

THE CITY OF WALTHAM  
MASSACHUSETTS  
WATER-SEWER DEPARTMENT

**SUMP PUMP DISCHARGE REDIRECTION  
598 LEXINGTON STREET**

**A D D E N D U M   N O . 2**

**December 14, 2017**

**CHANGES, CORRECTIONS AND CLARIFICATIONS**

The attention of bidders submitting proposals for the above subject project is called to the following addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or clarification are all to be included in and form a part of the proposal submitted.

**THE NUMBER OF THIS ADDENDUM (NO. 2) MUST BE ACKNOWLEDGED IN THE PRICE SHEET**

---

**ITEM 1: DELETE OLD PRICE SHEET AND REPLACE WITH THE ATTACHED NEW PRICE SHEET.**

**ITEM 2: ANSWER TO POSED QUESTION:**

**Question:**

The specs refer to "permanent paving". Will the contractor be required to carry the cost to return and remove temporary mix and repave with permanent pavement for the sidewalk & driveways?

**ANSWER:**

If the contractor only wants to patch the sidewalk and driveways once, that is acceptable; however the contractor is still on the hook for the warrantee period, and if the patches settle significantly, they would be responsible to maintain and repair as needed.

**End of Addendum 2**

The following is a partial list of Owners of Utilities:

**Water, Storm Drain and Sewer:  
Waltham Consolidated Public Works Department**

163 Lexington Street  
Waltham, MA 02452  
Telephone: (781) 314-3832

**Electric:**

NStar Electric  
Telephone: (800) 592-2000

**Gas:**

National Grid  
Telephone: (800) 233-5325

**DIGSAFE: (800) 344-7233**

**Bid Items:**

Item No.	Item Description Unit Price in Words	Units	Estimated Quantity	Unit Price (In Figures)	Extended Amount (In Figures)
Private Inflow Removal and Sump Pump Discharge Redirection and Connection to the Existing Drainage System					
1	598 Lexington Street				
	Dollars and Cents	LS	1		
2	Police Detail - Allowance Two Thousand Five hundred Dollars and no Cents			\$2,500.00	\$2,500.00
	Dollars and Cents	LS	1		

**TOTAL BID PRICE**

\$ \_\_\_\_\_

(Amount in figures)

\_\_\_\_\_

(Amount in words)

I acknowledge receipt of Addenda # \_\_\_\_\_.