

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission	
Fill in Reporting Period dates: Beginning Date: 10	0/19/19 Ending Date: 12/31/19	
Type of Report: (Check one)		
☐ 8th day preceding preliminary ☐ 8th day preceding election	n ☐ 30 day after election ☐ year-end report ☐ dissolution	
Thomas Stanley  Candidate Full Name (if applicable)	Committee to Elect Tom Stanley  Committee Name	
City Council	Gemma Martin	
Office Sought and District	Name of Committee Treasurer	
19 Neighbors Ln Waltham MA 02453	202 Bonham Rd Dedham MA 02026	
Residential Address	Committee Mailing Address	
E-mail: stanleycommittee@verizon.net	E-mail: gemma@chickmontanagroup.com	
Phone # (optional):	Phone # (optional):	
SUMMARY BALAN	NCE INFORMATION:	
Line 1: Ending Balance from previous report	14,119.64	
Line 2: Total receipts this period (page 3, line 1	11) 2400.00	
Line 3: Subtotal (line 1 plus line 2)	16519.64	
Line 4: Total expenditures this period (page 5, 1	line 14) 2496.50	
Line 5: Ending Balance (line 3 minus line 4)	14,023.14	
Line 6: Total in-kind contributions this period (	(page 6) 1300.00	
Line 7: Total (all) outstanding liabilities (page 7)		
Line 8: Name of bank(s) used: Citizens		
Affidavit of Committee Treasurer:		
I certify that I have examined this report including attached schedules and it is, to the b activity, including all contributions, loans, receipts, expenditures, disbursements, in-kir	best of my knowledge and belief, a true and complete statement of all campaign finance	
finance activity of all persons acting under the authority or on behalf of this committee	e in accordance with the requirements of M.G.L. c. 55.	
Signed under the penalties of perjury:	(Treasurer's signature) Date: 1/11/2020	
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1	1 box only)	
G The with Committee		
I will also I have a summined this report including attached schedules and it is to-	the best of my knowledge and felief, a true and complete statement of all campaign finance in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, rting period that are not otherwise disclosed in this report.	

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	A-ma	Occupation & Employer (for contributions of \$200 or more)	
Date Received	(alphabetical listing required)	Amount		
11/15/19	Anderson, Teresa 81 Essex St Marlborough MA 01752	25	.Manager, Commonwealth of MA	
10/21/19	Appraisers Political Action Committee 55 Court St Boston MA 02108	200		
1/15/19	Burns, Bradford 18 Merrill Rd Falmouth, ME 04105	50		
11/15/19	Burns, June 18 Merrill Rd Falmouth ME 04105	50		
10/21/19	Carrafiello, Michael 380 Forest St Waltham, MA 02452	25	1	
10/21/19	Carrafiello, Patricia 380 Forest St Waltham, MA 02452	25		
12/5/19	Cronin, Gregory 430 Lexington St Newton, MA 02466	100	Owner, Independent Rep of New England	
12/5/19	Deveney, Dennis 701 Moody St Waltham, MA 02453	125	Owner, New England Monuments	
11/15/19	Edwards, Mary 46 Winter St Waltham, MA 02451	25		
12/17/19	Enterprise Holdings, Inc Massachusetts PAC 600 Corporate Park Dr St Louis, MO 63105	500		
10/21/19	Gallo, Geoffrey 3 Merles LN Stratham NH 03885	100	Legislative Agent, Astrazeneca	
1/15/19	O'Neil, Stephanie Goodale 99 Rockridge Rd Waltham, MA 02453	25	ı	
		1250.00		

## SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/31/19	Jane Gately Committee 222 Totten Pond Rd Waltham MA 02451	50	
12/19/19	Kelley, Kevin 9 Park Ln Wayland, MA 01778	50	Manager, NASRCC
10/21/19	Luciano, Frank 128 Beal Rd Waltham, MA 02453	25	
10/21/19	Luciano, Teresa 128 Beal Rd Waltham, MA 02453	25	
12/24/19	Massachusetts Brick Layers People's Ctte 550 Medford St Charlestown MA 02129	500	
11/15/19	Webster, Robert 100 Maple St, Bldg B Stoneham, MA 02180	500	President, ACCUPTEMP Engineering .
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Line 9: Total Rece	sipts over \$50 (or listed above)	1150	
Line 10: Total Rec	eipts \$50 and under* (not listed above)	0	

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/4/19	CineVision	58 Mt Walley Rd Waltham MA 02451	Equipment Rental	75
11/30/19	Facebook	1 Hacker Way Menlo Park, CA 94025	Advertising	215.31
12/2/19	Google	1600 Amphitheatre Pkwy Mountain View, CA 94043	Advertising	19.13
11/17/19	Highland Glee Club	John Gardiner 34 C Charles River Rd Waltham, MA 02453	Donation	40
10/24/19	Jane Gately Committee	222 Totten Pond Rd Waltham, MA 02451	Candidate contribution	50
10/30/19	MA State House	State House Boston, MA 02133	Supplies	269
10/24/19	Moody & Regan	170-172 School St PO Box 540427 Waltham, MA 02451	Printing	344.25
11/14/19	Network Solutions	13861 SUnrise Valley Dr Herndon VA 20171	Computer software	79.98
12/17/19	Ruth's Chris Steak House	45 School St Boston, MA 02108	State House staff & Vols Holiday luncheon	241.37
12/18/19	Tatte	70 Charles St Boston, MA 02114	Dessert for Municipalities & Reg Govt Ctte Holiday Party	57.03
12/1/19	The Chick Montana Group	202 Bonham Rd Dedham MA 02026	Accounting and compliance services	665.43
12/4/19	USPS	776 Main St Waltham, MA 02451	Postage	440
		Line 12: Total Expenditures		2496.50

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/25/19	Columba, Mike	Crescent St Waltham, MA 02451	In Kind food for fundraiser	300
11/4/19	Simeone, Jim	58 Mt Walley Rd Waltham, MA 02451	In Kind Photography	1000
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		Line 15: In-Kind Contributions	over \$50 (or listed above)	1300
Line 16: In-Kind Contributions \$50 & under (not listed above)				o