# City Council Docket January 11, 2016

The City Council will hold a Public Hearing in the City Council Chamber at City Hall, 610 Main Street, Waltham MA on Monday, January 11, 2016 at 7:30 pm and the following matters and others will be considered.

Approval of Minutes from Council Meetings: 12/28/2015

# **Public Hearings Grant of Location**

NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the City Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the revised plan made by A. Debenedicitis, Dated November 20, 2015 and filed herewith, under the following public way or ways of said City:

Exchange Street— Southerly from pole 89/3 thence turning and running westerly approximately 255 feet north of Main Street, a distance of 34 feet of conduit.

#### **Grant of Location**

**NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY**, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the City Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the revised plan made by **A. Debenedicitis**, **Dated November 19**, **2015** and filed herewith, under the following public way or ways of said City:

Second Avenue – Northeasterly from pole 557/3 at Winter Place a distance of about 10 feet of conduit.

### **Communications from Mayor**

- 1. Drake Playground
- 2. Combined Police/Fire Station Lexington Street and Moody Street Fire Station Renovation and Addition
- 3. 554 Lexington Street
- 4. 25 Lexington Street and Basement Offices City Hall and Government Center
- 5. Recommendation regarding 14 Church Street
- 6. 655 Lexington Street/Cat Connection RFP
- 7. Recommendation Regarding 92 Felton Street

# City Council Docket January 11, 2016

- 8. Veterans Housing
- 9. 380 Lexington Street

### **Applications for Licenses and Permits**

Class I License - 85 Linden St. - Aston Martin of N.E. Lotus Motorsports Inc. Class II License - 825 Main Street - Don's Service Center Extended Hours - 12 Harvard Street - CVS Pharmacy #114

## **Presentation of Petitions**

- 1. WHS Cheerleading Resolution
- 2. Brandeis Resolution
- 3. Winter Emergency Overflow Homeless Shelter

### **Unfinished Business and Other Business**

- 1. President shall appoint Vice-President to be confirmed by Council under Rule 15", and President to announce members of the Standing Committees and Ad Hoc Committees.
- 2. Mayor Veto for WATCH-WHA Tenant Rental Assistance Proposal

### Adjourn