

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance Y OF WALTHAM

of Massachusetts	7[12 File With: - Aty of 14 was Chiral or Election Commission
Fill in Reporting Period dates: Beginning Date: 01/0	D1/2021 Ending Date: 10/25/2021
Type of Report: (Check one)	AECEIVED
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8th day preceding preliminary 8th day preceding election	30 day after election  year-end report dissolution
Paul J. Brasco	Committee to Elect Paul J. Brasco
Candidate Full Name (if applicable)	Committee Name
Councillor At Large	Stacy Brasco
Office Sought and District	Name of Committee Treasurer
19 Crestview Road Waltham, MA 02451  Residential Address	19 Crestview Road Waltham, MA 02451  Committee Mailing Address
E-mail:	E-mail:
Phone # (optional):	
Filotic # (optional).	Phone # (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	216.27
Zano 11 Zaning Sulance wom previous report	216.27
Line 2: Total receipts this period (page 3, line 11	0.00
Line 3: Subtotal (line 1 plus line 2)	216.27
Tt A T (1 1) 11 11 11 11 11	1.0
Line 4: Total expenditures this period (page 5, lin	ne 14) 0.00
Line 5: Ending Balance (line 3 minus line 4)	
Division Division (the 5 hintes line 4)	216.27
Line 6: Total in-kind contributions this period (p	age 6) 0.00
Line 7: Total (all) outstanding liabilities (page 7)	10000.00
	10000.00
Line 8: Name of bank(s) used: Rockland Trust	
Affidavit of Committee Treasurer:	
I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in	contributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature) Date: 10/25/2021
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)
,	
Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting	the best of my knowledge and belief, a true and complete statement of all campaign finance occordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period that are not otherwise disclosed in this report.
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the contribution	ts, in-kind contributions and liabilities for this reporting period and represents the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 10/25/2021

## **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
		,	
Line 9: Total Rece	ipts over \$50 (or listed above)		
Line 10: Total Rece	eipts \$50 and under* (not listed above)		
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	2.00	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	(alphabetical listing)		,	
	(arhmanenear noung)	Address	Purpose of Expenditure	Amount
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				L
All actions of the second				
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and to	under* (not listed above)	
	,	Emo 15. Exponditures \$50 and t	under (not hotel accres)	
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	8.00

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line $6 \rightarrow$	→ Line 17: TOTAL IN-KIND CONTRIBUTIONS  0.00		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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#### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Paul J. Brasco	19 Crestview Road Waltham, MA 02451	Loan to Campaign	
09/10/2013				10000.00
				Andreas and a second
**************************************	T-4	Tine 10. TOTAL OUTGOT	ANDING LIABILITIES (ALL)	10000.00