

Form CPF M 102: Campaign Finance Report

Municipal Form

CITY OF WALTHAM

2019 SEP - 9 A 9: 28
File with: City or Town Clerk or Election Commission

Office of Campaign and Political Finance ITY CLERK'S OFFICE

Ending Date: REDUGRDED Fill in Reporting Period dates: Beginning Date: 4/1/19 white particular to the second second Type of Report: (Check one) 30 day after election year-end report dissolution ★ Sth day preceding preliminary 8th day preceding election Committee to Elect Paz Jonathan Paz Candidate Full Name (if applicable) Committee Name Waltham city council, ward 9 Eric Levine 109 Chestnut St. Office Sought and District Name of Committee Treasurer 173 Newton street, unit 3, Waltham MA 02453 109 taylor street, APT-1, Waltham MA Residential Address Committee Mailing Address pazforwaltham.treasurer@gmailc.om pazforwaltham@gmail.com E-mail: Phone # (optional): Phone # (optional): SUMMARY BALANCE INFORMATION: n/a Line 1: Ending Balance from previous report 3,179 Line 2: Total receipts this period (page 3, line 11) 3,179 Line 3: Subtotal (line 1 plus line 2) 1404.99 **Line 4:** Total expenditures this period (page 5, line 14) 1,774.01 **Line 5:** Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) 526 269.01 Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Rockland Trust Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: (Candidate's signature) Signed under the penalties of perjury:

| date | amen | 7 | | | | |
|--------------------|---|-------------------------|------------------------------|-------------|--------|---------------------------|
| | | addless | address 2 | amonnt | ¥ | occupation |
| 8/29/2019 | 8/29/2019 Baclawski Carol | 35 Fairmont Ave. | Waltham, MA 02453 | ↔ | 50.00 | |
| 8/2/2019 | Breton Andrew | 50 hall st, unit 1 | boston, MA 02130 | 69 | 100.00 | |
| 6/22/2019 | 6/22/2019 Elugardo Nika | 32 Sheridan Street | Jamaica Plain, MA 02130 | ⊕ €9 | 50.00 | |
| 6/13/2019 | 6/13/2019 Fernandez Daniel | 2713 Young Avenue #1 | Bronx, NY 10469 | · 69 | 100.00 | |
| 8/11/2019 | 8/11/2019 STEIN NADENE | 47 LOWELL STREET | WALTHAM, MA 02453 | · 69 | 50 00 | |
| 7/15/2019 | 7/15/2019 Baclawski Carol | 35 Fairmont Ave. | Waltham, MA 02453 | · 69 | 100.00 | |
| 5/23/2019 | 5/23/2019 Baclawski Carol | 35 Fairmont Ave. | Waltham, MA 02453 | ₩ | 200.00 | 200.00 retired |
| 6/22/2019 | 6/22/2019 Bakshi Michael | PO Box 69 | Nutting Lake, MA 01865 | ₩ | 75.00 | |
| 6/22/2019 | 6/22/2019 Bays Caroline | 110 Lovell Rd | watertown 02472 | · 69 | 75.00 | |
| 6/21/2019 | 6/21/2019 Calvo Lidia | 42 Moore Street | East Boston, MA 02128 | · 69 | 50.00 | |
| 8/18/2019 | 8/18/2019 Committee to elect James Eldridge | p.o. box 641 | Action 01720 | · 69 | 100.00 | |
| 6/17/2019 | 6/17/2019 Dougherty Ann | 119 Mokema Ave | Waltham, MA 02452 | · 69 | 50.00 | |
| 6/22/2019 | 6/22/2019 Jeffrey Hall | 67 underwood ave | newton 02465 | · 65 | 100 00 | |
| 8/29/2019 | 8/29/2019 kelley michael | 46 pond street | boston 02343 | 69 | 100 00 | |
| 6/22/2019 | 6/22/2019 Kelley Michael | 46 pond street | holbrooke 02343 | · 65 | 200 00 | union organizar local 888 |
| 8/2/2019 | 8/2/2019 Kelley Michael | 46 pond street | holbrook 02343 | ÷ 4 | 200.00 | |
| 6/10/2019 | 6/10/2019 Magnuson Krista | 83 Wyman St | Jamaica Plain. MA 02130-1904 | . €: | 100 00 | |
| 8/29/2019 | 8/29/2019 Mcintosh David | 1 Prescott Street apt 1 | boston 02129 | ÷ 65 | 50.00 | |
| 6/18/2019 | 6/18/2019 Mutwewingabo John | 76 Parker street | Acton, MA 01720 | ÷ €5 | 70.00 | |
| 6/22/19 | 6/22/19 Margaret Mary Najimy | 243 boyleston street | watertown 02472 | ÷ 65 | 50.00 | |
| 8/29/2019 | 8/29/2019 O'Connor Justin | 118 Green St | Woburn, MA 01801 | ÷ 65 | 50.00 | |
| 8/29/2019 | 8/29/2019 parker trent | 2 dighton street unit 3 | brighton 02135 | + €9 | 60.00 | |
| 7/29/2019 | 7/29/2019 Rodrigues Brenda | 375 Prospect St | Brockton, MA 02301 | 69 | 50.00 | |
| 6/18/2019 | 6/18/2019 Schwartz Julie | 52 Orange St #2 | Waltham, MA 02453 | · 69 | 100.00 | |
| 6/10/2019 Toh Fern | Toh Fern | 155 Spruce St | Waltham MA 02472 | . 4 | 100 00 | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| D / D | Name and Residential Address | A Lou space 4 | Occupation & Employer | |
|--------------------|---|---------------|--------------------------------------|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) | |
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| ine 9: Total Recei | pts over \$50 (or listed above) | 2,230 | | |
| | | 949 | | |
| ine 10: Total Rece | ipts \$50 and under* (not listed above) | | | |
| | RECEIPTS IN THE PERIOD | 3,179 | ← Enter on page 1, line 2 | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|----------------|--|
| Date Received | (aiphabedear iisting required) | Amount | (101 COMMIDGEORS OF \$200 OF MOTO) |
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11. TOTAL E | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |
| | | 0 Line 10 shou | Id include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|-------------------------------------|---|---|---------|
| | Bellido, Marco | 105 2nd street Marlborough, MA | reimbursement - food for | |
| 6/22/19 | Dellido, Marco | 01752 | campaign event | 275. |
| 9/5/19 | Biron, Molly | 59 Burroughs RD, Boxborough MA 01719 | reimbursement - travel costs | 12 |
| 8/28/19 | BJ's wholesale club | 6 Seyon St, Waltham, MA 02453 | food for campaign event | 195.5 |
| 9/5/19 | Levine, Eric | 173 Newton Street, Waltham ma 02453 | reimbursement - postage | 110 |
| 7/24/19 | Massachusetts Democratic Party | 11 Beacon St Suite 410, Boston, MA 02108 | vote builder software | 500 |
| 6/22/19 | Painter, Mariah | 1640 Worcester rd, apt 101D Framingham, MA 01702 | reimbursement - food for campaign event | 108.59 |
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| | | Line 12: Total Expenditures over | er \$50 (or listed above) | 1,316.9 |
| | | Line 13: Total Expenditures \$50 | and under* (not listed above) | 88.09 |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | 1404.99 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| _ | To Whom Paid | T | | |
|-----------|---------------------------|-----------------------------------|------------------------|--------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Expenditures over \$50 | (or listed above) | |
| | | Line 13: Expenditures \$50 and to | | |
| | Enter on page 1 line A -> | Line 14: TOTAL EXPENDIT | | |
| | Enter on page 1, line 4 > | Line 14. TOTAL EXTENDIT | ORES III THE LEMOS | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------------------|------------------------------------|---------------------------------|-------|
| 6/22/19 | Naveen Pawar, | 85 upton road, Waltham MA 02452 | beverages for campaign event | 480 |
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 480 |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 46 |
| | Enter on page 1, line $6 \rightarrow$ | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 526 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|--|--|--------|
| 9/5/19 | 617 Media Group | 282 Moody St Suite 314, Waltham, MA 02453 | campaign materials/mailers and postage costs | 269.01 |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | 269.01 |



Date of Reimbursement: 9/5/19

Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

| Name of Individ | lual Being Reimbursed: Eric Levine | | | |
|-----------------|------------------------------------|---|---|--------|
| Committee Nam | Committee t | o Elect Paz | | |
| CPF ID Number | (if applicable): | Telephone | Number (optional): | |
| | ITEM | IZE EXPENDITURES IN EXCES | SS OF \$50 | |
| Date Paid | Vendor Name | Vendor Address | Purpose of Expenditure | Amount |
| 9/5/19 | Star Market | 2040 Commonwealth Ave, Auburndale MA 02466 | postage stamps for campaign mailers | 110 |
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| | (Include items listed on Page 2) | Line 1: Expenditures in excess of | \$50 (itemized above): | |
| | | Line 2: Expenditures \$50 or unde | r (not itemized): | |
| | | Line 3: TOTAL AMOUNT REI | IMBURSED: | |
| Signed under th | e penalties of perjury: | | | |
| | Signature of Candi | date / Treasurer | Date: 9 | 17/19 |
| | DI | | le territorial for all a servicion target | |



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

| Date of Reimbursement: 6/22/19 | | | | | | |
|---|---|------------------------|--------|--|--|--|
| Name of Individual Being Reimbursed: Sagie Tv | izer | | | | | |
| Committee Name: committee | Committee Name: committee to Elect Paz | | | | | |
| CPF ID Number (if applicable): | CPF ID Number (if applicable): Telephone Number (optional): | | | | | |
| ITEMIZE EXPENDITURES IN EXCESS OF \$50 | | | | | | |
| Date Paid Vendor Name | Vendor Address | Purpose of Expenditure | Amount | | | |
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| (Include items listed on Page 2) | Line 1: Expenditures in excess of \$ | 650 (itemized above): | | | | |
| Line 2: Expenditures \$50 or under (not itemized): 40.96 | | | | | | |
| Line 3: TOTAL AMOUNT REIMBURSED: 40.96 | | | | | | |
| Signed under the penalties of perjury: | | | | | | |
| | ndidate / Treasurer | Date: 9 | 7/19 | | | |



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

| | | Date | of Reimbursement: 6/22/19 | | |
|--|--|--|---|--------|--|
| Name of Individ | lual Being Reimbursed: Mariah Pa | ainter | | | |
| Committee Nam | ne: Committe | e to Elect Paz | | | |
| CPF ID Number | r (if applicable): | Telephone N | Number (optional): | | |
| | ITE | MIZE EXPENDITURES IN EXCESS | S OF \$50 | | |
| Date Paid | Vendor Name | Vendor Address | Purpose of Expenditure | Amount | |
| 6/22/19 | market basket | 110 Market Pl Dr, Waltham, MA 02451 | food/supplies for campaign launch party | 108.59 | |
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| 0.00000 | (Include items listed on Page 2) | → Line 1: Expenditures in excess of S | \$50 (itemized above): | 108.59 | |
| Line 2: Expenditures \$50 or under (not itemized): | | | | | |
| Line 3: TOTAL AMOUNT REIMBURSED: 108.59 | | | | | |
| Signed under the | Signed under the penalties of perjury: | | | | |
| 1 | Signature of Can | didate / Treasurer | Date: 9 | 17/19 | |



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

| Date of Reimoursement: [9/3/19 | | | | | |
|--|--|--|------------------------------|--------|--|
| Name of Individ | ual Being Reimbursed: Molly Biron | | | | |
| Committee Nam | Committee to | Elect Paz | | | |
| CPF ID Number | (if applicable): | Telephone N | fumber (optional): | | |
| | ITEMI | ZE EXPENDITURES IN EXCESS | OF \$50 | | |
| Date Paid | Vendor Name | Vendor Address | Purpose of Expenditure | Amount | |
| 9/5/19 | Molly Biron | 539 Burroughs RD boxborugh MA 01719 | travel expense reimbursement | 127 | |
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| | (Include items listed on Page 2) → | Line 1: Expenditures in excess of \$ | 50 (itemized above): | 127 | |
| | | Line 2: Expenditures \$50 or under | (not itemized): | | |
| | | Line 3: TOTAL AMOUNT REIN | ИBURSED: | 127 | |
| Signed under the penalties of perjury: | | | | | |
| | Signature of Candidate / Treasurer Date: 9/7/19 | | | | |
| | Please prepare a separate re | eport for each reimbursement check i | issued by the committee. | | |



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

| Date of Reimbursement: 6/22/19 | | | | | |
|--|----------------------------------|--|--------|--|--|
| Name of Individu | ual Being Reimbursed: Marco B | ellido | | | |
| Committee Name | e: Committ | ee to Elect PAz | | | |
| CPF ID Number | (if applicable): | Telephone Number (optional): | | | |
| | ITE | MIZE EXPENDITURES IN EXCESS OF \$50 | | | |
| Date Paid | Vendor Name | Vendor Address Purpose of Expenditure | Amount | | |
| 6/22/19 | Brother's Market | 383 Lincoln street, marlborugh MA food for campaign kick off party | 275.8 | | |
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| | (Include items listed on Page 2) | Line 1: Expenditures in excess of \$50 (itemized above): | 275.8 | | |
| | | Line 2: Expenditures \$50 or under (not itemized): | | | |
| | | Line 3: TOTAL AMOUNT REIMBURSED: | 275.8 | | |
| Signed under the penalties of perjury: | | | | | |
| | Signature of Ca | Date: 9/ | 17/19 | | |