

CITY OF WALTHAM
CITY CLERK'S OFFICE

2017 MAY 12 P 2: 34

RECORDED

CITY COUNCIL BOND AUTHORIZATION

EXHIBIT 21

Exh 21



CITY OF WALTHAM IN THE CITY COUNCIL

610 Main Street : Waltham, Massachusetts 02452

Order # 33614

Ordered:

THAT A SUM, NOT TO EXCEED \$18,000,000, BE APPROPRIATED FOR THE LAND ACQUISITION OF THE STIGMATINÉ PROPERTY, CONSISTING OF THREE PARCELS (+/- 46.063 acres) (R 033002 0019, R 033 002 019A, and R 033 002 019B) KNOWN AS 554 LEXINGTON STREET, 75R LINCOLN STREET, and 111R LINCOLN STREET. THE PURPOSE OF THE INTENDED ACQUISITION IS EDUCATIONAL USE, OPEN SPACE, RECREATIONAL USE, TEMPORARY HOUSING USE AND/OR CEMETERY USE. TO RAISE THIS APPROPRIATION, THE TREASURER, WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW A SUM, NOT TO EXCEED \$18,000,000, UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS, CHAPTER 44, SECTION 7 OR ANY OTHER BORROWING AUTHORITY.

FIRST READING: 11/28/2016

PUBLICATION: 12/1/2016

SECOND READING: 12/12/2016

READ AND ADOPTED: 12/12/2016

APPROVED: 12/12/2016

A true copy attest

Reverie O'Malley

City Clerk

Order # 33614

Exhibit

the City Council

\$18,000,000 for
land acquisition for
Stigmatine property.

read and adopted: 12/12/2016

President Gary J. Marphose
[Signature]

Approved: 12/13/2016

[Signature]
Jennifer A. McCarthy, Mayor

RECEIVED

DEC 13 2016

MAYOR'S OFFICE

Waltham City Council Roll Call

Item: 2nd Ready for loan order - for Signature Property for Museum

Date: 12/12/2016

Yea Nay Abstained Absent

Paul J. Brasco ✓ _____ _____

George A. Darcy III ✓ _____ _____

William H. Fowler ✓ _____ _____

Joseph M. Giordano Jr. ✓ _____ _____

Diane P. LeBlanc ✓ _____ _____

Robert G. Logan ✓ _____ _____

John J. McLaughlin ✓ _____ _____

Kathleen B. McMenimen ✓ _____ _____

Patrick J. O'Brien ✓ _____ _____

Daniel P. Romard ✓ _____ _____

Stephen F. Rourke ✓ _____ _____

Carlos A. Vidal ✓ _____ _____

Joseph W. Vizard ✓ _____ _____

Robert J. Waddick _____ ✓ _____

Gary J. Marchese ✓ _____ _____

President

Totals 14 4 1 _____

14 Y
4 N

A true copy attest
Oliver O'Malley
City Clerk

Ex 121

Thursday, December 1, 2016

Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, condominium fees, assessments or liens, having priority over the mortgage described herein, if any.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written notice.

TERMS OF SALE: TEN THOUSAND DOLLARS (\$10,000.00) will be required to earnest money. An additional deposit necessary to bring the total deposit to ten percent (10%) of the winning bid shall be paid within five (5) business days of ten days of the date of the sale at the offices of Murphy & Lupan, P.A. 5 Commonwealth Road, Natick, Massachusetts 01750. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS FUND SOCIETY
FBI AS TRUSTEE FOR STANWICH
MORTGAGE LOAN TRUST A
Present holder of said mortgage
By its attorney,
Michael J. Murphy
Murphy & Lupan, P.A.
5 Commonwealth Road
Natick, MA 01750
Tel.: (508) 650-9252

AD#13509201
NTR 12/1 12/8 12/15/16
904-906 WOODY STREET
LEGAL NOTICE
COMMONWEALTH OF
MASSACHUSETTS

CASE 2016-43
LEGAL NOTICE
DATE FILED: October 31, 2016

THE ZONING BOARD OF APPEALS OF THE CITY OF WALTHAM WILL HOLD A PUBLIC HEARING IN THE SCHOOL DEPARTMENT CENTER, 119 ONTARIO STREET, WALTHAM, MA 01901 ON THE FOLLOWING:
AT 7:00 PM ON THE FOLLOWING:

LAND COURT
DEPARTMENT OF THE TRIAL COURT
16 SM 010235
ORDER OF NOTICE

Case #: 2016-43 Petitioner: Celco Partnership, d/b/a Verizon Wireless, Owner: Brandeis University, Nature of Appeal: Application for Telecommunications Application. Dimensional Variance. Matter: Install and use of cell tower on existing building.

WALTHAM NEWS TRIBUNE

Enterprises, LLC c/o Ayoub Engineering Inc. Owner: Colaba Enterprises, LLC. Nature of Application: Petitioner. Subject Matter: Petitioner proposes the demolition of the existing gas station and convenience store building and construction of a new 3,600 sq. ft. gas station with convenience store, fast-food establishment and associated site improvements. New gas pumps and associated canopy to be constructed. Location and Zoning: District: 225 Waverley Oaks Road, Commercial Zoning District. Provisions of Zoning Ordinance involved: 1.) Dimensional Variance from rear yard requirement of Article IV, Sections 4.11 (main building height); 2.) Dimensional Variance from side yard requirement of Article IV, Section 4.11 (Dumpper); and 3.) Dimensional Variance from requirement of Article III, Section 3.634 - retail gasoline stations related to limitation on public floor area of convenience food store; not to exceed 1,000 s.f.). Specific Relief Sought: Petitioner seeks the following: 1.) (Main building) Dimensional Variance from requirements of Article IV, Sections 4.11 to permit a reduction in the main building setback from the required 25 feet rear yard requirement to 15 feet at its closest point on the southeasterly side of the building and a reduction to 15.4 feet at its closest point on the north-easterly corner of the building; 2.) (Dumpper) Dimensional Variance from requirements of Article IV, Section 4.11 to permit a reduction in the dumpper setback from the required 15 feet side yard to 10 feet at its closest point; and 3.) Dimensional Variance from the requirements of Article III, Section 3.634 Retail Gasoline Stations, which relates to the limitation on the public floor area of a convenience food store, which is not to exceed 1,000 s.f. Petitioner seeks to increase the public floor area of the proposed convenience food store from the limit of 1,000 s.f. to 2,306 s.f. Further information and plans concerning this case may be viewed at the Zoning Board of Appeals' Office, 119 School Street, Waltham, Massachusetts 02451.

STIGMATINE PROPERTY
LEGAL NOTICE
CITY OF WALTHAM
MASSACHUSETTS
IN THE CITY COUNCIL
Having had a first reading, the following loan authorization is before the Council for a Second and Final reading.
THAT A SUM, NOT TO EXCEED \$18,000,000, BE APPROPRIATED FOR THE LAND ACQUISITION OF THE STIGMATINE PROPERTY, CONSISTING OF THREE PARCELS (47, 46 063 acres), (R 033 002 0019, R 033 002 0194, and R 033 002 0198) KNOWN AS 554 LEXINGTON STREET, 75R LINCOLN STREET AND 111R LINCOLN STREET. THE PURPOSE OF THE INTENDED ACQUISITION IS EDUCATIONAL USE, OPEN SPACE RECREATIONAL USE, TEMPORARY HOUSING USE AND/OR GEMETERY USE. TO RAISE THIS APPROPRIATION, THE TREASURER, WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW A SUM, NOT TO EXCEED \$18,000,000, UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS, CHAPTER 44A, SECTION 7 OR ANY OTHER BORROWING AUTHORITY.

NORTHEASTERLY by Auburn terrace seven (7) feet, more or less
SOUTHEASTERLY by the remaining portion of said Lot 8 by two lines measuring twenty (20) feet, more or less and ten (10) feet, more or less,
SOUTHWESTERLY by said Lot 8, six (6) feet.
NORTHWESTERLY by said Lot 9 hereinabove described.
Subject to and with the benefit of rights, restrictions, easements, and reservations of record, so far as now in force and applicable.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, assessments, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinance or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$35,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guenther and Benson, LLC at 73 Princeton Street, Suite 212, North Chatham, Massachusetts.

Complete information regarding this matter is on file in the City Clerk's Office at City Hall during regular hours.
Attest:
Rosario C. Malone, CMC
City Clerk

AD#13509291
Waltham, MA 02451
DATE FILED: October 31, 2016
LEGAL NOTICE
THE ZONING BOARD OF APPEALS OF THE CITY OF WALTHAM WILL HOLD A PUBLIC HEARING IN THE

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Memorandum of Sale and/or the terms of the Notice of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second

Author: Board of Commissioners will meet on March 22, 2017 at 4:30 p.m. for consideration of the Plan before the Board of Commissioners. This Board meeting will also be in the Community Room at 70 Pond Street. Anyone wishing for further information on the WMA's Plans should contact Mark Johnson, Assistant Executive Director, at Tel: (978) 994-3357; Fax (781) 894-7295.
PUBLIC HEARING
CITY OF WALTHAM
MASSACHUSETTS
IN THE CITY COUNCIL
Notice is hereby given that City Council will hold a Public Hearing in the City Council Chamber at City Hall, 610 Main Street, Waltham, MA on Monday, December 12, 2016 on the following application:
The Nationalgrid hereby respectfully requests your consent to the location of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highway and places of the City of Waltham and of other places of Waltham and of other places, fixtures and other structures designed or intended to protect of operation said mains and accomplish the objects of said Company, and the digging up and opening the ground to lay or place same:
To install and maintain approximately 150 feet more or less of 4 inch gas main in Logan St, Waltham. From the existing 6 inch gas main in Park St, southerly to building # 5 for a new gas service.
At the time of hearing interested parties may be heard. Complete information regarding this matter is on file in the City Clerk's Office at City Hall during regular hours.
Attest:
Rosario C. Malone, City Clerk

AD#13507560
Waltham, MA 02451