## The Commonwealth of Massachusetts

## **PRESIDENTIAL PRIMARY**

## REPUBLICAN PARTY OFFICIAL EARLY / ABSENTEE BALLOT Tuesday, March 5, 2024

WALTHAM WD. 9



377

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| PRESIDENTIAL PREFERENCE To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:  • Vote for one candidate for this office or |            | WARD COMMITTEE Vote for not more than Thirty-Five. To vote for individual candidates fill in the oval after each name or To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Thirty-Five.  WARD COMMITTEE, WALTHAM-WD9 35 |            |   |
|--|------------|--|------------|---|
| <ul> <li>Vote for "No Preference" if you do not wish to<br/>vote for a candidate or</li> </ul>   |            | Group Fill in the oval to vote for the whole group.  | $\bigcirc$ |   |
| <ul> <li>Write in another name and fill in the oval to<br/>the right.</li> </ul>   |            | RENEE A. ARENA 20 Browns Ave. +++++++++++++  |            |   |
| Caution: Do NOT vote for "No Preference" and write-in.   |            | THOMAS ARENA 20 Browns Ave. ++++++++++++++++   |            |   |
| CHRIS CHRISTIE   | $\supset$  | BARBARA ANN MAZOTAS 64 A Oak St. ++++++++++  |            |   |
| RYAN BINKLEY ************************************  | $\supset$  | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.  |            |   |
| VIVEK RAMASWAMY (  | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| ASA HUTCHINSON (   | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| DONALD J. TRUMP (  | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| RON Desantis (   | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| NIKKI HALEY (  | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| NO PREFERENCE  | 0          | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| WRITE-IN SPACE ONLY  | C          | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
|  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
|  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| STATE COMMITTEE MAN  THIRD MIDDLESEX DISTRICT  Vote for ONE MAN  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| JAMES E. DIXON 32 Lyman St., Waltham + + + + + + + + + + Candidate for Re-election; Veteran  | $\bigcirc$ | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| DO NOT VOTE IN THIS SPACE.  USE BLANK LINE BELOW FOR WRITE-IN.   |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| WRITE-IN SPACE ONLY  | $\supset$  | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
|  |            | WRITE-IN SPACE ONLY  |            |   |
| OTATE CONSIDERATE MONAGAN  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| STATE COMMITTEE WOMAN THIRD MIDDLESEX DISTRICT Vote for ONE WOMAN  |            | WRITE-IN SPACE ONLY  | $\bigcirc$ |   |
| RUTH A. CUSANO 43 Carlin Rd., Waltham +++++++++ (  | $\bigcirc$ | WRITE-IN SPACE ONLY  | 0          |   |
| DOREEN A. DESHLER B03 Sinai Cir., Chelmsford +++++   | $\bigcirc$ | WRITE-IN SPACE ONLY  | Q          |   |
| DO NOT VOTE IN THIS SPACE.  USE BLANK LINE BELOW FOR WRITE-IN.   |            | WRITE-IN SPACE ONLY  |            |   |
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