \$0.00     | \$65.82 |
|   |                |                              | 06/01/2021           |         | \$7.70  | \$14.75                      | \$0.00     | \$66.8  |
| For apprenti                                | ce rates see ' | 'Apprentice- LABORER"        | 12/01/2021           | \$45.40 | \$7.70  | \$14.75                      | \$0.00     | \$67.83 |
|   |                | FINISHER TENDER              | 12/01/2017           | \$37.50 | \$7.70  | \$14.75                      | \$0.00     | \$59.95 |
| ORERS - ZO                                  | NE I           |                              | 06/01/2018           |         | \$7.70  | \$14.75                      | \$0.00     | \$60.9  |
|   |                |                              | 12/01/2018           |         | \$7.70  | \$14.75                      | \$0.00     | \$61.8  |
|   |                |                              | 06/01/2019           |         | \$7.70  | \$14.75                      | \$0.00     | \$62.8  |
|   |                |                              | 12/01/2019           |         | \$7.70  | \$14.75                      | \$0.00     | \$63.8  |
|   |                |                              | 06/01/2020           |         | \$7.70  | \$14.75                      | \$0.00     | \$64.8  |
|   |                |                              | 12/01/2020           |         | \$7.70  | \$14.75                      | \$0.00     | \$65.8  |
|   |                |                              | 06/01/2021           |         | \$7.70  | \$14.75                      | \$0.00     | \$66.8  |
|   |                |                              | 12/01/2021           | \$45.40 | \$7.70  | \$14.75                      | \$0.00     | \$67.8  |
|   |                | 'Apprentice- LABORER"        |                      |         |         |                              |            |         |
| BORER: H                                    |                | OUS WASTE/ASBESTOS RE        | EMOVER 12/01/2017    | \$37.65 | \$7.70  | \$14.75                      | \$0.00     | \$60.10 |
| JALAO - ZUI                                 | IVE I          |                              | 06/01/2018           | \$38.60 | \$7.70  | \$14.75                      | \$0.00     | \$61.03 |
|   |                |                              | 12/01/2018           | \$39.55 | \$7.70  | \$14.75                      | \$0.00     | \$62.0  |
|   |                |                              | 06/01/2019           | \$40.55 | \$7.70  | \$14.75                      | \$0.00     | \$63.0  |
|   |                |                              | 12/01/2019           | \$41.55 | \$7.70  | \$14.75                      | \$0.00     | \$64.00 |

| Classification  | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| LABORER: MASON TENDER   | 12/01/2017     | \$37.75   | \$7.70 | \$14.75 | \$0.00                       | \$60.20    |
| LABORERS - ZONE I   | 06/01/2018     | \$38.70   | \$7.70 | \$14.75 | \$0.00                       | \$61.15    |
|   | 12/01/2018     | \$39.65   | \$7.70 | \$14.75 | \$0.00                       | \$62.10    |
|   | 06/01/2019     | \$40.65   | \$7.70 | \$14.75 | \$0.00                       | \$63.10    |
|   | 12/01/2019     | \$41.65   | \$7.70 | \$14.75 | \$0.00                       | \$64.10    |
|   | 06/01/2020     | \$42.64   | \$7.70 | \$14.75 | \$0.00                       | \$65.09    |
|   | 12/01/2020     | \$43.62   | \$7.70 | \$14.75 | \$0.00                       | \$66.07    |
|   | 06/01/2021     | \$44.64   | \$7.70 | \$14.75 | \$0.00                       | \$67.09    |
|   | 12/01/2021     | \$45.65   | \$7.70 | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |        |         |                              |            |
| LABORER: MULTI-TRADE TENDER<br>LABORERS - ZONE I  | 12/01/2017     | \$37.50   | \$7.70 | \$14.75 | \$0.00                       | \$59.95    |
| ABORERS - ZONE I  | 06/01/2018     | \$38.45   | \$7.70 | \$14.75 | \$0.00                       | \$60.90    |
|   | 12/01/2018     | \$39.40   | \$7.70 | \$14.75 | \$0.00                       | \$61.85    |
|   | 06/01/2019     | \$40.40   | \$7.70 | \$14.75 | \$0.00                       | \$62.85    |
|   | 12/01/2019     | \$41.40   | \$7.70 | \$14.75 | \$0.00                       | \$63.85    |
|   | 06/01/2020     | \$42.39   | \$7.70 | \$14.75 | \$0.00                       | \$64.84    |
|   | 12/01/2020     | \$43.37   | \$7.70 | \$14.75 | \$0.00                       | \$65.82    |
|   | 06/01/2021     | \$44.39   | \$7.70 | \$14.75 | \$0.00                       | \$66.84    |
|   | 12/01/2021     | \$45.40   | \$7.70 | \$14.75 | \$0.00                       | \$67.85    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |        |         |                              |            |
| LABORER: TREE REMOVER<br>LABORERS - ZONE I  | 12/01/2017     | \$37.50   | \$7.70 | \$14.75 | \$0.00                       | \$59.95    |
| ABOKEKS - ZUNE I  | 06/01/2018     | \$38.45   | \$7.70 | \$14.75 | \$0.00                       | \$60.90    |
|   | 12/01/2018     | \$39.40   | \$7.70 | \$14.75 | \$0.00                       | \$61.85    |
|   | 06/01/2019     | \$40.40   | \$7.70 | \$14.75 | \$0.00                       | \$62.85    |
|   | 12/01/2019     | \$41.40   | \$7.70 | \$14.75 | \$0.00                       | \$63.85    |
|   | 06/01/2020     | \$42.39   | \$7.70 | \$14.75 | \$0.00                       | \$64.84    |
|   | 12/01/2020     | \$43.37   | \$7.70 | \$14.75 | \$0.00                       | \$65.82    |
|   | 06/01/2021     | \$44.39   | \$7.70 | \$14.75 | \$0.00                       | \$66.84    |
|   | 12/01/2021     | \$45.40   | \$7.70 | \$14.75 | \$0.00                       | \$67.85    |
| This classification applies to all tree work associated with the removal of standing a utility company for the purpose of operation, maintenance or repair of utility cor |                |           |        |         | s not done for               |            |
| LASER BEAM OPERATOR   | 12/01/2017     | \$37.75   | \$7.70 | \$14.75 | \$0.00                       | \$60.20    |
| ABORERS - ZONE 1  | 06/01/2018     | \$38.70   | \$7.70 | \$14.75 | \$0.00                       | \$61.15    |
|   | 12/01/2018     | \$39.65   | \$7.70 | \$14.75 | \$0.00                       | \$62.10    |
|   | 06/01/2019     | \$40.65   | \$7.70 | \$14.75 | \$0.00                       | \$63.10    |
|   | 12/01/2019     | \$41.65   | \$7.70 | \$14.75 | \$0.00                       | \$64.10    |
|   | 06/01/2020     | \$42.64   | \$7.70 | \$14.75 | \$0.00                       | \$65.09    |
|   | 12/01/2020     | \$43.62   | \$7.70 | \$14.75 | \$0.00                       | \$66.07    |
|   | 06/01/2021     | \$44.64   | \$7.70 | \$14.75 | \$0.00                       | \$67.09    |
|   | 12/01/2021     | \$45.65   | \$7.70 | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"  | / 01/2021      | Ţ.3.00    | ÷v     |         | * *                          | + · · ·    |

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| Classification                  |                   | Effective Da                                   | te Base Wag          | e Health  | Pension | Supplemental<br>Unemployment | Total Rate   |         |
|---------------------------------|-------------------|--|----------------------|-----------|---------|------------------------------|--------------|---------|
| MARBLE & TILE F                 |                   |  | 02/01/2018           | 3 \$39.82 | \$10.75 | \$18.34                      | \$0.00       | \$68.91 |
| RICKLAYERS LOCAL 3              | s - MARBLE & TILI | E  | 08/01/2018           | \$40.90   | \$10.75 | \$18.47                      | \$0.00       | \$70.12 |
|                                 |                   |  | 02/01/2019           | \$41.41   | \$10.75 | \$18.47                      | \$0.00       | \$70.63 |
|                                 |                   | 08/01/2019                                     | \$42.49              | \$10.75   | \$18.61 | \$0.00                       | \$71.85      |         |
|                                 |                   |  | 02/01/2020           | \$43.00   | \$10.75 | \$18.61                      | \$0.00       | \$72.36 |
|                                 |                   |  | 08/01/2020           | \$44.08   | \$10.75 | \$18.76                      | \$0.00       | \$73.59 |
|                                 |                   |  | 02/01/2021           | \$44.59   | \$10.75 | \$18.76                      | \$0.00       | \$74.10 |
|                                 |                   |  | 08/01/2021           | \$45.71   | \$10.75 | \$18.92                      | \$0.00       | \$75.38 |
|                                 |                   |  | 02/01/2022           | \$46.18   | \$10.75 | \$18.92                      | \$0.00       | \$75.85 |
| Eff                             | fective Date -    | <i>ARBLE &amp; TILE FINISHER</i><br>02/01/2018 |                      |           |         | Supplementa                  |              |         |
| Ste                             | p percent         |  | Apprentice Base Wage | Health    | Pension | Unemploymen                  | t Total Rate |         |
| 1                               | 50                |  | \$19.91              | \$10.75   | \$18.34 | \$0.00                       | \$49.00      |         |
| 2                               | 60                |  | \$23.89              | \$10.75   | \$18.34 | \$0.00                       | \$52.98      |         |
| 3                               | 70                |  | \$27.87              | \$10.75   | \$18.34 | \$0.00                       | \$56.96      |         |
| 4                               | 80                |  | \$31.86              | \$10.75   | \$18.34 | \$0.00                       | \$60.95      |         |
| 5                               | 90                |  | \$35.84              | \$10.75   | \$18.34 | \$0.00                       | \$64.93      |         |
| Eff<br>Ste                      | fective Date -    | 08/01/2018                                     | Apprentice Base Wage | Health    | Pension | Supplementa<br>Unemploymen   |              |         |
| $\frac{3c}{1}$                  | 50                |  | \$20.45              | \$10.75   | \$18.47 | \$0.00                       |              |         |
| 2                               | 60                |  | \$20.43<br>\$24.54   |           |         |                              |              |         |
| 3                               | 70                |  |                      | \$10.75   | \$18.47 | \$0.00                       |              |         |
| 4                               | 80                |  | \$28.63              | \$10.75   | \$18.47 | \$0.00                       |              |         |
| 5                               | 90                |  | \$32.72              | \$10.75   | \$18.47 | \$0.00                       |              |         |
|                                 | — — — –           |  | \$36.81              | \$10.75   | \$18.47 | \$0.00                       | \$66.03      |         |
| Not                             | tes:              |  |                      |           |         |                              |              |         |
| Ap                              | prentice to Jou   | irneyworker Ratio:1:3                          |                      |           |         |                              |              |         |
| ARBLE MASONS  ICKLAYERS LOCAL 3 | -                 | RS & TERRAZZO MECH                             | 02/01/2018           | \$52.10   | \$10.75 | \$20.03                      | \$0.00       | \$82.88 |
| CLEATERN EOCAL J                | , mindel a fill   | <u>-</u>                                       | 08/01/2018           | \$53.45   | \$10.75 | \$20.16                      | \$0.00       | \$84.36 |
|                                 |                   |  | 02/01/2019           | \$54.07   | \$10.75 | \$20.16                      | \$0.00       | \$84.98 |
|                                 |                   |  | 08/01/2019           | \$55.42   | \$10.75 | \$20.30                      | \$0.00       | \$86.47 |
|                                 |                   |  | 02/01/2020           | \$56.05   | \$10.75 | \$20.30                      | \$0.00       | \$87.10 |
|                                 |                   |  | 08/01/2020           | \$57.40   | \$10.75 | \$20.45                      | \$0.00       | \$88.60 |
|                                 |                   |  | 02/01/202            | \$58.04   | \$10.75 | \$20.45                      | \$0.00       | \$89.24 |
|                                 |                   |  |                      |           |         |                              |              |         |
|                                 |                   |  | 08/01/202            | \$59.44   | \$10.75 | \$20.61                      | \$0.00       | \$90.80 |

Supplemental

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Pension

|                               | Step       | ve Date - 02<br>percent |                                    | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|-------------------------------|------------|-------------------------|------------------------------------|----------------------|-----------|---------|------------------------------|------------|---------|
|                               | 1          | 50                      |                                    | \$26.05              | \$10.75   | \$20.03 | \$0.00                       | \$56.83    |         |
|                               | 2          | 60                      |                                    | \$31.26              | \$10.75   | \$20.03 | \$0.00                       | \$62.04    |         |
|                               | 3          | 70                      |                                    | \$36.47              | \$10.75   | \$20.03 | \$0.00                       | \$67.25    |         |
|                               | 4          | 80                      |                                    | \$41.68              | \$10.75   | \$20.03 | \$0.00                       | \$72.46    |         |
|                               | 5          | 90                      |                                    | \$46.89              | \$10.75   | \$20.03 | \$0.00                       | \$77.67    |         |
|                               | Effecti    | ve Date - 08            | 8/01/2018                          |                      |           |         | Supplemental                 |            |         |
|                               | Step       | percent                 |                                    | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate |         |
|                               | 1          | 50                      |                                    | \$26.73              | \$10.75   | \$20.16 | \$0.00                       | \$57.64    |         |
|                               | 2          | 60                      |                                    | \$32.07              | \$10.75   | \$20.16 | \$0.00                       | \$62.98    |         |
|                               | 3          | 70                      |                                    | \$37.42              | \$10.75   | \$20.16 | \$0.00                       | \$68.33    |         |
|                               | 4          | 80                      |                                    | \$42.76              | \$10.75   | \$20.16 | \$0.00                       | \$73.67    |         |
|                               | 5          | 90                      |                                    | \$48.11              | \$10.75   | \$20.16 | \$0.00                       | \$79.02    |         |
| <br>                          | Notes:     |                         |                                    |                      |           |         |                              |            |         |
| I.                            | Appre      | ntice to Journe         | eyworker Ratio:1:5                 |                      |           |         |                              |            |         |
| ECH. SWEEP!<br>PERATING ENGIN |            |                         | CONST. SITES)                      | 12/01/201            | 7 \$46.17 | \$10.50 | \$15.50                      | \$0.00     | \$72.17 |
| For apprentice ra             | ates see " | Apprentice- OPER        | ATING ENGINEERS"                   |                      |           |         |                              |            |         |
| ECHANICS M<br>PERATING ENGIN  |            |                         |                                    | 12/01/201            | 7 \$46.17 | \$10.50 | \$15.50                      | \$0.00     | \$72.17 |
| For apprentice ra             | ates see " | Apprentice- OPER        | AATING ENGINEERS"                  |                      |           |         |                              |            |         |
| ILLWRIGHT (<br>LLWRIGHTS LOC  |            |                         |                                    | 04/01/201            | 8 \$40.42 | \$9.90  | \$18.50                      | \$0.00     | \$68.82 |
| LLWRIGHTSLOC                  | AL 1121    | - Zone 1                |                                    | 10/01/201            | 8 \$41.32 | \$9.90  | \$18.50                      | \$0.00     | \$69.72 |
|                               |            |                         |                                    | 04/01/201            | 9 \$42.22 | \$9.90  | \$18.50                      | \$0.00     | \$70.62 |
|                               |            |                         | WRIGHT - Local 1121 2<br>1/01/2018 | Zone 1               |           |         | Supplemental                 |            |         |
|                               | Step       | percent                 |                                    | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate |         |
|                               | 1          | 55                      |                                    | \$22.23              | \$9.90    | \$5.31  | \$0.00                       | \$37.44    |         |
|                               | 2          | 65                      |                                    | \$26.27              | \$9.90    | \$15.13 | \$0.00                       | \$51.30    |         |
|                               | 3          | 75                      |                                    | \$30.32              | \$9.90    | \$16.10 | \$0.00                       | \$56.32    |         |
|                               | 4          | 85                      |                                    | \$34.36              | \$9.90    | \$17.06 | \$0.00                       | \$61.32    |         |
| i<br>i                        | Notes:     |                         |                                    |                      |           |         |                              |            |         |
|                               |            |                         |                                    |                      |           |         |                              |            |         |

| Classification  | <b>Effective Date</b> | Base Wage | Health  | Pension | Supplemental<br>Unemployment | <b>Total Rate</b> |
|---|-----------------------|-----------|---------|---------|------------------------------|-------------------|
| MORTAR MIXER  | 12/01/2017            | \$37.75   | \$7.70  | \$14.75 | \$0.00                       | \$60.20           |
| LABORERS - ZONE 1   | 06/01/2018            | \$38.70   | \$7.70  | \$14.75 | \$0.00                       | \$61.15           |
|   | 12/01/2018            | \$39.65   | \$7.70  | \$14.75 | \$0.00                       | \$62.10           |
|   | 06/01/2019            | \$40.65   | \$7.70  | \$14.75 | \$0.00                       | \$63.10           |
|   | 12/01/2019            | \$41.65   | \$7.70  | \$14.75 | \$0.00                       | \$64.10           |
|   | 06/01/2020            | \$42.64   | \$7.70  | \$14.75 | \$0.00                       | \$65.09           |
|   | 12/01/2020            | \$43.62   | \$7.70  | \$14.75 | \$0.00                       | \$66.07           |
|   | 06/01/2021            | \$44.64   | \$7.70  | \$14.75 | \$0.00                       | \$67.09           |
|   | 12/01/2021            | \$45.65   | \$7.70  | \$14.75 | \$0.00                       | \$68.10           |
| For apprentice rates see "Apprentice- LABORER"                        |                       |           |         |         |                              |                   |
| OILER (OTHER THAN TRUCK CRANES,GRADALLS)  OPERATING ENGINEERS LOCAL 4 | 12/01/2017            | \$23.24   | \$10.50 | \$15.50 | \$0.00                       | \$49.24           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"            |                       |           |         |         |                              |                   |
| OILER (TRUCK CRANES, GRADALLS)  OPERATING ENGINEERS LOCAL 4           | 12/01/2017            | \$27.40   | \$10.50 | \$15.50 | \$0.00                       | \$53.40           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"            |                       |           |         |         |                              |                   |
| OTHER POWER DRIVEN EQUIPMENT - CLASS II OPERATING ENGINEERS LOCAL 4   | 12/01/2017            | \$46.17   | \$10.50 | \$15.50 | \$0.00                       | \$72.17           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"            |                       |           |         |         |                              |                   |
| PAINTER (BRIDGES/TANKS) PAINTERS LOCAL 35 - ZONE 2                    | 01/01/2017            | \$51.41   | \$7.85  | \$16.10 | \$0.00                       | \$75.36           |

**Apprentice -** PAINTER Local 35 - BRIDGES/TANKS

| Effectiv        | ve Date - 01/01/2017             |                      |           |         | Supplemental |             |
|-----------------|----------------------------------|----------------------|-----------|---------|--------------|-------------|
| Step            | percent                          | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate  |
| 1               | 50                               | \$25.71              | \$7.85    | \$0.00  | \$0.00       | \$33.56     |
| 2               | 55                               | \$28.28              | \$7.85    | \$3.66  | \$0.00       | \$39.79     |
| 3               | 60                               | \$30.85              | \$7.85    | \$3.99  | \$0.00       | \$42.69     |
| 4               | 65                               | \$33.42              | \$7.85    | \$4.32  | \$0.00       | \$45.59     |
| 5               | 70                               | \$35.99              | \$7.85    | \$14.11 | \$0.00       | \$57.95     |
| 6               | 75                               | \$38.56              | \$7.85    | \$14.44 | \$0.00       | \$60.85     |
| 7               | 80                               | \$41.13              | \$7.85    | \$14.77 | \$0.00       | \$63.75     |
| 8               | 90                               | \$46.27              | \$7.85    | \$15.44 | \$0.00       | \$69.56     |
| Notes:          |                                  |                      |           |         |              |             |
|                 | Steps are 750 hrs.               |                      |           |         |              |             |
| Apprei          | ntice to Journeyworker Ratio:1:1 |                      |           |         |              | '           |
| INTER (SPRAY OR | SANDBLAST, NEW) *                | 01/01/2017           | 7 \$42.31 | \$7.85  | \$16.10 \$0  | .00 \$66.26 |

<sup>\*</sup> If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

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| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - New |
|--------------|---|
|--------------|---|

| Step         | ve Date - 01/01/2017<br>percent | Apprentice Base Wage | Health  | Pension   | Supplemental<br>Unemployment | Total Rate   |
|--------------|---------------------------------|----------------------|---------|-----------|------------------------------|--------------|
| 1            | 50                              | \$21.16              | \$7.85  | \$0.00    | \$0.00                       | \$29.01      |
| 2            | 55                              | \$23.27              | \$7.85  | \$3.66    | \$0.00                       | \$34.78      |
| 3            | 60                              | \$25.39              | \$7.85  | \$3.99    | \$0.00                       | \$37.23      |
| 4            | 65                              | \$27.50              | \$7.85  | \$4.32    | \$0.00                       | \$39.67      |
| 5            | 70                              | \$29.62              | \$7.85  | \$14.11   | \$0.00                       | \$51.58      |
| 6            | 75                              | \$31.73              | \$7.85  | \$14.44   | \$0.00                       | \$54.02      |
| 7            | 80                              | \$33.85              | \$7.85  | \$14.77   | \$0.00                       | \$56.47      |
| 8            | 90                              | \$38.08              | \$7.85  | \$15.44   | \$0.00                       | \$61.37      |
| Notes:       |                                 |                      |         |           |                              |              |
| j            | Steps are 750 hrs.              |                      |         |           |                              |              |
| Appre        | ntice to Journeyworker Ratio:1  |                      |         |           |                              |              |
| ER (SPRAY OR | SANDBLAST, REPAINT)             | 01/01/2017           | 7 \$40. | 37 \$7.85 | \$16.10                      | 0.00 \$64.32 |

|                 | ive Date - 01/01/2017         |                      |         |         | Supplemental |            |         |
|-----------------|-------------------------------|----------------------|---------|---------|--------------|------------|---------|
| Step            | percent                       | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate | ;       |
| 1               | 50                            | \$20.19              | \$7.85  | \$0.00  | \$0.00       | \$28.04    |         |
| 2               | 55                            | \$22.20              | \$7.85  | \$3.66  | \$0.00       | \$33.71    |         |
| 3               | 60                            | \$24.22              | \$7.85  | \$3.99  | \$0.00       | \$36.06    | !       |
| 4               | 65                            | \$26.24              | \$7.85  | \$4.32  | \$0.00       | \$38.41    |         |
| 5               | 70                            | \$28.26              | \$7.85  | \$14.11 | \$0.00       | \$50.22    |         |
| 6               | 75                            | \$30.28              | \$7.85  | \$14.44 | \$0.00       | \$52.57    |         |
| 7               | 80                            | \$32.30              | \$7.85  | \$14.77 | \$0.00       | \$54.92    |         |
| 8               | 90                            | \$36.33              | \$7.85  | \$15.44 | \$0.00       | \$59.62    |         |
| Notes           | :                             |                      |         |         |              |            |         |
|                 | Steps are 750 hrs.            |                      |         |         |              |            |         |
| Appro           | entice to Journeyworker Ratio | :1:1                 |         |         |              |            |         |
| AINTER (TRAFFIC | MARKINGS)                     | 12/01/2017           | \$37.50 | \$7.70  | \$14.75      | \$0.00     | \$59.95 |
| BORERS - ZONE 1 |                               | 06/01/2018           | \$38.45 | \$7.70  | \$14.75      | \$0.00     | \$60.90 |
|                 |                               | 12/01/2018           | \$39.40 | \$7.70  | \$14.75      | \$0.00     | \$61.85 |
|                 |                               | 06/01/2019           | \$40.40 | \$7.70  | \$14.75      | \$0.00     | \$62.85 |

12/01/2019

06/01/2020

12/01/2020

06/01/2021

\$41.40

\$42.39

\$43.37

\$44.39

12/01/2021 \$7.70 \$14.75 \$0.00 \$45.40 \$67.85 For Apprentice rates see "Apprentice- LABORER"

\$63.85

\$64.84

\$65.82

\$66.84

\$14.75

\$14.75

\$14.75

\$14.75

\$7.70

\$7.70

\$7.70

\$7.70

\$0.00

\$0.00

\$0.00

\$0.00

| Classification                 | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--------------------------------|----------------|-----------|--------|---------|------------------------------|------------|
| PAINTER / TAPER (BRUSH, NEW) * | 01/01/2017     | \$40.91   | \$7.85 | \$16.10 | \$0.00                       | \$64.86    |

<sup>\*</sup> If 30% or more of surfaces to be painted are new construction,

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

PAINTERS LOCAL 35 - ZONE 2

| Apprentice - | PAINTER - | Local 35 Zone | 2 - | BRUSH NEW |
|--------------|-----------|---------------|-----|-----------|
|--------------|-----------|---------------|-----|-----------|

| Effe             | ctive Date - 01/01/2017         |                      |        |           | Supplemental      |              |
|------------------|---------------------------------|----------------------|--------|-----------|-------------------|--------------|
| Step             | percent                         | Apprentice Base Wage | Health | Pension   | Unemployment      | Total Rate   |
| 1                | 50                              | \$20.46              | \$7.85 | \$0.00    | \$0.00            | \$28.31      |
| 2                | 55                              | \$22.50              | \$7.85 | \$3.66    | \$0.00            | \$34.01      |
| 3                | 60                              | \$24.55              | \$7.85 | \$3.99    | \$0.00            | \$36.39      |
| 4                | 65                              | \$26.59              | \$7.85 | \$4.32    | \$0.00            | \$38.76      |
| 5                | 70                              | \$28.64              | \$7.85 | \$14.11   | \$0.00            | \$50.60      |
| 6                | 75                              | \$30.68              | \$7.85 | \$14.44   | \$0.00            | \$52.97      |
| 7                | 80                              | \$32.73              | \$7.85 | \$14.77   | \$0.00            | \$55.35      |
| 8                | 90                              | \$36.82              | \$7.85 | \$15.44   | \$0.00            | \$60.11      |
| Note             | s:                              |                      |        |           |                   |              |
| j                | Steps are 750 hrs.              |                      |        |           |                   |              |
| App              | rentice to Journeyworker Ratio: |                      |        |           |                   |              |
| AINTER / TAPER ( | BRUSH, REPAINT)                 | 01/01/2017           | \$38.  | 97 \$7.85 | \$16.10 <b>\$</b> | 0.00 \$62.92 |

# **Apprentice -** PAINTER Local 35 Zone 2 - BRUSH REPAINT

| Effecti | ve Date -    | 01/01/2017            |                      |        |         | Supplemental |            |  |
|---------|--------------|-----------------------|----------------------|--------|---------|--------------|------------|--|
| Step    | percent      |                       | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |  |
| 1       | 50           |                       | \$19.49              | \$7.85 | \$0.00  | \$0.00       | \$27.34    |  |
| 2       | 55           |                       | \$21.43              | \$7.85 | \$3.66  | \$0.00       | \$32.94    |  |
| 3       | 60           |                       | \$23.38              | \$7.85 | \$3.99  | \$0.00       | \$35.22    |  |
| 4       | 65           |                       | \$25.33              | \$7.85 | \$4.32  | \$0.00       | \$37.50    |  |
| 5       | 70           |                       | \$27.28              | \$7.85 | \$14.11 | \$0.00       | \$49.24    |  |
| 6       | 75           |                       | \$29.23              | \$7.85 | \$14.44 | \$0.00       | \$51.52    |  |
| 7       | 80           |                       | \$31.18              | \$7.85 | \$14.77 | \$0.00       | \$53.80    |  |
| 8       | 90           |                       | \$35.07              | \$7.85 | \$15.44 | \$0.00       | \$58.36    |  |
| Notes:  | Steps are    | 750 hrs.              |                      |        |         |              |            |  |
| Appre   | ntice to Joi | urneyworker Ratio:1:1 |                      |        |         |              |            |  |

| PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2016 | \$33.08 | \$10.91 | \$10.89 | \$0.00 | \$54.88 |
|--|------------|---------|---------|---------|--------|---------|
| PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND                        | 08/01/2017 | \$44.27 | \$9.90  | \$21.15 | \$0.00 | \$75.32 |
| DECK) PILE DRIVER LOCAL 56 (ZONE 1)                                | 08/01/2018 | \$46.57 | \$9.90  | \$21.15 | \$0.00 | \$77.62 |
|  | 08/01/2019 | \$48.94 | \$9.90  | \$21.15 | \$0.00 | \$79.99 |

For apprentice rates see "Apprentice- PILE DRIVER"

| Step                            | ive Date - 08/01/2017 percent | Apprentice Base Wag | e Health | Pension | Supplemental<br>Unemployment | Total Rate |  |
|---------------------------------|-------------------------------|---------------------|----------|---------|------------------------------|------------|--|
| $\frac{\operatorname{step}}{1}$ | 50                            | \$22.14             | \$9.90   | \$21.15 | \$0.00                       | \$53.19    |  |
| 2                               | 60                            | \$26.56             | \$9.90   | \$21.15 | \$0.00                       | \$57.61    |  |
| 3                               | 70                            | \$30.99             | \$9.90   | \$21.15 | \$0.00                       | \$62.04    |  |
| 4                               | 75                            | \$33.20             | \$9.90   | \$21.15 | \$0.00                       | \$64.25    |  |
| 5                               | 80                            | \$35.42             | \$9.90   | \$21.15 | \$0.00                       | \$66.47    |  |
| 6                               | 80                            | \$35.42             | \$9.90   | \$21.15 | \$0.00                       | \$66.47    |  |
| 7                               | 90                            | \$39.84             | \$9.90   | \$21.15 | \$0.00                       | \$70.89    |  |
| 8                               | 90                            | \$39.84             | \$9.90   | \$21.15 | \$0.00                       | \$70.89    |  |
| Step                            | percent                       | Apprentice Base Wag | e Health | Pension | Unemployment                 | Total Rate |  |
| Step                            | percent                       | Apprentice Base Wag | e Health | Pension | Supplemental<br>Unemployment | Total Rate |  |
| 1                               | 50                            | \$23.29             | \$9.90   | \$21.15 | \$0.00                       | \$54.34    |  |
| 2                               | 60                            | \$27.94             | \$9.90   | \$21.15 | \$0.00                       | \$58.99    |  |
| 3                               | 70                            | \$32.60             | \$9.90   | \$21.15 | \$0.00                       | \$63.65    |  |
| 4                               | 75                            | \$34.93             | \$9.90   | \$21.15 | \$0.00                       | \$65.98    |  |
| 5                               | 80                            | \$37.26             | \$9.90   | \$21.15 | \$0.00                       | \$68.31    |  |
| 6                               | 80                            | \$37.26             | \$9.90   | \$21.15 | \$0.00                       | \$68.31    |  |
| 7                               | 90                            | \$41.91             | \$9.90   | \$21.15 | \$0.00                       | \$72.96    |  |
|                                 |                               |                     |          |         |                              |            |  |

03/01/2017

**Effective Date** 

08/01/2017

08/01/2018

Base Wage

\$44.27

\$46.57

Health

\$9.90

\$9.90

\$9.70

\$51.19

\$18.14

\$0.00

\$79.03

Classification

PILE DRIVER

PILE DRIVER LOCAL 56 (ZONE 1)

PIPEFITTER & STEAMFITTER

PIPEFITTERS LOCAL 537

Supplemental

\$0.00

\$0.00

Unemployment

Pension

\$21.15

\$21.15

**Total Rate** 

\$75.32

\$77.62

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09/01/2019

03/01/2020

09/01/2020

03/01/2021

\$59.19

\$60.69

\$62.19

\$63.69

\$11.57

\$11.57

\$11.57

\$11.57

\$15.76

\$15.76

\$15.76

\$15.76

\$0.00

\$0.00

\$0.00

\$0.00

\$86.52

\$88.02

\$89.52

\$91.02

**Issue Date:** 04/03/2018 **Wage Request Number:** 20180403-051 **Page 25 of 35** 

**Apprentice -** *PLUMBER/GASFITTER - Local 12* 

Pension

|                              | • •       | ive Date -   | 03/01/2018  | 1 12                 |           |         | Cumplementel                 |            |         |
|------------------------------|-----------|--------------|---|----------------------|-----------|---------|------------------------------|------------|---------|
|                              | Step      | percent      |   | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|                              | 1         | 35           |   | \$19.14              | \$11.57   | \$5.72  | \$0.00                       | \$36.43    |         |
|                              | 2         | 40           |   | \$21.88              | \$11.57   | \$6.49  | \$0.00                       | \$39.94    |         |
|                              | 3         | 55           |   | \$30.08              | \$11.57   | \$8.81  | \$0.00                       | \$50.46    |         |
|                              | 4         | 65           |   | \$35.55              | \$11.57   | \$10.36 | \$0.00                       | \$57.48    |         |
|                              | 5         | 75           |   | \$41.02              | \$11.57   | \$11.90 | \$0.00                       | \$64.49    |         |
|                              | Effect    | ive Date -   | 09/01/2018  |                      |           |         | Supplemental                 |            |         |
|                              | Step      | percent      | 1   | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate | :       |
|                              | 1         | 35           |   | \$19.67              | \$11.57   | \$5.72  | \$0.00                       | \$36.96    |         |
|                              | 2         | 40           |   | \$22.48              | \$11.57   | \$6.49  | \$0.00                       | \$40.54    |         |
|                              | 3         | 55           |   | \$30.90              | \$11.57   | \$8.82  | \$0.00                       | \$51.29    |         |
|                              | 4         | 65           |   | \$36.52              | \$11.57   | \$10.36 | \$0.00                       | \$58.45    |         |
|                              | 5         | 75           |   | \$42.14              | \$11.57   | \$11.90 | \$0.00                       | \$65.61    |         |
|                              | Notes:    |              |   |                      |           |         |                              |            |         |
|                              |           |              | :6; 3:10; 4:14; 5:19/Steps are 1<br>th lic\$61.00, Step5 with lic\$67 |                      |           |         |                              |            |         |
|                              | Appre     |              | ourneyworker Ratio:**   |                      |           |         |                              |            |         |
| PNEUMATIC C                  |           | COLS (TEM    | MP.)  | 03/01/2017           | 7 \$51.19 | \$9.70  | \$18.14                      | \$0.00     | \$79.03 |
|                              |           | "Apprentice- | PIPEFITTER" or "PLUMBER/PIPEFI  | TTER"                |           |         |                              |            |         |
| PNEUMATIC D                  | DRILL/    | TOOL OPI     | ERATOR  | 12/01/2017           | 7 \$37.75 | \$7.70  | \$14.75                      | \$0.00     | \$60.20 |
| LABORERS - ZONE              | 1         |              |   | 06/01/2018           |           |         | \$14.75                      | \$0.00     | \$61.15 |
|                              |           |              |   | 12/01/2018           |           |         | \$14.75                      | \$0.00     | \$62.10 |
|                              |           |              |   | 06/01/2019           |           |         | \$14.75                      | \$0.00     | \$63.10 |
|                              |           |              |   | 12/01/2019           |           |         | \$14.75                      | \$0.00     | \$64.10 |
|                              |           |              |   | 06/01/2020           | \$42.64   | \$7.70  | \$14.75                      | \$0.00     | \$65.09 |
|                              |           |              |   | 12/01/2020           | \$43.62   | \$7.70  | \$14.75                      | \$0.00     | \$66.07 |
|                              |           |              |   | 06/01/2021           | 1 \$44.64 | \$7.70  | \$14.75                      | \$0.00     | \$67.09 |
|                              |           |              |   | 12/01/2021           | \$45.65   | \$7.70  | \$14.75                      | \$0.00     | \$68.10 |
| For apprentice i             | rates see | "Apprentice- | LABORER"  |                      |           |         |                              |            |         |
| POWDERMAN<br>LABORERS - ZONE |           | ASTER        |   | 12/01/2017           | 7 \$38.50 | \$7.70  | \$14.75                      | \$0.00     | \$60.95 |
| LABORERS - ZONE              | 1         |              |   | 06/01/2018           | \$39.45   | \$7.70  | \$14.75                      | \$0.00     | \$61.90 |
|                              |           |              |   | 12/01/2018           | \$40.40   | \$7.70  | \$14.75                      | \$0.00     | \$62.85 |
|                              |           |              |   | 06/01/2019           | \$41.40   | \$7.70  | \$14.75                      | \$0.00     | \$63.85 |
|                              |           |              |   | 12/01/2019           | \$42.40   | \$7.70  | \$14.75                      | \$0.00     | \$64.85 |
|                              |           |              |   | 06/01/2020           | \$43.39   | \$7.70  | \$14.75                      | \$0.00     | \$65.84 |
|                              |           |              |   | 12/01/2020           | \$44.37   | \$7.70  | \$14.75                      | \$0.00     | \$66.82 |
|                              |           |              |   | 06/01/2021           | \$45.39   | \$7.70  | \$14.75                      | \$0.00     | \$67.84 |
|                              |           |              | I A DODER!  | 12/01/2021           | \$46.40   | \$7.70  | \$14.75                      | \$0.00     | \$68.85 |
| For apprentice i             |           |              |   |                      |           |         | <b></b>                      |            |         |
| OPERATING ENGIN              |           |              | RENCHING MACHINE  | 12/01/2017           | 7 \$46.63 | \$10.50 | \$15.50                      | \$0.00     | \$72.63 |
|                              |           |              |   |                      |           |         |                              |            |         |

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental | Total Rate |
|--|----------------|-----------|---------|---------|--------------|------------|
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                   |                | J         |         |         | Unemployment |            |
| PUMP OPERATOR (CONCRETE)  OPERATING ENGINEERS LOCAL 4  | 12/01/2017     | \$46.63   | \$10.50 | \$15.50 | \$0.00       | \$72.63    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                   |                |           |         |         |              |            |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4                                | 12/01/2017     | \$31.80   | \$10.50 | \$15.50 | \$0.00       | \$57.80    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                   |                |           |         |         |              |            |
| READY MIX CONCRETE DRIVERS after 4/30/10 (Drivers Hired After 4/30/2010) TEAMSTERS LOCAL 25b | 07/01/2017     | \$28.18   | \$8.48  | \$9.72  | \$0.00       | \$46.38    |
| READY-MIX CONCRETE DRIVER TEAMSTERS LOCAL 25b  | 07/01/2017     | \$29.48   | \$8.48  | \$9.72  | \$0.00       | \$47.68    |
| RECLAIMERS  OPERATING ENGINEERS LOCAL 4  | 12/01/2017     | \$46.17   | \$10.50 | \$15.50 | \$0.00       | \$72.17    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                   |                |           |         |         |              |            |
| RIDE-ON MOTORIZED BUGGY OPERATOR   | 12/01/2017     | \$37.75   | \$7.70  | \$14.75 | \$0.00       | \$60.20    |
| LABORERS - ZONE 1  | 06/01/2018     | \$38.70   | \$7.70  | \$14.75 | \$0.00       | \$61.15    |
|  | 12/01/2018     | \$39.65   | \$7.70  | \$14.75 | \$0.00       | \$62.10    |
|  | 06/01/2019     | \$40.65   | \$7.70  | \$14.75 | \$0.00       | \$63.10    |
|  | 12/01/2019     | \$41.65   | \$7.70  | \$14.75 | \$0.00       | \$64.10    |
|  | 06/01/2020     | \$42.64   | \$7.70  | \$14.75 | \$0.00       | \$65.09    |
|  | 12/01/2020     | \$43.62   | \$7.70  | \$14.75 | \$0.00       | \$66.07    |
|  | 06/01/2021     | \$44.64   | \$7.70  | \$14.75 | \$0.00       | \$67.09    |
|  | 12/01/2021     | \$45.65   | \$7.70  | \$14.75 | \$0.00       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"   |                |           |         |         |              |            |
| ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4                                 | 12/01/2017     | \$46.17   | \$10.50 | \$15.50 | \$0.00       | \$72.17    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                   |                |           |         |         |              |            |
| ROOFER (Inc.Roofer Waterproofing &Roofer Damproofg)  | 02/01/2018     | \$42.36   | \$11.35 | \$14.80 | \$0.00       | \$68.51    |
| ROOFERS LOCAL 33   | 08/01/2018     | \$43.46   | \$11.35 | \$14.80 | \$0.00       | \$69.61    |
|  | 02/01/2019     | \$44.61   | \$11.35 | \$14.80 | \$0.00       | \$70.76    |

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|                |                 |                      | OOFER - Local 33  |                      |           |         |                              |            |         |
|----------------|-----------------|----------------------|---|----------------------|-----------|---------|------------------------------|------------|---------|
|                | Effecti<br>Step | ve Date -<br>percent | 02/01/2018  | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|                | 1               | 50                   |   | \$21.18              | \$11.35   | \$3.44  | \$0.00                       | \$35.97    |         |
|                | 2               | 60                   |   | \$25.42              | \$11.35   | \$14.80 | \$0.00                       | \$51.57    |         |
|                | 3               | 65                   |   | \$27.53              | \$11.35   | \$14.80 | \$0.00                       | \$53.68    |         |
|                | 4               | 75                   |   | \$31.77              | \$11.35   | \$14.80 | \$0.00                       | \$57.92    |         |
|                | 5               | 85                   |   | \$36.01              | \$11.35   | \$14.80 | \$0.00                       | \$62.16    |         |
|                | Effecti         | ve Date -            | 08/01/2018  |                      |           |         | Supplemental                 |            |         |
|                | Step            | percent              |   | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate | :       |
|                | 1               | 50                   |   | \$21.73              | \$11.35   | \$3.44  | \$0.00                       | \$36.52    |         |
|                | 2               | 60                   |   | \$26.08              | \$11.35   | \$14.80 | \$0.00                       | \$52.23    |         |
|                | 3               | 65                   |   | \$28.25              | \$11.35   | \$14.80 | \$0.00                       | \$54.40    |         |
|                | 4               | 75                   |   | \$32.60              | \$11.35   | \$14.80 | \$0.00                       | \$58.75    |         |
|                | 5               | 85                   |   | \$36.94              | \$11.35   | \$14.80 | \$0.00                       | \$63.09    |         |
|                | Notes:          | Step 1 is 2          | 1-10, the 1:10; Reroofing: 1:2000 hrs.; Steps 2-5 are 100 hrs.; Steps 2-5 are 100 hrs.; Steps 2-5 are 100 hrs.; Proceive \$1.00 | 00 hrs.              |           |         |                              |            |         |
|                | Appre           | ntice to Joi         | urneyworker Ratio:**  |                      |           |         |                              |            |         |
|                |                 | E / PRECA            | AST CONCRETE  | 02/01/2018           | 3 \$42.61 | \$11.35 | \$14.80                      | \$0.00     | \$68.76 |
| OFERS LOCAL    | . 33            |                      |   | 08/01/2018           | \$43.71   | \$11.35 | \$14.80                      | \$0.00     | \$69.86 |
|                |                 |                      |   | 02/01/2019           | \$44.86   | \$11.35 | \$14.80                      | \$0.00     | \$71.01 |
| For apprentice | e rates see "   | Apprentice- R        | LOOFER"   |                      |           |         |                              |            |         |
| HEETMETAI      | L WORK          | ER                   |   | 02/01/2018           | \$44.11   | \$12.20 | \$24.12                      | \$2.41     | \$82.84 |

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| Step | ive Date - 02/01/2018<br>percent | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|------|----------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1    | 40                               | \$17.64              | \$12.20 | \$5.61  | \$0.00                       | \$35.45    |
| 2    | 40                               | \$17.64              | \$12.20 | \$5.61  | \$0.00                       | \$35.45    |
| 3    | 45                               | \$19.85              | \$12.20 | \$10.85 | \$1.29                       | \$44.19    |
| 4    | 45                               | \$19.85              | \$12.20 | \$10.85 | \$1.29                       | \$44.19    |
| 5    | 50                               | \$22.06              | \$12.20 | \$11.80 | \$1.38                       | \$47.44    |
| 6    | 50                               | \$22.06              | \$12.20 | \$12.05 | \$1.39                       | \$47.70    |
| 7    | 60                               | \$26.47              | \$12.20 | \$13.70 | \$1.57                       | \$53.94    |
| 8    | 65                               | \$28.67              | \$12.20 | \$14.65 | \$1.67                       | \$57.19    |
| 9    | 75                               | \$33.08              | \$12.20 | \$16.56 | \$1.86                       | \$63.70    |
| 10   | 85                               | \$37.49              | \$12.20 | \$17.96 | \$2.03                       | \$69.68    |

SIGN ERECTOR 06/01/2013 \$25.81 \$7.07 \$7.05 \$0.00 \$39.93 PAINTERS LOCAL 35 - ZONE 2

Apprentice to Journeyworker Ratio:1:4

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|------------------------------|------------|
| 1    | 50      | \$12.91              | \$7.07 | \$0.00  | \$0.00                       | \$19.98    |
| 2    | 55      | \$14.20              | \$7.07 | \$2.45  | \$0.00                       | \$23.72    |
| 3    | 60      | \$15.49              | \$7.07 | \$2.45  | \$0.00                       | \$25.01    |
| 4    | 65      | \$16.78              | \$7.07 | \$2.45  | \$0.00                       | \$26.30    |
| 5    | 70      | \$18.07              | \$7.07 | \$7.05  | \$0.00                       | \$32.19    |
| 6    | 75      | \$19.36              | \$7.07 | \$7.05  | \$0.00                       | \$33.48    |
| 7    | 80      | \$20.65              | \$7.07 | \$7.05  | \$0.00                       | \$34.77    |
| 8    | 85      | \$21.94              | \$7.07 | \$7.05  | \$0.00                       | \$36.06    |
| 9    | 90      | \$23.23              | \$7.07 | \$7.05  | \$0.00                       | \$37.35    |

| Apprentice to Journeyworker Ratio:1:1  |            |         |         |         |        |         |
|--|------------|---------|---------|---------|--------|---------|
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2016 | \$33.54 | \$10.91 | \$10.89 | \$0.00 | \$55.34 |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2016 | \$33.83 | \$10.91 | \$10.89 | \$0.00 | \$55.63 |

| FRS SELE-PRO     | OPELLED O              | R TRACTOR DRAWN                               | 12/01/2017             | 7 \$46.17 | \$10.50 | \$15.50                      | \$0.00         | \$72.17 |
|------------------|------------------------|---|------------------------|-----------|---------|------------------------------|----------------|---------|
| TING ENGINEERS I | OCAL 4                 | PERATING ENGINEERS"                           | 12/01/201/             | ψ-τΟ.1 /  | ψ10.50  | Ψ10.50                       | ψ <b>0.</b> 00 | ψ/Δ.1   |
| M BOILER OPE     |                        |   | 12/01/2017             | 7 \$46.17 | \$10.50 | \$15.50                      | \$0.00         | \$72.17 |
| Annr             | ^                      | rneyworker Ratio:1:3                          |                        |           |         |                              |                |         |
| Notes            |                        | entered prior 9/30/10:<br>5/60/65/70/75/80/85 |                        |           |         |                              |                |         |
| 10               | 80                     |   | \$47.42                | \$9.12    | \$10.40 | \$0.00                       | \$66.94        |         |
| 9                | 75                     |   | \$44.46                | \$9.12    | \$10.40 | \$0.00                       | \$63.98        |         |
| 8                | 70                     |   | \$41.50                | \$9.12    | \$10.40 | \$0.00                       | \$61.02        |         |
| 7                | 65                     |   | \$38.53                | \$9.12    | \$10.40 | \$0.00                       | \$58.05        |         |
| 6                | 60                     |   | \$35.57                | \$9.12    | \$10.40 | \$0.00                       | \$55.09        |         |
| 5                | 55                     |   | \$32.60                | \$9.12    | \$8.90  | \$0.00                       | \$50.62        |         |
| 4                | 50                     |   | \$29.64                | \$9.12    | \$8.90  | \$0.00                       | \$47.66        |         |
| 3                | 45                     |   | \$26.68                | \$9.12    | \$8.90  | \$0.00                       | \$44.70        |         |
| 2                | 40                     |   | \$23.71                | \$9.12    | \$8.90  | \$0.00                       | \$41.73        |         |
| 1                | 35                     |   | \$20.75                | \$9.12    | \$8.90  | \$0.00                       | \$38.77        |         |
| Effect<br>Step   | tive Date -<br>percent | 10/01/2018                                    | Apprentice Base Wage   | Health    | Pension | Supplemental<br>Unemployment | Total Rate     |         |
| 10               | 80                     |   | \$46.22                | \$9.12    | \$10.40 | \$0.00                       | \$65.74        |         |
| 9                | 75                     |   | \$43.34                | \$9.12    | \$10.40 | \$0.00                       | \$62.86        |         |
| 8                | 70                     |   | \$40.45                | \$9.12    | \$10.40 | \$0.00                       | \$59.97        |         |
| 7                | 65<br><b>5</b> 0       |   | \$37.56                | \$9.12    | \$10.40 | \$0.00                       | \$57.08        |         |
| 6                | 60                     |   | \$34.67                | \$9.12    | \$10.40 | \$0.00                       | \$54.19        |         |
| 5                | 55                     |   | \$31.78                | \$9.12    | \$8.90  | \$0.00                       | \$49.80        |         |
| 4                | 50                     |   | \$28.89                | \$9.12    | \$8.90  | \$0.00                       | \$46.91        |         |
| 3                | 45                     |   | \$26.00                | \$9.12    | \$8.90  | \$0.00                       | \$44.02        |         |
| 2                | 40                     |   | \$23.11                | \$9.12    | \$8.90  | \$0.00                       | \$41.13        |         |
| 1                | 35                     |   | \$20.22                | \$9.12    | \$8.90  | \$0.00                       | \$38.24        |         |
| Step             | percent                |   | Apprentice Base Wage   | Health    | Pension | Unemployment                 | Total Rate     |         |
|                  |                        | RINKLER FITTER - Local<br>03/01/2018          | 550 (Section A) Zone 1 |           |         | Supplemental                 |                |         |
|                  |                        |   |                        |           |         |                              |                |         |
|                  |                        |   | 03/01/2021             | \$66.78   | \$9.47  | \$18.35                      | \$0.00         | \$94.6  |
|                  |                        |   | 10/01/2020             | \$65.28   | \$9.47  | \$18.35                      | \$0.00         | \$93.10 |
|                  |                        |   | 03/01/2020             | \$63.78   | \$9.47  | \$18.35                      | \$0.00         | \$91.6  |
|                  |                        |   | 10/01/2019             | \$62.28   | \$9.47  | \$18.35                      | \$0.00         | \$90.10 |
|                  |                        |   | 03/01/2019             | \$60.78   | \$9.47  | \$18.35                      | \$0.00         | \$88.60 |
|                  |                        |   | 01/01/2019             | \$59.28   | \$9.47  | \$18.35                      | \$0.00         | \$87.10 |
|                  |                        |   |                        |           |         |                              |                |         |

Wage Request Number:

20180403-051

**Effective Date** 

03/01/2018

Base Wage

\$57.78

Health

\$9.12

Classification

SPRINKLER FITTER

**Issue Date:** 04/03/2018

Supplemental

\$0.00

Unemployment

Pension

\$18.15

**Total Rate** 

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\$85.05

| Classification |                   |  | Effective Da           | te Base Wag | e Health | Pension                    | Supplemental<br>Unemployment | Total Rate |
|----------------|-------------------|--|------------------------|-------------|----------|----------------------------|------------------------------|------------|
|                |                   | ON TECHNICIAN                                  | 03/01/2018             | \$37.61     | \$13.00  | \$15.93                    | \$0.00                       | \$66.54    |
| LECTRICIANS LO | )CAL 103          |  | 09/01/2018             | \$38.51     | \$13.00  | \$15.96                    | \$0.00                       | \$67.47    |
|                |                   |  | 03/01/2019             | \$39.40     | \$13.00  | \$15.98                    | \$0.00                       | \$68.38    |
|                | Apprei<br>Effecti | ntice - TELECOMMUNICATION ve Date - 03/01/2018 | TECHNICIAN - Local 103 |             |          |                            |                              |            |
|                | Step              | percent  | Apprentice Base Wage   | Health      | Pension  | Supplementa<br>Unemploymen |                              |            |
|                | 1                 | 40   | \$15.04                | \$13.00     | \$0.45   | \$0.00                     | \$28.49                      |            |
|                | 2                 | 40   | \$15.04                | \$13.00     | \$0.45   | \$0.00                     | \$28.49                      |            |
|                | 3                 | 45   | \$16.92                | \$13.00     | \$12.74  | \$0.00                     | \$42.66                      |            |
|                | 4                 | 45   | \$16.92                | \$13.00     | \$12.74  | \$0.00                     | \$42.66                      |            |
|                | 5                 | 50   | \$18.81                | \$13.00     | \$13.03  | \$0.00                     | \$44.84                      |            |
|                | 6                 | 55   | \$20.69                | \$13.00     | \$13.32  | \$0.00                     |                              |            |
|                | 7                 | 60   | \$22.57                | \$13.00     | \$13.61  | \$0.00                     |                              |            |
|                | 8                 | 65   | \$24.45                | \$13.00     | \$13.90  | \$0.00                     | \$51.35                      |            |
|                | 9                 | 70   | \$26.33                | \$13.00     | \$14.19  | \$0.00                     | \$53.52                      |            |
|                | 10                | 75   | \$28.21                | \$13.00     | \$14.48  | \$0.00                     | \$55.69                      |            |
|                | Effecti<br>Step   | ve Date - 09/01/2018 percent                   | Apprentice Base Wage   | Health      | Pension  | Supplementa<br>Unemploymen |                              |            |
|                | 1                 | 40   | \$15.40                | \$13.00     | \$0.46   | \$0.00                     |                              |            |
|                | 2                 | 40   | \$15.40                | \$13.00     | \$0.46   | \$0.00                     |                              |            |
|                | 3                 | 45   | \$17.33                | \$13.00     | \$12.75  | \$0.00                     |                              |            |
|                | 4                 | 45   | \$17.33                | \$13.00     | \$12.75  | \$0.00                     |                              |            |
|                | 5                 | 50   | \$19.26                | \$13.00     | \$13.05  | \$0.00                     |                              |            |
|                | 6                 | 55   | \$21.18                | \$13.00     | \$13.34  | \$0.00                     |                              |            |
|                | 7                 | 60   | \$23.11                | \$13.00     | \$13.62  | \$0.00                     |                              |            |
|                | 8                 | 65   | \$25.03                | \$13.00     | \$13.92  | \$0.00                     |                              |            |
|                | 9                 | 70   | \$26.96                | \$13.00     | \$14.21  | \$0.00                     |                              |            |
|                | 10                | 75   | \$28.88                | \$13.00     | \$14.50  | \$0.00                     |                              |            |
|                | Notes:            |  |                        |             |          |                            |                              |            |
|                |                   |  |                        |             |          |                            |                              |            |
|                |                   | ntice to Journeyworker Ratio:1:1               |                        |             |          |                            |                              |            |
| ERRAZZO FI     |                   |  | 02/01/2018             |             | \$10.75  | \$20.03                    | \$0.00                       | \$81.78    |
| 20             | /2-               |  | 08/01/2018             |             | \$10.75  | \$20.16                    | \$0.00                       | \$83.26    |
|                |                   |  | 02/01/2019             |             | \$10.75  | \$20.16                    | \$0.00                       | \$83.90    |
|                |                   |  | 08/01/2019             |             | \$10.75  | \$20.30                    | \$0.00                       | \$85.39    |
|                |                   |  | 02/01/2020             |             | \$10.75  | \$20.30                    | \$0.00                       | \$86.03    |
|                |                   |  | 08/01/2020             |             | \$10.75  | \$20.45                    | \$0.00                       | \$87.53    |
|                |                   |  | 02/01/2021             |             | \$10.75  | \$20.45                    | \$0.00                       | \$88.17    |
|                |                   |  | 08/01/2021             |             | \$10.75  | \$20.61                    | \$0.00                       | \$89.73    |
|                |                   |  | 02/01/2022             | \$58.96     | \$10.75  | \$20.61                    | \$0.00                       | \$90.32    |

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|                               | Step        | ive Date - 02/01/2018<br>percent | Apprentice Base Wage     | Health    | Pension          | Supplemental<br>Unemployment | Total Rate       |                      |
|-------------------------------|-------------|----------------------------------|--------------------------|-----------|------------------|------------------------------|------------------|----------------------|
|                               | 1           | 50                               | \$25.50                  | \$10.75   | \$20.03          | \$0.00                       | \$56.28          |                      |
|                               | 2           | 60                               | \$30.60                  | \$10.75   | \$20.03          | \$0.00                       | \$61.38          |                      |
|                               | 3           | 70                               | \$35.70                  | \$10.75   | \$20.03          | \$0.00                       | \$66.48          |                      |
|                               | 4           | 80                               | \$40.80                  | \$10.75   | \$20.03          | \$0.00                       | \$71.58          |                      |
|                               | 5           | 90                               | \$45.90                  | \$10.75   | \$20.03          | \$0.00                       | \$76.68          |                      |
|                               | Notes:      | - — — — — — -                    |                          |           |                  |                              |                  |                      |
|                               | Annre       | ntice to Journeyworker Ratio:1:  | <del></del>              |           |                  |                              |                  |                      |
| TEST BORING                   |             |                                  |                          | 7 020.05  | ΦΞ Ξ0            | ¢1405                        | ¢0.00            | ф.c.1. 5.0           |
| LABORERS - FOU                |             |                                  | 12/01/2017               |           | \$7.70           | \$14.95                      | \$0.00           | \$61.50              |
|                               |             |                                  | 06/01/2018               |           | \$7.70           | \$14.95<br>\$14.05           | \$0.00           | \$62.45              |
|                               |             |                                  | 12/01/2018<br>06/01/2019 |           | \$7.70<br>\$7.70 | \$14.95<br>\$14.95           | \$0.00<br>\$0.00 | \$63.40<br>\$64.40   |
|                               |             |                                  | 12/01/2019               |           | \$7.70<br>\$7.70 | \$14.95<br>\$14.95           | \$0.00           | \$65.40              |
|                               |             |                                  | 06/01/2019               |           | \$7.70<br>\$7.70 | \$14.95                      | \$0.00           | \$66.39              |
|                               |             |                                  | 12/01/2020               |           | \$7.70<br>\$7.70 | \$14.95                      | \$0.00           | \$67.37              |
|                               |             |                                  | 06/01/2020               |           | \$7.70           | \$14.95                      | \$0.00           | \$68.39              |
|                               |             |                                  | 12/01/2021               |           | \$7.70           | \$14.95                      | \$0.00           | \$69.40              |
| For apprentice                | rates see ' | 'Apprentice- LABORER"            | 12/01/2021               | φ+0.73    | \$7.70           | Ψ11.75                       | \$0.00           | \$07. <del>4</del> 0 |
| EST BORING                    |             |                                  | 12/01/2017               | 7 \$37.57 | \$7.70           | \$14.95                      | \$0.00           | \$60.22              |
| ABORERS - FOU                 | NDATION     | AND MARINE                       | 06/01/2018               | \$38.52   | \$7.70           | \$14.95                      | \$0.00           | \$61.17              |
|                               |             |                                  | 12/01/2018               | \$39.47   | \$7.70           | \$14.95                      | \$0.00           | \$62.12              |
|                               |             |                                  | 06/01/2019               | \$40.47   | \$7.70           | \$14.95                      | \$0.00           | \$63.12              |
|                               |             |                                  | 12/01/2019               | \$41.47   | \$7.70           | \$14.95                      | \$0.00           | \$64.12              |
|                               |             |                                  | 06/01/2020               | \$42.46   | \$7.70           | \$14.95                      | \$0.00           | \$65.11              |
|                               |             |                                  | 12/01/2020               | \$43.44   | \$7.70           | \$14.95                      | \$0.00           | \$66.09              |
|                               |             |                                  | 06/01/2021               | \$44.46   | \$7.70           | \$14.95                      | \$0.00           | \$67.11              |
| For apprentice                | rates see ' | 'Apprentice- LABORER"            | 12/01/2021               | \$45.47   | \$7.70           | \$14.95                      | \$0.00           | \$68.12              |
| TEST BORING                   |             |                                  | 12/01/2017               | 7 \$37.45 | \$7.70           | \$14.95                      | \$0.00           | \$60.10              |
| ABORERS - FOU                 | NDATION     | AND MARINE                       | 06/01/2018               | \$38.40   | \$7.70           | \$14.95                      | \$0.00           | \$61.05              |
|                               |             |                                  | 12/01/2018               | \$39.35   | \$7.70           | \$14.95                      | \$0.00           | \$62.00              |
|                               |             |                                  | 06/01/2019               | \$40.35   | \$7.70           | \$14.95                      | \$0.00           | \$63.00              |
|                               |             |                                  | 12/01/2019               | \$41.35   | \$7.70           | \$14.95                      | \$0.00           | \$64.00              |
|                               |             |                                  | 06/01/2020               | \$42.34   | \$7.70           | \$14.95                      | \$0.00           | \$64.99              |
|                               |             |                                  | 12/01/2020               | \$43.32   | \$7.70           | \$14.95                      | \$0.00           | \$65.97              |
|                               |             |                                  | 06/01/2021               | \$44.34   | \$7.70           | \$14.95                      | \$0.00           | \$66.99              |
| _                             |             |                                  | 12/01/2021               | \$45.35   | \$7.70           | \$14.95                      | \$0.00           | \$68.00              |
|                               |             | 'Apprentice- LABORER"            |                          |           |                  |                              |                  |                      |
| FRACTORS/PO<br>SPERATING ENGI |             | LE STEAM GENERATORS              | 12/01/2017               | \$46.17   | \$10.50          | \$15.50                      | \$0.00           | \$72.17              |

| Classification  | Effective Date | Base Wage          | Health           | Pension | Supplemental<br>Unemployment | <b>Total Rate</b> |
|---|----------------|--------------------|------------------|---------|------------------------------|-------------------|
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                |                |                    |                  |         |                              |                   |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A                 | 12/01/2016     | \$34.12            | \$10.91          | \$10.89 | \$0.00                       | \$55.92           |
| TUNNEL WORK - COMPRESSED AIR  | 12/01/2017     | \$49.73            | \$7.70           | \$15.35 | \$0.00                       | \$72.78           |
| ABORERS (COMPRESSED AIR)  | 06/01/2018     | \$50.68            | \$7.70           | \$15.35 | \$0.00                       | \$73.73           |
|   | 12/01/2018     | \$51.63            | \$7.70           | \$15.35 | \$0.00                       | \$74.68           |
|   | 06/01/2019     | \$52.63            | \$7.70           | \$15.35 | \$0.00                       | \$75.68           |
|   | 12/01/2019     | \$53.63            | \$7.70           | \$15.35 | \$0.00                       | \$76.68           |
|   | 06/01/2020     | \$54.62            | \$7.70           | \$15.35 | \$0.00                       | \$77.67           |
|   | 12/01/2020     | \$55.60            | \$7.70           | \$15.35 | \$0.00                       | \$78.65           |
|   | 06/01/2021     | \$56.62            | \$7.70           | \$15.35 | \$0.00                       | \$79.67           |
| E C LADONENI  | 12/01/2021     | \$57.63            | \$7.70           | \$15.35 | \$0.00                       | \$80.68           |
| For apprentice rates see "Apprentice- LABORER"  FUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | 12/01/2017     | \$51.73            | \$7.70           | \$15.35 | \$0.00                       | \$74.78           |
| ABORERS (COMPRESSED AIR)  | 06/01/2018     | \$51.73<br>\$52.68 | \$7.70<br>\$7.70 | \$15.35 | \$0.00                       | \$74.78           |
|   | 12/01/2018     | \$52.68<br>\$53.63 | \$7.70           | \$15.35 | \$0.00                       | \$76.68           |
|   | 06/01/2019     | \$53.63<br>\$54.63 | \$7.70           | \$15.35 | \$0.00                       | \$70.68           |
|   | 12/01/2019     | \$54.63<br>\$55.63 | \$7.70           | \$15.35 | \$0.00                       | \$77.68           |
|   | 06/01/2020     | \$55.63<br>\$56.62 | \$7.70           | \$15.35 | \$0.00                       | \$78.67           |
|   | 12/01/2020     | \$57.60            | \$7.70           | \$15.35 | \$0.00                       | \$80.65           |
|   | 06/01/2021     | \$57.60<br>\$58.62 | \$7.70<br>\$7.70 | \$15.35 | \$0.00                       | \$80.63           |
|   | 12/01/2021     | \$58.62<br>\$59.63 | \$7.70<br>\$7.70 | \$15.35 | \$0.00                       | \$82.68           |
| For apprentice rates see "Apprentice- LABORER"  | 12/01/2021     | \$39.03            | \$7.70           | \$13.33 | \$0.00                       | \$62.06           |
| TUNNEL WORK - FREE AIR  | 12/01/2017     | \$41.80            | \$7.70           | \$15.35 | \$0.00                       | \$64.85           |
| ABORERS (FREE AIR TUNNEL)   | 06/01/2018     | \$42.75            | \$7.70           | \$15.35 | \$0.00                       | \$65.80           |
|   | 12/01/2018     | \$43.70            | \$7.70           | \$15.35 | \$0.00                       | \$66.75           |
|   | 06/01/2019     | \$44.70            | \$7.70           | \$15.35 | \$0.00                       | \$67.75           |
|   | 12/01/2019     | \$45.70            | \$7.70           | \$15.35 | \$0.00                       | \$68.75           |
|   | 06/01/2020     | \$46.69            | \$7.70           | \$15.35 | \$0.00                       | \$69.74           |
|   | 12/01/2020     | \$47.67            | \$7.70           | \$15.35 | \$0.00                       | \$70.72           |
|   | 06/01/2021     | \$48.69            | \$7.70           | \$15.35 | \$0.00                       | \$71.74           |
|   | 12/01/2021     | \$49.70            | \$7.70           | \$15.35 | \$0.00                       | \$72.75           |
| For apprentice rates see "Apprentice- LABORER"  |                |                    |                  |         |                              |                   |
| TUNNEL WORK - FREE AIR (HAZ. WASTE)   | 12/01/2017     | \$43.80            | \$7.70           | \$15.35 | \$0.00                       | \$66.85           |
| ABORERS (FREE AIR TUNNEL)   | 06/01/2018     | \$44.75            | \$7.70           | \$15.35 | \$0.00                       | \$67.80           |
|   | 12/01/2018     | \$45.70            | \$7.70           | \$15.35 | \$0.00                       | \$68.75           |
|   | 06/01/2019     | \$46.70            | \$7.70           | \$15.35 | \$0.00                       | \$69.75           |
|   | 12/01/2019     | \$47.70            | \$7.70           | \$15.35 | \$0.00                       | \$70.75           |
|   | 06/01/2020     | \$48.69            | \$7.70           | \$15.35 | \$0.00                       | \$71.74           |
|   | 12/01/2020     | \$49.67            | \$7.70           | \$15.35 | \$0.00                       | \$72.72           |
|   | 06/01/2021     | \$50.69            | \$7.70           | \$15.35 | \$0.00                       | \$73.74           |
| For appropriacy rates see "Appropriacy LADODED"   | 12/01/2021     | \$51.70            | \$7.70           | \$15.35 | \$0.00                       | \$74.75           |
| For apprentice rates see "Apprentice- LABORER"  |                |                    |                  |         | **                           |                   |
| VAC-HAUL<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A   | 12/01/2016     | \$33.54            | \$10.91          | \$10.89 | \$0.00                       | \$55.34           |

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| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| WAGON DRILL OPERATOR  | 12/01/2017     | \$37.75   | \$7.70  | \$14.75 | \$0.00                       | \$60.20    |
| LABORERS - ZONE I   | 06/01/2018     | \$38.70   | \$7.70  | \$14.75 | \$0.00                       | \$61.15    |
|   | 12/01/2018     | \$39.65   | \$7.70  | \$14.75 | \$0.00                       | \$62.10    |
|   | 06/01/2019     | \$40.65   | \$7.70  | \$14.75 | \$0.00                       | \$63.10    |
|   | 12/01/2019     | \$41.65   | \$7.70  | \$14.75 | \$0.00                       | \$64.10    |
|   | 06/01/2020     | \$42.64   | \$7.70  | \$14.75 | \$0.00                       | \$65.09    |
|   | 12/01/2020     | \$43.62   | \$7.70  | \$14.75 | \$0.00                       | \$66.07    |
|   | 06/01/2021     | \$44.64   | \$7.70  | \$14.75 | \$0.00                       | \$67.09    |
|   | 12/01/2021     | \$45.65   | \$7.70  | \$14.75 | \$0.00                       | \$68.10    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| WASTE WATER PUMP OPERATOR  OPERATING ENGINEERS LOCAL 4                                    | 12/01/2017     | \$46.63   | \$10.50 | \$15.50 | \$0.00                       | \$72.63    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                |                |           |         |         |                              |            |
| WATER METER INSTALLER PLUMBERS & GASFITTERS LOCAL 12                                      | 03/01/2018     | \$54.69   | \$11.57 | \$15.76 | \$0.00                       | \$82.02    |
| I LOMBERS & OASPITTERS LOCAL 12   | 09/01/2018     | \$56.19   | \$11.57 | \$15.76 | \$0.00                       | \$83.52    |
|   | 03/01/2019     | \$57.69   | \$11.57 | \$15.76 | \$0.00                       | \$85.02    |
|   | 09/01/2019     | \$59.19   | \$11.57 | \$15.76 | \$0.00                       | \$86.52    |
|   | 03/01/2020     | \$60.69   | \$11.57 | \$15.76 | \$0.00                       | \$88.02    |
|   | 09/01/2020     | \$62.19   | \$11.57 | \$15.76 | \$0.00                       | \$89.52    |
|   | 03/01/2021     | \$63.69   | \$11.57 | \$15.76 | \$0.00                       | \$91.02    |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBE                      | R/GASFITTER"   |           |         |         |                              |            |
| Outside Electrical - East   |                |           |         |         |                              |            |
| CABLE TECHNICIAN (Power Zone)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                | 09/03/2017     | \$27.14   | \$7.75  | \$1.81  | \$0.00                       | \$36.70    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| CABLEMAN (Underground Ducts & Cables) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104         | 09/03/2017     | \$38.45   | \$7.75  | \$9.53  | \$0.00                       | \$55.73    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| DRIVER / GROUNDMAN CDL<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                     | 09/03/2017     | \$31.66   | \$7.75  | \$9.44  | \$0.00                       | \$48.85    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 09/03/2017     | \$24.88   | \$7.75  | \$1.75  | \$0.00                       | \$34.38    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| EQUIPMENT OPERATOR (Class A CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104             | 09/03/2017     | \$38.45   | \$7.75  | \$13.61 | \$0.00                       | \$59.81    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| EQUIPMENT OPERATOR (Class B CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104             | 09/03/2017     | \$33.92   | \$7.75  | \$10.21 | \$0.00                       | \$51.88    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| GROUNDMAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                                     | 09/03/2017     | \$24.88   | \$7.75  | \$1.75  | \$0.00                       | \$34.38    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| GROUNDMAN -Inexperienced (<2000 Hrs.)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104        | 09/03/2017     | \$20.35   | \$7.75  | \$1.61  | \$0.00                       | \$29.71    |
| For apprentice rates see "Apprentice- LINEMAN"  |                |           |         |         |                              |            |
| JOURNEYMAN LINEMAN<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                         | 09/03/2017     | \$45.23   | \$7.75  | \$16.61 | \$0.00                       | \$69.59    |
|   |                |           |         |         |                              |            |

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Pension

**Total Rate** 

| LINEMAN ( | (Outside  | Electrical)      | - East Local 1               | 04  |
|-----------|-----------|------------------|------------------------------|---|
| ĺ         | LINEMAN ( | LINEMAN (Outside | LINEMAN (Outside Electrical) | LINEMAN (Outside Electrical) - East Local 1 |

|                                | Effecti<br>Step | ve Date -<br>percent | 09/03/2017   | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | ;       |
|--------------------------------|-----------------|----------------------|--|----------------------|-----------|---------|------------------------------|------------|---------|
|                                | 1               | 60                   |  | \$27.14              | \$7.75    | \$3.31  | \$0.00                       | \$38.20    |         |
|                                | 2               | 65                   |  | \$29.40              | \$7.75    | \$3.38  | \$0.00                       | \$40.53    | i       |
|                                | 3               | 70                   |  | \$31.66              | \$7.75    | \$3.45  | \$0.00                       | \$42.86    |         |
|                                | 4               | 75                   |  | \$33.92              | \$7.75    | \$5.02  | \$0.00                       | \$46.69    | 1       |
|                                | 5               | 80                   |  | \$36.18              | \$7.75    | \$5.09  | \$0.00                       | \$49.02    |         |
|                                | 6               | 85                   |  | \$38.45              | \$7.75    | \$5.15  | \$0.00                       | \$51.35    |         |
|                                | 7               | 90                   |  | \$40.71              | \$7.75    | \$7.22  | \$0.00                       | \$55.68    | :       |
|                                | Notes:          |                      |  |                      |           |         |                              |            |         |
|                                | Appre           | ntice to Jou         | ırneyworker Ratio:1:2  |                      |           |         |                              | '          |         |
| TELEDATA CA<br>OUTSIDE ELECTRA | -               | _                    | 「LOCAL 104   | 01/01/2016           | 5 \$28.98 | \$4.25  | \$3.12                       | \$0.00     | \$36.35 |
| TELEDATA LI                    |                 |                      | ENT OPERATOR   | 01/01/2016           | \$27.31   | \$4.25  | \$3.07                       | \$0.00     | \$34.63 |
| TELEDATA W                     |                 |                      | LER/TECHNICIAN<br>TLOCAL 104   | 01/01/2016           | \$27.31   | \$4.25  | \$3.07                       | \$0.00     | \$34.63 |
| TREE TRIMME                    |                 | RKERS - EAST         | TLOCAL 104   | 01/31/2016           | 5 \$18.51 | \$3.55  | \$0.00                       | \$0.00     | \$22.06 |
| operating, mair                | ntaining, o     | r repairing the      | work done: (a) for a utility company<br>utility company's equipment, and (<br>solesale tree removal. |                      | _         |         |                              |            |         |
| TREE TRIMME                    |                 |                      |  | 01/31/2016           | \$16.32   | \$3.55  | \$0.00                       | \$0.00     | \$19.87 |
| operating, mair                | ntaining, o     | r repairing the      | work done: (a) for a utility company<br>utility company's equipment, and (<br>ale tree removal.      |                      | _         |         |                              |            |         |

#### Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- Multiple ratios are listed in the comment field.
- APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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