

CITY OF WALTHAM  
CITY CLERK'S OFFICE

2018 MAR 29 P 1:55

RECORDED

*Waltham City Council  
Public Works and Public Safety Committee  
Agenda  
Monday, April 2, 2018*

**6:00 PM**

*Hoover Committee Room  
City Hall, 610 Main Street  
Waltham, Massachusetts*

Approval of minutes from 3/26/2018

New matters:  
No New Matters

*Tabled matters:*

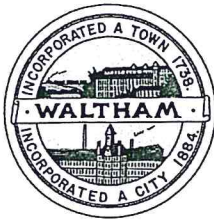
*Harrington Road Sidewalks*

*Resolution Administrative Consent Order Update*

*Expanding Parking Near the Train Station at Moody Street*

Other tabled matters from the Committee Docket may be taken up and discussed.

Adjourn



CITY OF WALTHAM  
CITY CLERK'S OFFICE

2018 MAR 29 P 1:44

RECORDED

*Waltham City Council  
Licenses and Franchises Committee  
Agenda  
Monday, April 2, 2018*

**7:00 PM**

*Hoover Committee Room  
City Hall, 610 Main Street  
Waltham, Massachusetts*

Approval of minutes from 3/19/2018

New matters:

*17-25 Street opening 400 Beaver Street*

*Grant of Location 400 Beaver Street*

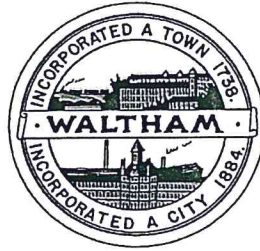
Tabled Matters:

*Liquor Commission Resolution (Home Rule Petition)*

Other tabled matters from the Committee Docket may be taken up and discussed.

Adjourn

# *City of Waltham*



CITY OF WALTHAM  
CITY CLERK'S OFFICE  
2018 MAR 29 P 12: 14  
RECORDED

## **Economic and Community Development Committee Meeting**

April 2, 2018  
7 o'clock p.m.  
City Hall 610 Main Street  
Waltham City Council Chamber

### Agenda

- Approval of Minutes 3/19/2018
- Year 44 Community Development Block Grant Program
- Tabled and other matters may be discussed

### Tabled Items

- Bicycle Parking at City Hall Resolution
- Recording of all Public Meetings Resolution
- Electronic Copies of 2017 Resolutions Resolution
- South Side Off leash Dog Park Resolution
- Domain Name Resolution
- Rail Trail Resolution
- Bicycle Sharing Resolution
- Technology Resolution Regarding Drones and Robots
- Prospect Hill Lease Resolution
- CPA Funds for Affordable Housing Resolution

Committee of the Whole  
Monday, April 2, 2018  
Meets at 8:00 p.m.  
Council Chambers, City Hall

CITY OF WALTHAM  
CITY CLERK'S OFFICE

2018 MAR 29 P 2:08

RECORDED

AGENDA

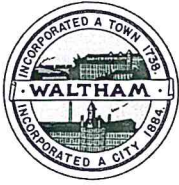
NEW MATTERS

- Approval of the minutes of the meeting – March 19, 2018.

MATTERS RELATED TO A CURRENT DOCKET ITEM

- Resolution concerning the vacancy in the City Clerk position.

OTHER DOCKET ITEMS MAY BE DISCUSSED



CITY OF WALTHAM  
CITY CLERK'S OFFICE

2018 MAR 29 P 2:07

RECORDED

*Waltham City Council*  
*Ordinances and Rules Committee*  
*Agenda*  
*Monday, April 2, 2018*

**Following the Committee of the Whole meeting at 8:00 PM**

*Hoover Committee Room*  
*City Hall, 610 Main Street*  
*Waltham, Massachusetts*

Accepting Minutes 3/26/2018

New matters:

*Zoning Ordinance Amendment Cellular Equipment at Educational Institutions*

*Zoning Ordinance Amendment Moratorium of Marijuana Establishments*

*Compensation Ordinance Clerk-Board of Registrars*

*Compensation Ordinance Clerk of City Council*

*Ordinance Amending Article XV Issuance of a Building Permit (Resolution regarding the Local 339 Carpenters Union)*

Tabled matters:

*Zoning ordinance amendment Fast Casual Restaurants*

*Zoning ordinance amendment Parking Requirements Fast Casual and Recreation*

*Zoning ordinance amendment Fast Casual by right and special permit*

*Special Permit 275 Wyman Street LLC at 225 Wyman Street (FAR and other)*

Other matters from the Committee Docket may be taken from the table.

Adjourn

Finance Committee  
Monday, April 2, 2018  
Meets after the Committee of the Whole meeting  
Council Chambers, City Hall

CITY OF WALTHAM  
CITY CLERK'S OFFICE  
2018 MAR 29 P 2:08  
RECORDED

AGENDA

NEW MATTERS

- Approval of the minutes of the meeting - March 19, 2018.
- Approval of a City Council invoice - WCAC \$240 (DVDs).
- Approval of a City Council invoice - Minuteman Printing - \$889 (resolutions).
- Approval of a City Council invoice - Creative Framing - \$190 (Ritcey award).
- Transfer of \$1,077 for City Clerk - Out of State Travel.
- Appropriation of \$380,268 - Repayment of HOME Program obligation.
- Acceptance of a grant for the Council on Aging \$101,161.

OTHER DOCKET ITEMS MAY BE DISCUSSED