The Waltham City Council will meet remotely on Monday, March 23, 2020 at 7:30 pm. The meeting can be followed by the public on the Waltham Community Access Corporation (WCAC) MAC Channel. For Verizon subscribers, the meeting can be followed on Channel 43. For Comcast subscribers, the meeting can be followed on Channel 98. For RCN subscribers, the meeting can be followed on Channel 15. The meeting will also be streamed on the WCAC website which is [www.wcac.org](http://www.wcac.org)

**Approval of Minutes**

**Public Hearings**

***Those wishing to testify on any of the public hearings listed below should contact Assistant City Clerk, Joseph Vizard at*** jvizard@city.waltham.ma.us  ***for a call-in number to join the meeting.***

**Grant of Location**

Cambridge Network Solutions LLC., hereby respectfully requests your consent to the location for facilities as hereinafter described for the installation of fiber optic cable for high speed data transmission in and under the following public streets, lanes, highways and places of the City of Waltham and of the pipes, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said facilities and accomplish the objects of said Company, and the digging up and opening the ground to lay or place same:

To install and maintain approximately one hundred feet (100’) more or less of a 4” SCH 40 PVC conduit in 2nd Avenue from existing Eversource manhole #28816 to a proposed hand-hole in 2nd Avenue and continuing to an existing telephone manhole in the #115 2nd Avenue property.

**Grant of Location**

Cambridge Network Solutions LLC., hereby respectfully requests your consent to the location for facilities as hereinafter described for the installation of fiber optic cable for high speed data transmission in and under the following public streets, lanes, highways and places of the City of Waltham and of the pipes, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said facilities and accomplish the objects of said Company, and the digging up and opening the ground to lay or place same:

To install and maintain approximately forty feet (40’) more or less of a 4” SCH 40 PVC conduit in 1st Avenue from existing Eversource manhole #27058 to a hand-hole in #580 Winter Street property.

**17-25**

The City of Waltham Engineering Department of 199 School Street, Waltham, petitions the City Council for permission under the provisions of Section 17-25 to open Main Street at the intersection of Prospect Hill Ave.

**17-25**

J. Michael Garvin, Waltham Traffic Engineer, petitions the Waltham City Council for permission under the provisions of Section 17-25 to excavate the public way in the vicinity of High Street/Joyce Road/Hamblin Road in Waltham, MA, in order to install a traffic signal conduit.

**Communications from the Mayor**

1. The Mayor respectfully requests approval of the Year 46 Community Development Block Grant Program. This is subject to appropriation by the federal government. The Mayor is available to answer questions regarding this matter.
2. The Mayor respectfully requests acceptance of gifts from the Morreale family for the City Hall Museum Room.
3. The Mayor respectfully requests an appropriation in the amount of $150,000.00 for emergency assistance for Waltham citizens effected by COVID-19.

 **Applications & Licenses**

**Orders, Ordinances & Resolutions**

**Committee Reports**

*Council Committees did not meet on March 16, 2020*

**Unfinished Business & Other Business**

* Request for an extension of time to commence work and complete work – Special Permit

 Council Order #34493, 300 Third Avenue.

* Request for an extension of time within which a decision may be made – Special Permit Petition 790 Main Street.
* Request for an extension of time within which a decision may be made – Special Permit Petition 1017-1019 Main Street and 1025-1075 Main Street.
* Open Meeting Law Complaint

**Committee Meetings**

*The Council will recess for Committee meetings called by the Committee Chairpersons.*

**Committee Reports**

**Tabled Items**

**Rule 58**

**For Informational Purposes Only**

* Correspondence from Waltham Land Trust dated March 16, 2020