Commonwealth of Massachusetts

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Form CPF M 102: Campaign Finance Report Municipal Form CITY CLERK'S OFFICE

Office of Campaign and Political Finance

2016 JAN 14 A 10:40

of Massachusetts	File with: City of Four Clerkon Flectron Commission			
Fill in Reporting Period dates: Beginning Date:	/2015 Ending Date: 12/31/2015			
Type of Report: (Check one)				
8th day preceding preliminary 8th day preceding election	30 day after election			
Diane P. LeBianc Candidate Full Name (if applicable)	Committee to Elect Diane LeBlanc Committee Name			
Councilon At Longe Office Sought and District	Patricia Ryan Nick elson Name of Committee Treasurer			
55 Box Key St. Walthon, MA CHIE! Residential Address	55 BONK (124 St. LLD Hoom. MY 0245) Committee Mailing Address			
Telephone Number (optional): 781 5 26 - 1 28 5	elephone Number (optional): 761 5 26 -1285			
SUMMARY BALANCE I	NFORMATION:			
Line 1: Ending Balance from previous report	278.73			
Line 2: Total receipts this period (page 3, line 11)	2,409.77			
Line 3: Subtotal (line 1 plus line 2)	2,688.50			
Line 4: Total expenditures this period (page 5, line 14	1,784.89			
Line 5: Ending Balance (line 3 minus line 4)	903.6			
Line 6: Total in-kind contributions this period (page 6	0.00			
Line 7: Total (all) outstanding liabilities (page 7)	0.00			
Line 8: Name of bank(s) used: Watertaw	n Savings Bonk			
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions,				
Candidate without Committee OR Candidate with independent activity filing separat I certify that I have examined this report including attached schedules and it is, to the best of finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kic campaign finance activity of all persons acting under the authority or on behalf of this com Signed under the penalties of perjury:	te report of my knowledge and belief, a true and complete statement of all campaign ind contributions and liabilities for this reporting period and represents the			

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Amount	Occupation & Employer (for contributions of \$200 or more)
vanious Please seeatlad	add.	Pago DA
ine 9: Total Receipts over \$50 (or listed above)	2,409.77	
ine 10: Total Receipts \$50 and under* (not listed above)		
ine 11: TOTAL RECEIPTS IN THE PERIOD If you have itemized receipts of \$50 and under, include them in lin	2409.77	← Enter on page 1, line 2

Schedule A Receipts - October 17, 2015 through December 31, 2015

Date Received	Name and Residential Address	Amount	Occupation & Employer
10/20/15	LaPorte, Shirley 1092 Main Street Waltham, MA 02451	\$ 50.00	
10/17/2015 thru 12/31/2015	LeBlanc, Diane 55 Berkley Street Waltham, MA 02451	\$1,152.89	Candidate Retired
11/7/2015 (Check # 3213 dat	Columba, Michael ed 10/5/15 but not received until 13	\$ 200.00 L/7)	Entrepreneur Restaurateur Owner Brelundi
11/9/2015	The Field Companies Direct Mail Account PO Box 78 Watertown, MA 02471	\$1,006.88*	Waltham, MA

^{*}Company required payment in advance based on an estimate of postage needed. This was a refund for postage not used.

Please note: Check # 292, dated 11/6/15, for \$200.00 was received from Carpenters Local 275. It was not deposited and it was returned.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

*	report all expenditures. Please include your committee name and a page number on each page.) To Whom Paid					
Date Paid	(alphabetical listing)	Address Purpose of Expenditure		Amount		
	(colored instance)	Addites.	Turpose of Expenditure	Amount		
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Line 12: Total Expenditures over \$50 (or listed above)			1,784,89			
			1000			
Line 13: Total Expenditures \$50 and under* (not listed above)			4			
<u> </u>				<u> </u>		
Enter on page 1, line 4 \rightarrow Line 14: TOTAL EXPENDITURES IN THE PERIOD 1.784,89						
If you have itemized expanditures of \$50 and under include them in time 12. Line 12 that I is a 14 that I is a 14 that I is a 15 that I is a						

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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Total Expenditures on this page - \$632.00

\$632.00, Malone Construction, 15 Cedar Hill Lane, Waltham, MA 02452 12/15 (Invoice Received), Labor and supplies to assemble signs (9/15). Paid by check #1211.

Campaign Expenses Paid for by Diane LeBlanc, Candidate (not a loan to the Committee). Total this reporting period is \$1,152.89. This amount is reported as a receipt on Schedule A. A detailed listing is below.

Costco, 71 Second Avenue, Waltham, MA 10/20/15, 41.37, Food Items for Outreach 10/22/15, 121.09, Food Items for Election Day 10/27/15, \$63.71, Outreach Items

Staples, 800 Lexington Street, Waltham, MA 02451 10/17/2015, 48.43, Toner 10/30/15, \$7.56, Laminating Services 10/30/15, \$5.29, Binders 11/1/15, \$28.11, Laminating Services 11/1/15, \$8.28, Paper

Pini's Pizzeria, 85 River Street, Waltham, MA 781 891-6231 10/20/15, \$66.71, Pizza for Beaver Brook Tenants Association 10/21/15, \$65.82, Pizza for Whalen Housing Tenants Association

Pizzi Farm, Lincoln Street, Waltham, MA 11/3/15, \$100.00, Sandwiches for Volunteers

Waltham News Tribune, Gate House Media, Needham, MA 10/21/15, \$353.25 Print Ad 10/21/15, \$243.27, On Line Ad

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	None			
	- September 1			
		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CONTRIBUTIONS Nome		

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	None			
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				