

THE CITY OF WALTHAM  
MASSACHUSETTS

PURCHASING DEPARTMENT

**Abatement and Demolition of 3 Buildings:  
655 Lexington Street (former North Branch Library), 89-91 Maple Street and  
Baldwin Cottage (former Fernald School)**

**ADDENDUM NO. 1**

February 24, 2022

**CHANGES, CORRECTIONS AND CLARIFICATIONS**

The attention of bidders submitting proposals for the above subject project is called to the following addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or clarification are all to be included in and form a part of the proposal submitted.

THE NUMBER OF THIS ADDENDUM (NO. 1) MUST BE ACKNOWLEDGED ON FORM FOR GENERAL BID, SECTION 00 31 00 - 1

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**ITEM 1: Additions/Clarifications:**

- 1.** Clean, uncoated concrete may be utilized to backfill the basements and voids to match existing grade. All rebar, metal conduit, etc. shall be removed from the concrete prior to the backfilling. Concrete shall be crushed to 3-inch minus and compacted as specified in the Section 310000 Earthwork. The Contractor is responsible for calculating the volume of backfill and off-site material shall be imported for fill, if required.
- 2.** Building footprints and excavated areas associated with this project shall be backfilled to existing grade covered with loam and seeded with a grass seed mixture of Rye and Red Fescue as the dominant grass types within the mixture.
- 3.** There are no site plans available indicating the location of existing utilities, existing/proposed grades. No building as-built drawings are available.
- 4.** The Contractor is responsible for calculating quantities and volumes of PCB bulk product waste for disposal.
- 5.** All basement concrete slabs, foundation walls, and retaining walls associated with all buildings are to be removed as part of this project. Uncoated concrete that is not PCB bulk product waste associated with all buildings may be crushed and used as backfill. Coated concrete must be removed and disposed off-site at an approved disposal facility.

**6.** Existing asphalt pavement surrounding the buildings are to remain.

**7.** Erosion control, consisting of 8-inch straw wattles or slit fence and hay bales shall be installed inside the construction fence on the ground gradient slope.

**8.** A storm water pollution control plan (SWPPP) is not required for this project, unless specifically required to obtain a demolition permit from the City of Waltham.

**9.** DCAMM Certification and updated statement are required for this project in one or more of the following categories – Abatement, Demolition and/or general contractor. Submit your updated Statement and Certificate.

**10.** Utilities per Building are as follows:

- **Baldwin Cottage: Gas (Y) | Sewer (No - Septic needs to be decommissioned) | Power (Y) | Water (No – Cut at curbstop, needs to be cut n capped at Main in Trapelo)**
- **89 – 91 Maple St: Gas (Y) | Sewer (Y) | Water (Y) | Power (Y)**
- **N. Branch Library: Gas (Y) | Sewer (N – Needs to be Cut at Main in Lex) | Water (Y) | Power (No – needs to be disconnected)**

*These are based on communications with various city department and utility providers. Since there are no building plans available, the contractors should always assume Utility disconnects are part of their scope. Electrical cut/caps are to be conducted by the Contractor in coordination with the electric utility company.*

## **ITEM 2: DELETE and REPLACE**

- **DELETE Bid Form on page and REPLACE with the Revised Bid Form **Exhibit 1.****

## **ITEM 3: ANSWERS TO POSED QUESTIONS:**

**Q1.** Can we just bid on the asbestos abatement process? Are there any areas that are available for asbestos waste dumpsters?

**A1.** No, this Bid is for both Abatement and Demolition combined.

**Q2.** Where in the Bid Document does it state the Back Fill requirements?

**A2.** See EARTHWORK, Section 31 00 00

**Q3.** What trees are required to be preserved?

**A3.** The only tree must be preserved is at the Front Entrance at 655 Lexington Street, North Branch Library.

**Q4.** I know it was mentioned at the walk through but can you detail what utilities have been cut/capped on which properties and what utilities still need to be cut/capped?

**A4.** See Above Clarification #10

**Q5.** How much of the parking lot will the contractor have access to at 89-91 Maple? Need room for roll-off cans and possibly dump trailers.

**A5.** To be determined upon Award. Site constraints are limited and GC should be prepared for having to develop unique measures.

**Q6.** At the Baldwin Cottage, spec calls for select demo to boiler to test for ACM components. To save time could that boiler just be considered ACM and disposed of as such?

**A6.** Yes, the boiler can be assumed ACM and disposed of in accordance with the regulations.

**Q7.** Is it possible to park a 53 foot trailer somewhere at the library for ACM disposal for an estimated 10 days?

**A7.** Accommodations may be possible in proximity. To be determined upon Award.

**Q8.** On appraisal in the spec, Baldwin Cottage is noted as having "asbestos exterior" but it is not listed in the ACM specs. Is the sink, the 10 LF of pipe insulation/fittings, and (possibly) the boiler the only ACM present in/outside the cottage?

**A8.** Yes, the sink, pipe/fitting insulation and assumed boiler components are the only ACMs at the Baldwin Cottage.

**Q9.** What is the projected start date for this project?

**A9.** To be determined following Funding approval, Letter of Award, PO issued and at the deliverance of an NTP

ABATEMENT & DEMOLITION of 3 Buildings: 655 Lexington Street (former North Branch Library),  
89-91 Maple Street and Baldwin Cottage (former Fernald School) January 2022

**SECTION 00 31 00**

**FORM FOR GENERAL BID**

ABATEMENT & DEMOLITION of 3 Buildings: 655 Lexington Street (former North Branch Library), 89-91  
Maple Street and Baldwin Cottage (former Fernald School)

Virtual Bid Opening Date: **Thursday March 3rd, 2021 at 10:00AM**

Crystal Philpott, Purchasing Agent  
City of Waltham  
610 Main Street  
Waltham, MA 02452

**A. Basic Price**

The undersigned: \_\_\_\_\_  
(Please type or print the business name of the bidding firm)

having visited the site of the above project and having familiarized myself with the local conditions affecting the cost of the work and with the contract documents, including Amendments and Addenda No's. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ hereby proposes to furnish all labor (including Sub Bids), materials, tools, equipment, insurance, permits and taxes, and to do and lawfully perform all things as provided in the specifications, all in accordance with the contract documents, for the sum of:

**1) 655 Lexington Street**

POLICE DETAILS ALLOWANCE: Five Thousand Dollars Dollars, \$ 5,000

TOTAL Base Bid (in words) \_\_\_\_\_ Dollars, \$ \_\_\_\_\_

**2) 89-91 Maple Street**

POLICE DETAILS ALLOWANCE: Five Thousand Dollars Dollars, \$ 5,000

TOTAL Base Bid (in words) \_\_\_\_\_ Dollars, \$ \_\_\_\_\_

**3) Baldwin Cottage**

POLICE DETAILS ALLOWANCE: Five Thousand Dollars Dollars, \$ 5,000

TOTAL Base Bid (in words) \_\_\_\_\_ Dollars, \$ \_\_\_\_\_

**GRAND TOTAL (Combined, Both Sites, 1-3)**

(in words) \_\_\_\_\_ Dollars, \$ \_\_\_\_\_

The Bidder further attest that the above prices are all Inclusive and Fixed prices

B. Left Blank Intentionally

C. The undersigned agrees that, if s/he is selected as General Contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the Awarding Authority, execute a contract in accordance with the terms of this bid and furnish a performance