

City of Waltham Perk's OFFICE

Jeannette A. McCarth JUN -8 A 10: 55 Mayor RECORDED

June 8, 2017

TO:

The City Council

RE:

Transfer Request - Fund Managers' Union CBA for FY2017

Dear Councillors:

I respectfully request a transfer of funds totaling \$29,000.00 (as itemized below) to fund the first year (FY2017) of the three year collective bargaining agreement between the City and the Managers' Union for the period July 1, 2016 to June 30, 2019.

In addition, the contract includes agreement on reforms the City was seeking pertaining to Other Post-Employment Benefits (OPEB) and the use of Global Positioning System (GPS) in City vehicles.

TRANSFER FROM:

Auditor - Collective Bargaining #001-135-5400-5111 \$29,000.00

TRANSFER TO:

DEPARTMENT	ACCOUNT #	AMOUNT
Building	#001-192-5100-5111	\$15,000.00
Building	#001-192-5200-5581	\$ 1,600.00
CPW	#001-420-5200-5581	\$ 1,200.00
Engineering	#001-410-5200-5581	\$ 400.00
Water Admin	#610-450-5200-5581	\$ 800.00
Health	#001-510-5200-5581	\$ 600.00
Paine Estate	#001-670-5100-5111	\$ 1,500.00
Police-Animal Control	#001-210-5100-5111	\$ 1,700.00
Dispatch	#001-215-5100-5111	\$ 2,200.00
Wires	#001-245-5100-5111	\$ 4,000.00

Attached is a copy of a memo received from the City Auditor. Mr. Centofanti will be available to answer questions concerning this request.

Upon passage of the FY2018 Budget, I will request a transfer from the City Auditor's collective bargaining account to the various accounts to fund the second year (FY2018) of the above contract.

Sincerely.

Jeannette A. McCarthy

JAM/ccb Enclosure

cc: Paul Centofanti



CITY OF WALTHAM

MASSACHUSETTS

CITY AUDITOR
Paul G. Centofanti

ASSISTANT CITY AUDITOR
Virginia A. Bergin

JUN 0 6 2017
MAYOR'S OFFICE

TO:

Honorable Jeannette A. McCarthy, Mayor

FROM:

Paul G. Centofanti, City Auditor

RE:

Transfer to Fund Managers' Union CBA for FY2017

DATE:

June 6, 2017

I respectfully request a transfer of funds totaling \$29,000 (as itemized below) to fund the first year (FY2017) of the three year collective bargaining agreement between the City and the Managers' Union for the period July 1, 2016 to June 30, 2019.

In addition, the contract includes agreement on reforms the City was seeking pertaining to Other Post-Employment Benefits (OPEB) and the use of Global Positioning System (GPS) in City vehicles.

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Dispatch	#001-215-5100-5111	\$ 2,200
Wires	#001-245-5100-5111	\$ 4,000

I am available to answer questions concerning this request.