

THE CITY OF WALTHAM  
MASSACHUSETTS

PURCHASING DEPARTMENT

**Consulting Engineering Services, Sump Pump Amnesty Program**

**ADDENDUM NO. 1**

March 13, 2013

**CHANGES, CORRECTIONS AND CLARIFICATIONS**

The attention of bidders submitting proposals for the above subject project is called to the following addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or clarification are all to be included in and form a part of the proposal submitted.

THE NUMBER OF THIS ADDENDUM (NO. 1) MUST BE ENTERED IN THE APPROPRIATE SPACE PROVIDED IN THE PRICE SHEET.

**ITEM NO.: 1      ANSWERS TO POSED QUESTIONS**

**Q1.** Will the City require the Designer to prepare technical construction specifications?

**A1.** This is one of the major Designer responsibility

**Q2.** What are the bypass sewer pumping requirements?

**A2.** None, no by-pass pumping will be needed.

**Q3.** Are we replacing the sewer main?

**A3.** No

**Q4.** Can we just cap the sewer line in the basement?

**A4.** Yes, remove sump / cap in house at sewer connection.

**Q5.** Who will weekly update the phone calling information on the City website?

**A5.** The Engineering Department will be performing this website task.

**Q6.** A copy of the City of Waltham's completed area / sections map is attached. The attachment we received is the Sump pump Amnesty Program Map of Target Areas. Is this it?

**A6.** Yes, this is the attachment.

**Q7.** What is the area of work?

**A7.** Based on the map attached to the RFP, all of the areas outside of the yellow highlighted areas as noted in the legend on the bottom left of the map.

**Q8** What will the bid deposit be?

**A8.** No bid deposit is required

**Q9.** How soon after the contract is signed is the Designer expected to complete its work?

**A9.** 30 days for the Notice-to-proceed

**Q10.** Do we need to provide a certificate of Additional Insured before we are awarded the work?

**A10.** The Designer is required to provide a certificate of insurance as soon as the Award letter is issued by the City

**END OF ADDENDUM 1**