

# Form CPF M 102: Campaign Finance Report

IVIUNICIPAL FORM CITY OF WALTHAM Office of Campaign and Political Finance CITY CLERK'S OFFICE

2021 MAY 18 A 8: 08

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 1/1/2	2021 Ending Date: 5/15/2021 E.D
Type of Report: (Check one)	
☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 day after election ☐ year-end report ☒ dissolution
Diane P. LeBlanc	Committee to Elect Diane LeBlanc
Candidate Full Name (if applicable)	Committee Name
N/A Office Sought and District	Patricia Ryan Nicholson  Name of Committee Treasurer
55 Berkley Street, Waltham, MA 02451	
Residential Address	Committee Mailing Address
E-mail: dianeleblancatlarge@yahoo.com	E-mail: N/A
Phone # (optional): 781 526-1285	Phone # (optional): 781 526-1285
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	28.11
Line 2: Total receipts this period (page 3, line 11)	0.00
Line 3: Subtotal (line 1 plus line 2)	28.11
Line 4: Total expenditures this period (page 5, lin	ne 14) 28.11
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (pa	age 6) 18,000.00 D
Line 7: Total (all) outstanding liabilities (page 7)	<b>20.00 D</b>
Line 8: Name of bank(s) used: Watertown Savings	Bank [Account Closed)
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo	ox only)
Candidate with Committee  1 Certify that I have examined this report including attached schedules and it is, to the	c best of my knowledge and belief, a true and complete statement of all campaign finance ecordance with the requirements of M.G.L. c. 55. I have not received any contributions,
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this	s, in-kind contributions and liabilities for this reporting period and represents the is candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 5-/5-202

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
NONE			
INOINE			
		And the state of t	
Line 9: Total Receip	pts over \$50 (or listed above)	0	
Line 10: Total Recei	ipts \$50 and under* (not listed above)	0	
	ECEIPTS IN THE PERIOD	0	Entan an maga 1. ling 2
Line II: TOTAL R	ECEIP IS IN THE PERIOD	0	Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

Name and Residential Address Date Received (alphabetical listing required)		Amount	Occupation & Employer (for contributions of \$200 or more)	
			1	
The state of the s				
1				
Line 9: Total Receipt	ts over \$50 (or listed above)	0		
Line 10: Total Receip	its \$50 and under* (not listed above)	0		
	CCEIPTS IN THE PERIOD			
	eccipts of \$50 and under include them in line		← Enter on page 1, line 2	

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Da4a Da43	To Whom Paid  Date Paid (alphabetical licting)  Address Purpose of Evpanditure				
Date Paid	(alphabetical listing)		rpose of Expenditure	Amount	
5/13/2021	Salvation Army	440 West Nyack Road   Donat   West Nyack, NY 10994   comm	ion to Charity to dissolve littee.	28.1	
			And a contract of the contract		
MATTER TO THE PROPERTY OF THE					
	-				
		Line 12: Total Expenditures over \$50	(or listed above)	0.0	
		Line 13: Total Expenditures \$50 and un	nder* (not listed above)	0.0	
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITURES	IN THE PERIOD	28.1	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		,		
1971-da				
		Line 12: Expenditures over \$50	0 (or listed above)	0.00
		Line 13: Expenditures \$50 and	under* (not listed above)	0.00
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD 28.			
If you have itemized expenditures of \$50 and under include them in line 12. Line 13 should include only those expenditures not itemized				

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5-13-202)	Diane LeBlanc	55 Berkley Street Waltham, MA 02451	Loan forgiveness. 7/16/19, 8/21/19,9/3/19,9/14/19	18,000
				·
		Line 15: In-Kind Contributions	over \$50 (or listed above)	18,000
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	18,000,00

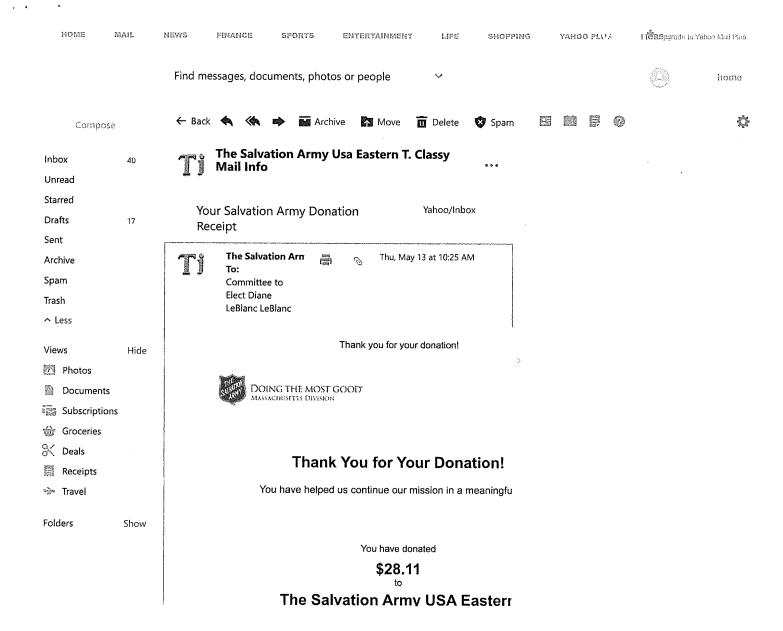
<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	0,00



Hi Diane,

Your Committee to Elect Account has been closed today.

The last transaction – a charitable donation of \$28.11 – was posted last night.

You will receive one last statement on this account that will show this withdrawal and closing entry.

Thank you for choosing WSB for this account the past several years.

On a personal note, I wish you well in whatever your next chapter is. Please remember that the citizens of Waltham continue to need someone with your knowledge of, and love for the City, and municipal and federal government experience, looking out for our interests.

Sincerely,

David

From: Diane LeBlanc <dianeleblancatlarge@yahoo.com>

Sent: Thursday, May 13, 2021 10:30 AM

To: David DeMarco <ddemarco@watertownsavings.com>; Diane LeBlanc

<dianeleblancatlarge@yahoo.com>
Subject: Closing Campaign Act

Hi David.

Great to talk with you. As discussed, please close the Committee to Elect Diane LeBlanc account. As instructed by the Office of Campaign Finance, the funds have been donated to a charity. Please let me know when the account is officially closed.

Many thanks for all your help throughout the years.

Diane