## THE CITY OF WALTHAM <br> MASSACHUSETTS

PURCHASING DEPARTMENT

# PARKING LOT CONSTRUCTION, COUNCIL ON AGING AND SENIOR CENTER 488 MAIN STREET, WALTHAM, MA 02452 

ADDENDUM NO. 2
August 31, 2017

## CHANGES, CORRECTIONS AND CLARIFICATIONS

The attention of bidders submitting proposals for the above subject project is called to the following addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or clarification are all to be included in and form a part of the proposal submitted.
THE NUMBER OF THIS ADDENDUM (NO. 2) MUST BE ACKNOWLEDGED IN SECTION 004115 PAR. B

## ITEM 1: ADD THE FOLLOWING ITEMS:

a. Drawing L-3, Site Layout

Granite curbing is shown and identified on Drawing L-3 Site Layout as VGC, vertical granite curbing in the parking lot such as around the three raised medians and at the eastern end of the parking. There is no curbing proposed where the steep bollards are located. The proposed concrete walks are flush with the bituminous pavement.
b. Specifications. Section 312000 Earth Moving

Page 3220 00-4, paragraph 2.01
Add the following paragraph:
"A. Dense Graded Crushed Stone

1. Dense graded crushed stone shall consist of durable crushed rock or durable crushed gravel stone, free from ice and snow, sand, clay, loam, or other deleterious material, conforming to SSHB, Section M2.01.0 through M2.01.6 size as indicated on Drawings. The dense graded crushed stone shall be uniformly blended and conform to the following gradation requirements. Dense graded stone shall be used as a base under pavements.

|  | Percent Passing By Weight |  |  |
| :--- | :--- | :--- | :--- |
| Sieve Size | $1 / 2-I n c h$ <br> Stone | $3 / 4-I n c h$ <br> Stone | $1.5-I n c h$ <br> Stone |
| 2 inches | 100 | 100 | 100 |
| $1 \frac{1}{2}$ inch | 100 | 100 | $95-100$ |
| 1 inch | 100 | 100 | $35-70$ |
| $3 / 4$ inch | 100 | $90-100$ | $0-25$ |
| $5 / 8$ inch | 100 | --- | --- |
| $1 / 2$ inch | $85-100$ | $10-50$ | --- |
| $3 / 8$ inch | $15-45$ | $0-20$ | --- |
| No. 4 | $0-15$ | $0-5$ | --- |
| No. 8 | $0-5$ | --- | --- |

End of Addendum 2

