

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Ele Fill in Reporting Period dates: Beginning Date: Oct 19, 2019 **Ending Date:** Dec 31, 2019 dissolution E CURUED Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report Sharline Nabulime Committe To Elect Sharline Nabulime Candidate Full Name (if applicable) Committee Name City Councilor Ward Six Debra Abberton Office Sought and District Name of Committee Treasurer 164 Hammond St, Waltham, MA 02451 164 Hammond St, Waltham, MA 02451 Residential Address Committee Mailing Address Phone # (optional): Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 2033.27 Line 2: Total receipts this period (page 3, line 11) 425.00 Line 3: Subtotal (line 1 plus line 2) 2458.27 Line 4: Total expenditures this period (page 5, line 14) 2344.93 Line 5: Ending Balance (line 3 minus line 4) 113.34 Line 6: Total in-kind contributions this period (page 6) 300.00 Line 7: Total (all) outstanding liabilities (page 7) 345.03 Line 8: Name of bank(s) used: Watertown Savings Bank Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Klose Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting undershop authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	A man	Occupation & Employer	
Date Meteryeu		Amount	(for contributions of \$200 or more)	
11/4/2019	Arlette McCarthy 412 Avalon Dr., Cohasset, MA	200.00	Retired	
10/30/2019	Christopher McCarthy 25 Millmont Street, Roxbury, MA	100.00		
10/29/2019	Sharline Nabulime 164 Hammond St, Waltham MA 02451	100.00		
.1				
		-		
Line 9: Total Receipts over \$50 (or listed above)		400.00		
Line 10: Total Receipts \$50 and under* (not listed above)		25.00		
Line 11: TOTAL RECEIPTS IN THE PERIOD		425.00	← Enter on page 1, line 2	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			(Company of the Company of the Compa
]
4444			
100 mm			
The second secon			
and the second s			
Line 9: Total Receip	ots over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	A.m
				Amount
11/11/2019	Karibu	10 Crescent St, Waltham	Volunteer Party food	79.2
11/5/2019	Asha Kuziwa	88 Pond Street, Waltham MA	Data Analysis	80.0
10/28/2019	Minuteman Press	713 Main St, Waltham	OPen letter mailer	1270.7
11/11/2019	Russos	Watertown MA	Volunteer Party food	63.54
10/30/2019	Staples	Lexington St Waltham	labels and envelopes	57.77
10/30/2019	USPS	Main St Waltham MA	postage	410.00
10/25/2019	USPS	Main St Waltham MA	postage	118.80
	1	Line 12: Total Expenditures of	over \$50 (or listed above)	2080.10
		Line 13: Total Expenditures \$	50 and under* (not listed above)	264.83
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDE	ł	2344.93

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE B: EXPENDITURES (continued)

To Whom Paid Continued)					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
And the second s					
1					
		Line 12: Expenditures over \$50	(or listed above)		
		Line 13: Expenditures \$50 and u			
		Line 14: TOTAL EXPENDIT			

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/29/2019	France Kasana	164 Hammond St Waltham	minuteman press printing	100.00
10/29/2019	Benjamin Kyamera	164 Hammond St Waltham	stamps	100.0
10/31/2019	Elizabeth Nalunga	164 Hammond St Waltham	stamps	100.00
				The second secon
	,			
		Line 15: In-Kind Contributio	ns over \$50 (or listed above)	300.00
		Line 16: In-Kind Contribution	ns \$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND	CONTRIBUTIONS	300.00

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/29/2019	Candidate (Sharline Nabulime) loan	164 Hammond St Waltham	atamps	50.00
10/30/2019	Candidate (Sharline Nabulime) loan	164 Hammond St Waltham	stamps	165.00
10/31/2019	Candidate (Sharline Nabulime) loan	164 Hammond St Waltham	Minuteman press printing	130.03
,				
<u> </u>	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAN	NDING LIABILITIES (ALL)	345.03