



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

2024 JAN 22 PM 1:16 1/18/2024

File with:
City or Town Clerk or Election Commission

RECEIVED

Reporting Period: Beginning: 1/1/2023 Ending: 12/31/2023

Type of Report: Year-end

John Graceffa
Full Name of Candidate
School Committee/Waltham
Office Sought/ District
60 Forest Street
Waltham, MA 02452
Residential Address

The Committee to Elect John Graceffa
Committee Name
William Nurse
Name of Committee Treasurer
60 Forest Street
Waltham, MA 02452
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$2,436.61
Total receipts this period:	\$0.00
Subtotal:	\$2,436.61
Total expenditures this period:	\$528.57
Ending Balance:	\$1,908.04
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

JANUARY 18, 2024

Affidavit of Candidate (check 1 box only) :

☒ **Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

☐ I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

JANUARY 18, 2024

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
11/20/2023	Arlington Catholic HS 16 Medford Street Arlington, MA 02474	\$400.00	Charitable Donation-Scholarship F
11/19/2023	Judy Graceffa 60 Forest Street Waltham, MA 02452	\$128.57	Committee Meeting To Discuss Future Plans
Total Itemized Expenditures:		\$528.57	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$528.57	