



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

CITY OF WALTHAM  
CITY CLERK'S OFFICE

2018 OCT 25 P 2: 27

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 09/18/2018 Ending Date: 10/25/2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Sean Durkee

Candidate Full Name (if applicable)

Ward 6 Councilor

Office Sought and District

185 Hammond St, Waltham, MA 02451

Residential Address

E-mail: seadur@aol.com

Phone # (optional):

Durkee Committee

Committee Name

Sarah Hankins

Name of Committee Treasurer

103 Seminole Ave, Waltham, MA 02451

Committee Mailing Address

E-mail: sarahmhankins@gmail.com

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 1282.62

Line 2: Total receipts this period (page 3, line 11) 200

Line 3: Subtotal (line 1 plus line 2) 1482.62

Line 4: Total expenditures this period (page 5, line 14) 1457.24

Line 5: Ending Balance (line 3 minus line 4) 25.38

Line 6: Total in-kind contributions this period (page 6) 10,548

Line 7: Total (all) outstanding liabilities (page 7) 25

Line 8: Name of bank(s) used: Watertown Savings Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 10/25/18

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sean T. Durkee (Candidate's signature)

Date: 25 OCT 18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/24/2018	Luce, Glenn 21 Warren Ave, Waltham, MA 02451	100	
09/18/2018	O'Halloran, Michael 19 Madison Rd, Waltham, MA 02453	50	
09/18/2018	O'Halloran Committee 19 Madison Rd, Waltham, MA 02453	50	
Line 9: Total Receipts over \$50 (or listed above)		200	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		200	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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**SCHEDULE A: RECEIPTS (continued)**[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
09/17/2018	Kelly Durkee Erwin	96 Galen St, Waltham, MA 02451	Supplies	293.54
09/16/2018	Mary Anne Durkee	96 Galen St, Waltham, MA 02451	Coffee for event	41.68
09/17/2018	Mary Anne Durkee	96 Galen St, Waltham, MA 02451	Supplies	70.00
09/20/2018	Sean Durkee	185 Hammond St, Waltham, MA 02451	Supplies	130.16
09/15/2018	Everett Erwin	96 Galen St, Waltham, MA 02451	Food for event	157.33
09/16/2018	Everett Erwin	96 Galen St, Waltham, MA 02451	Printing	115.24
09/17/2018	Harvard Pinnacle Group	179 Bear Hill Rd, Waltham, MA 02451	Mailer	482.00
09/01/2018	Moody & Regan	172 School St, Waltham, MA 02451	Printing	167.29
Line 12: Total Expenditures over \$50 (or listed above)				1457.24
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				1457.24

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50 (or listed above)		
		Line 13: Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>		

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
09/01/2018	Julie Land	185 Crescent St, Waltham, MA 02453	Video and post production	10,500
09/01/2018	Anna Richardson	45 Bright St, Waltham, MA 02453	Website	48
		Line 15: In-Kind Contributions over \$50 (or listed above)		10,500
		Line 16: In-Kind Contributions \$50 & under (not listed above)		48.00
Enter on page 1, line 6 →		Line 17: TOTAL IN-KIND CONTRIBUTIONS		10,548

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
09/22/2018	Sean Durkee	185 Hammond St, Waltham, MA 02451	Museum membership	25
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				25