



**Waltham Conservation Commission
April 16, 2020
7:00 p.m.
Meeting Agenda**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Waltham Conservation Commission will be conducted via remote participation to the greatest extent possible.

For this meeting, members of the public may participate by joining at: <https://zoom.us/j/705325957?pwd=RkV0cG1ldzFZdWV5Wkk0cUF0L0pLUT09>. Please email Michelle Richard at mrichard@city.waltham.ma.us for the password.

We will post a link to the video recording at <http://www.wcac.org/government/meetings/conservation-commission> as soon as possible after the meeting.

Development Prospectus

- 49-53 Linden Street

Public Meeting

Request for Certificate of Compliance

Applicant: Keith Manning

Property Location: 20 Lauricella Lane

Public Hearing

Request for Determination of Applicability

Applicant: Brandon Smith

Property Location: 40 Chester Brook Road

Project Description: Construct second level on house using existing footprint

Public Hearing

Request for Determination of Applicability

Applicant: Boston Properties

Property Location: Third Avenue (ramp)

Project Description: Third Avenue ramp improvements

Public Hearing

Request for Determination of Applicability

Applicant: City of Waltham

Property Location: 356 Second Avenue

Project Description: Replace main sewer line

Public Hearing

Request for Determination of Applicability

Applicant: Judge Baker Children's Center

Property Location: 746 South Street

Project Description: Place a diesel fired standby generator

Public Hearing

Notice of Intent (DEP File #TBD)

Applicant: Algonquin Gas Transmission, LLC

Property Location: 1430 Trapelo Road

Project Description: Installation of a new pressure regulator and associated facilities at Algonquin's existing Trapelo Road meter station

Commission Business

- Approval of meeting minutes from 03-05-2020