## Form CPF M 102: Campaign Finance Report Municipal Form <br> Omce of Campalgn and Pourtcal Finance

Please print or type all information, except signatures.

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| Fill in dates: <br> Reporting Period Beginning | $17$ | $\begin{array}{r} \mathrm{rom} \\ \hline 009 \end{array}$ | Ending | Month $12$ | $\begin{aligned} & \text { Date } \\ & 31 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Type of report: (Check one) <br> $\square 8$ th day preceding preliminary <br> $\square$$\square 8$ th day preceding election |
| :--- |
| $\square$ |


| SARAFINA SAHY' OOILURA | $\text { Collunt Commi } \overline{11+z}$ |
| :---: | :---: |
| Full Name of Candidate (if appllcable) <br> COUNCillor at large | $1 \mathrm{OCCO} \mathrm{~L}: \begin{gathered} \text { Committee Name } \\ \text { collura } \\ \mathrm{TR} \end{gathered}$ |
| Office Sought and District <br> 80 TAYLOR ST FF, WICTTAAM | 80 TAY Name of Committee Treasurer |
| $\begin{aligned} & \text { Residential Address } \\ & \hline \end{aligned}$ | $81-891-1024$ <br> Committee Mailing Address |
| Tel. No. (optional) | Tel. No. (optional) |

## SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report
Line 2: Total receipts this period (page 2, line 11)
Line 3: Subtotal (line 1 plus line 2)
Line 4: Total expenditures this period (page 3, line 14)
Line 5: Ending balance (line 3 minus line 4)
$\frac{\$ 2265.91}{\$ 3588.1}$
$\$ \frac{5853.91}{3137.74}$
$\$ 2116.17$

Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used RockL AWD TRUST-MOODYST WALTHAMM

## Ambavit of Commiltee Tremaner:

I certify that I have examinod this report including attached schedules and it is, to the bear of my knowledge and belief, a true and complete statement of all canmaign fimance activity, including all contributions, loans, receipts, expenditures, disburaemenss, in-kind contributions and liabilitien for this reporting period and represents the campaign finance sctivity of all persons scting under the authority or on behalf of this commituee in scoordance with the requirements of M.G.L $c$. SS.
 Signed under the penulitiea of perjury:

## FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

## Aflliavit of Cuadidate: (check 1 box only)

$\square$ Cendidete with Committee and no activty independent of the comunitice
I certify that I have examined this report including attached schedules and it in, io the bear of my knowledge and belief, a true and complete statement of all campeign finmece ectivity, of ail persone neting under the authority or on bechaf of this commithes in accordance with the requiremernts of M.G.L ©. S5. I have not received any conaributions, incurred any fisbilitios nor made any expenditures on my behalf during this reporting period.
C Cendidate without Comunittee OR Candidate wth Independent setvity filing separate report
1 cerrify that 1 have examined this report including attached scthedules and it is, to the best of my knowledge and belief, a true and complete statement of ail campaign finance acivity, including contributions, loans, receiptes, expenditurea, dibburzements, in-kind contributions and linbilities for this reporting period and represents the campaignfinance sctivity of all persone acting under fhe authority or on behalf of this commince in accordance with the requirements of M.G.L. c. $\$ 5$.


## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $\$ 50$ in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only themize those receipts over $\$ 50$. In addition, the wctupation and employer must be reported for all persons who conlribute $\$ 200$ or more in a calendar year.

Tlus page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation \& Employer (for contributions of $\$ 200$ or more) |
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|  |  |  |  |
| Line 9: | al receipts in excess of \$50 (or listed above) |  |  |
| Line 10: T | al receipts $\$ 50$ and under** (not listed above) |  |  |
| Line 11: T | TAL RECEIPTS IN THE PERIOD |  | Enter on page 1, line 2 |

[^0]RECEIPTS

|  | A | B | C | D |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Date | First Name | Last Name | D | E | F |
| 2 | 10/20/2009 | Ronald | Arsenault | Address | Amount | Occupation \& Employer |
| 3 | 10/18/2009 | Stephen \& Diane | Bernardi | Waltham, MA | \$ 50.00 |  |
| 4 | 10/19/2009 | Louise \& William | Butler | 250 Grove St., Framingham, MA | \$ 100.00 |  |
| 5 | 10/19/2009 | Flora E. \& Anita E. | D'Angio | 1625 Trapelo Rd., Waltham, MA | \$ 25.00 |  |
| 6 | 11/02/2009 | William W. | Durkee | 11 Villa St., Waltham, MA | \$ 50.00 |  |
| 7 | 10/20/2009 | Vincie | Kaupelis | 96 Galen St., Waltham, MA | \$ 25.00 |  |
| 8 | 09/20/2009 | Henry | Munevar | 112-Rear Charles St., Waltham, MA | \$ 50.00 |  |
| 9 | 10/20/2009 | Louis | Nocera | 102-A Orange St., Waltham, MA | \$ 50.00 |  |
| 10 | 10/20/2009 | Ralph F. | Almgren | 10 Azalea Rd., Waltham, MA | \$ 100.00 |  |
| 11 | 10/20/2009 | Arthur J. | Brienza | 501 \#53 Lexington St., Waltham, MA | \$ 50.00 |  |
| 12 | 10/20/2009 | Ann \& Richard | Burke | River St., Waltham, MA MA | \$ 100.00 |  |
| 13 | 10/20/2009 | Peter J. | Cameron, Jr. | 33 Barnard Rd., Be | \$ 50.00 |  |
| 14 | 10/20/2009 | Ann | Catino | 26 Concord Ave., Canton, MA | \$ 125.00 |  |
| 15 | 10/19/2009 | Yolanda M. | Cellucci | 171 Lexington Rd., Lincoln, MA | \$ 50.00 |  |
| 16 | 10/18/2009 | Richard J. | Cincotta | 257 Lexington St., Waltham, MA | \$ 100.00 |  |
| 17 | 10/20/2009 | Robert | Clement | 2 Crestview Dr., Hudson, MA | \$ 100.00 |  |
| 18 | 10/20/2009 | Patricia | Collura | 371 Central St., Georgetown, MA | \$ 100.00 |  |
| 19 | 10/20/2009 | Peter | Collura | 371 Central St., Georgetown, MA | \$ 50.00 |  |
| 20 | 10/20/2009 | Rocco L. | Collura, Jr. | 80-2 Taylor St., Waltham, MA | \$ 50.00 |  |
| 21 | 10/22/2009 | Robert | Connors | 6 Lexington St., Waltham, MA | \$ 50.00 |  |
| 22 | 10/14/2009 | Kathleen | Cox | 70 Albermarle Rd., Waltham, MA | \$ 100.00 |  |
| 23 | 10/20/2009 | Thomas | Curtin | 30 Mayall Rd., Waltham, MA | \$ 25.00 |  |
| 24 | 10/20/2009 | Michael A. | Delfino | 14 Blosson St., Hudson, MA | \$ 50.00 |  |
| 25 | 10/19/2009 | David P. | DeMarco | 170 Clocktower Dr. Unit 5405, Waltham, MA | 60.00 |  |
| 26 | 10/20/2009 | Bertha A. D'Ercole | D'Ercole | 61 Stone Rd., Waltham, MA | \$ 25.00 |  |
| 27 | 10/20/2009 | Biagio \& Frances | DiGiacomo | 244 Forest St., Waltham, MA | 25.00 |  |
| 28 | 10/20/2009 | Ralph G. | Fiorillo | 85 River St., Waltham, MA | \$ 50.00 |  |
| 29 | 10/19/2009 | David F. | Gately | 222 Totten Pond Rd., Waltham, MA | 50.00 |  |
| 30 | 10/20/2009 | Keith M. | Gilbert | P.O. Box 6348, Lincoln, MA | 50.00 |  |
| 31 | 10/20/2009 | Joseph | Giordano, Jr. | 74 Morton St., Waltham, MA | \$ 250.00 | Owner, Parklodge Hotel Group |
| 32 | 10/20/2009 | Susan J. | Glantz | 141 Clark St., Waltham, MA | \$ 50.00 |  |
| 33 | 10/16/2009 | Joseph R. | Goode | 8 Clements Rd., Waltham, MA | \$ 18.00 |  |
| 34 | 10/20/2009 | Judith | Green | 501 \#53 Lexington St., Waltham, MA | \$ 100.00 |  |
| 35 | 11/02/2009 | Robert S. | Kelly | 80 Worcester Ln. Waltham, MA | \$ 100.00 |  |
| 36 | 10/20/2009 | Robert G. | Logan | 109 Taylor Street, Waltham, MA | \$ 50.00 |  |
| 37 | 10/20/2009 | Thomas J. | Magno | 68 Raffaele Dr., Waltham, MA | \$ 50.00 |  |
| 38 | 10/20/2009 | Violet | Maguire | 82 Taylor St., Waltham | \$ 50.00 |  |
| 39 | 10/19/2009 | Charles P. | Mantenuto | 40 Green St., Waltham, MA | \$ 25.00 |  |


|  | A | B | C | D |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | 10/20/2009 | David \& Deborah | Marcou | 165 Lura Ln., Waltham MA | \$ E 1000 | F |
| 41 | 10/20/2009 | Stewart | Marshak | 161 Avenue of the Americas | $\begin{array}{lr}\$ & 100.00 \\ \$ & 5000\end{array}$ |  |
| 42 | 10/20/2009 | Lisa M. | Nilan | 80-2 Taylor St., Waltham, MA | $\begin{array}{ll}\$ & 50.00 \\ \$ & 2500\end{array}$ |  |
| 43 | 10/20/2009 | Laura \& Robert | Peterson | 119 Farnum Rd., Waltham, MA | \$ $\quad 250.00$ |  |
| 44 | 10/20/2009 | Patricia | Powers | 19 Orange St., Waltham, MA | \$ $\quad 30.00$ |  |
| 45 | 10/20/2009 | Ernest D. | Rogers | 859 Emerson Gardens Rd., Lexington, MA | \$ 100.00 |  |
| 46 | 10/20/2009 | Daniel | Romard | Waltham, MA | \$ 50.00 |  |
| 47 | 10/20/2009 | Shirley \& Dennis | Sanchez | 46 Central St., Waltham, MA | \$ 30.00 |  |
| 48 | 10/20/2009 | Bernadette | Scalese | 124 Farnum Rd., Waltham, MA | \$ 75.00 |  |
| $\frac{50}{50}$ | 10/20/2009 | Gary | Scalese | 124 Farnum Rd., Waltham, MA | \$ 50.00 |  |
| 51 | 10/17/2009 | John F. | Schaffhausen | 92 Lauricella Ln., Waltham, MA | \$ 50.00 |  |
| 52 | 10/26/2009 | Nadine B. | Stein | 22 Hardy St., Waltham, MA | \$ 50.00 |  |
| 53 | 10/20/2009 | Edmund $P$. | Tarallo | 45 Lowell St., Waltham, MA | \$ 25.00 |  |
| 54 | 10/21/2009 | James W. | Taranto | 8 Caldwell Rd., Waltham, MA | \$ $\quad 50.00$ <br> $\$ 2500$ |  |
| 55 | 10/23/2009 | Waltham Firefighters | W.F. Local 866 | P.O. Box 0058, Waltham, MA | \$ 25.00 <br> $\$$ 100.00 |  |
| 56 | 10/20/2009 | Mark D. | Wasnock | 188 Charles St. \#2, Waltham, MA | \$ 25.00 |  |
| 57 | 10/21/2009 | Robert J. | Waters, Jr. | 51 Jacqueline Rd., Waltham, MA | \$ 50.00 |  |
| 58 | 10/20/2009 | Douglas | Waybright | 17 Boutwell Dr., Westford, MA | \$ 100.00 |  |
| $\frac{59}{60}$ | Total | Colin W. | Young, Jr. | 49 Ash Street, Waltham, MA | \$ 50.00 |  |
|  | Total |  |  |  | \$ 3,588.00 |  |

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $\$ 50$ in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $\$ 50$. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

*If you have itemized expenditures of $\$ 50$ and under, include them in line 12 . Line 13 should include only those expenditures not itemized above.

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E X H E N D, T U R E T
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| 1 | Date ${ }^{\text {A }}$ | To Whom Paid | Addres C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Date $10 / 06 / 2009$ | To Whom Paid | Address | Purpose of Exp. | Amount |
| $\frac{2}{3}$ | 10/13/2009 | Sprint Wireless |  | Cell phone Exp. | \$ 200.00 |
| 4 | 10/23/2009 | Chateau Restaurant | Main Street, Waltham | Stamps | \$ 88.00 |
| 5 | 10/27/2009 | Home Depot | 195 School St. Waltham | Fundraiser | \$ 490.95 |
| 6 | 10/23/2009 | Stanley Committee | Neighbors Way | Wood for Signs | \$ 88.47 |
| 7 | 10/30/2009 | Sage Systems, LLC | Noston, MA | Camp. Donation | \$ 25.00 |
| 8 | 11/02/2009 | Costco | Second Ave | Robo Calls | \$ 470.89 |
| 9 | 11/02/2009 | Community Newspaper | Second Ave., Needham MA | Food for Campaign | \$ 61.95 |
| 10 | 11/06/2009 | Chateau Restaurant | 195 School St Waltham MA | Campaign Ad | \$ 342.75 |
| 11 | 11/09/2009 | Sprint Wireless | 1 | Food for Campaign | \$ 81.92 |
| 12 | 11/09/2009 | Metro PCS |  | Cell phone Exp. | \$ 157.78 |
| 13 | 10/21/2009 | Waddick Committee | Main Street, Waltham | Cell phone Exp. | \$ 370.81 |
| 14 | 10/21/2009 | Curtin Committee | Church Street, Waltham, Ma | Camp. Donation | \$ 30.00 |
| 15 | 09/19/2009 | Brasco Committee | Mayall Rd., Waltham | Camp. Donation | \$ 30.00 |
| 16 | 10/30/2009 | Waltham Philharmonic | 92 | Camp. Donation | \$ . 20.00 |
| 17 | 12/02/2009 | Gore Place Society | 52 | Donation | \$ 150.00 |
| 18 | 12/04/2009 | Sichuan's Garden | Waverley Oaks Rd Waltham | Donation | \$ 20.00 |
| 19 | 12/21/2009 | Staples | Waverley Oaks Rd., Waltham | Food for Camp. Staff | \$ 200.00 |
| 20 | 14-Dec | Jetro Rest. Depot | LexingtonSt., Waltham, MA | Printing | \$ 318.73 |
| 21 | Total | -rronest. Depor | Second Ave. Needham, MA | Supplies for meeting | \$ 66.48 |
| 3,213.73 |  |  |  |  |  |

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $\$ 50$. In-kind contributions $\$ 50$ and under may be added together from the committee's records and included in line 16.

| Date <br> Received | From Whom Received ${ }^{*}$ | Residential Address | Description of <br> Contribution | Value |
| :--- | :--- | :--- | :--- | :--- |
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* If an in-kind contribution is received from a person who contributes more than $\$ 50$ in a calendar year, you must report the name and address of the contributor, in addition, if the contribution is $\mathbf{\$ 2 0 0}$ or more, you must also report the contributor's occupation and employer.


## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date <br> Incurred | To Whom Due | Address | Purpose | Amount |
| :---: | :---: | :---: | :---: | :---: |
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This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.


[^0]:    - If you have itemized receipts of $\mathbf{\$ 5 0}$ and under include them in line 9 . Line 10 should include only those receipts not itemized above.

    Page 2

